



The Apostolic Church Glorious Vision, USA
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Glorious Vision **NEWSLETTER**

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Volume 2 Number 1



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MARANATHA

FROM THE EDITOR'S DESK



Maranatha!!! Glorious greetings to the glorious family of God. I want to congratulate you on this second edition of the Glorious Vision Newsletter. We are so glad that the Lord gave us another opportunity to come into your hearts and homes. So many things has happened in TACUSA Since our last edition and we are here to make sure that we bring a few of those glorious events your way. As you are all aware, our National Convention in July was tagged “MARANATHA” therefore this edition of the Newsletter will continue with that theme. Our goal is to resound it loud and clear, that we must do all it takes to be ready for His coming. Preparations has been well underway, the table is set and the Master has sent out the invitations. Are you ready? Will you honor His invitation? Jesus said, *“Behold I stand at the door and knock, if anyone hears my voice and open the door. I will come in and dine with him, and he with Me.”* - (Revelation 3:20, NKJV)

Our Father, The National Chairman of TACUSA Pastor Falaye had a powerful encouraging message for us his children. Please read it intentionally and let the Lord bless you through our father. Also included in this edition are reports from our Convention and pictures for your enjoyment. We will also be traveling in our minds to Texas District and Washington D.C District where the Lord is doing great and mighty things.

Finally, I will like to use this medium to appeal to you to help us with this great assignment that has been committed into our hands. Kindly let us know what is going on in your various districts and assemblies or your personal lives by sending us your reports, pictures, write ups and testimonies. We will feature them in our upcoming editions. Remember, Jesus is coming again. Are you ready?

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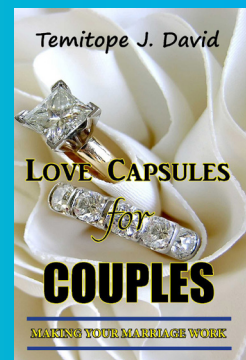
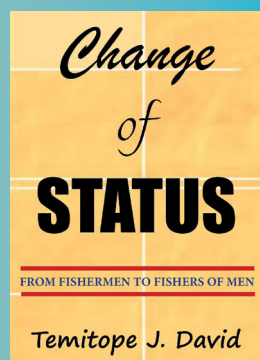
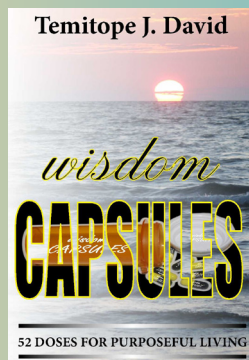
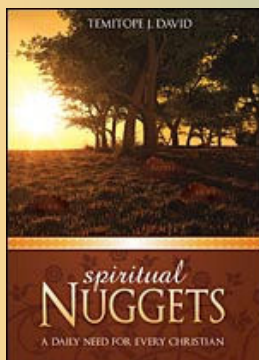
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THE COMING OF THE LORD



Praise the Lord! We want to appreciate Him for giving everyone the opportunity to see this day in the land of the living. Many who started this year with us are no longer here but for His mercy and grace we are witnessing another day. Glory be to God.

In this year's edition, I want us to focus on one of His promises as recorded in the book of John 14:3 (KJV) *"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also"*. The Lord has given us His Word, it is our personal decision to receive or discard it. The Bible says in John 1 vs 12: For as many as received Him, to them He gave power to become sons and daughters of God. So this decision is truly yours to make.

People of God, I want to encourage us to trust Him to the end. This is because every spoken Word of God will surely come to pass. You may ask, how do I know He is really coming back? And you may rightly argue, the Word have been spoken over two thousand years ago and everyone that was there at that time had already died and even millions of people who have read and taught about these promises did not see it come to fulfilment in their lifetime. Some have settled within their hearts that these statements were just parabolic and should not be taken to mean what is said.

FACTS:

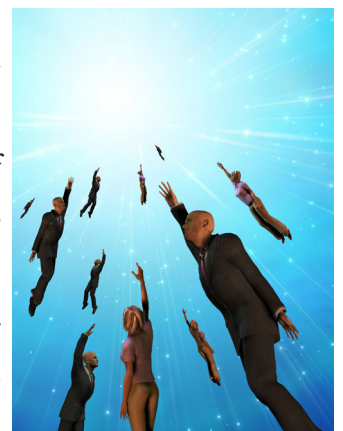
- **The second coming of our Lord Jesus Christ is not a parable, it is a statement of fact.**

The book of Revelation 1:7 revealed to us that the coming of the Lord will not be hidden; when it says *"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all the kindreds of the earth shall wail because of him. Even so, Amen"*. In other words, His coming will attract the attention of everyone, so that no one will need to be told that Jesus is here or there. Some will be happy to see him while others will be sad.

- **The time of His appearance is not known.**

Jesus Himself declared to us in the book of Matthew 24:36 KJV *"But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."* There have been many suggestions, assertions, and calculations by some who are not paying attention to this verse about the second coming of Christ. They are all wrong. There was a radio evangelist called Harold Camping who calculated and predicted the coming of the Lord several times and failed until he passed away himself. The Lord is the only one who knows the time of His coming, so we should not be guessing.

In the light of those two facts above, we as children of God must prepare our hearts in expectation of His second coming. Let us remember the parable of the ten virgins recorded in the book of Matthews 25; the five virgins who had extra



oil represents the truly born again believers that were looking and eagerly waiting for the coming of our Lord Jesus Christ. These ones were determined that whatever it costs, they are not flinching. This reminds me of one of our hymns that states:

*Earthly pleasures vainly call me,
I would be like Jesus;
Nothing worldly shall enthrall me
I would be like Jesus.*

*Chorus:- Be like Jesus, this my song,
In the home and in the throng;
Be like Jesus, all day long!
I would be like Jesus.*

Our goal daily is to be like Jesus, focusing on what He has for us as we wait patiently for Him. Our true love for Christ will keep us trusting in Him no matter how long it takes. The other five virgins with no extra oil are the false believers who just enjoy the benefits of Christianity without the true love for Christ in them. They are more concerned about what they can get from God.

When Jesus returns, He will be looking for all the true believers.

Brethren, there is still a great opportunity now to bring ourselves to the level of true believers by shifting our focus to Him. MARANATHA!

ATLANTA 2019
YOUTH AND YOUNG ADULTS
CONFERENCE

THEME: **LET YOUR LIGHT**
SHINE MATT. 5:16

SEE YOU THERE !!!

The Apostolic Church Glorious Vision, USA

BIENNIAL INTERNATIONAL CONVENTION

2018 REPORT

Friday, July 13 - Sunday, July 15, 2018

International Convention held at Scranton, Poconos witnessed a huge turnout of the Saints all over the United States and Abroad. The Convention theme was "MARANATHA –BE PREPARED, CHRIST IS COMING AGAIN" - Luke 12:40. The kick off of the International Convention took place at TACGV INTERNATIONAL CAMPGROUNDS & RETREAT CENTER, JERMYN PENNSYLVANIA. Saints gathered together at RAMADA CLARKS SUMMIT, CLARK SUMMIT PENNSYLVANIA to receive congregational blessings from the Lord; throughout the blessed, anointed and unforgettable Weekend.

ARRIVAL & GOSPEL FEST – THURSDAY JULY 12 AND FRIDAY JULY 13

Saints started arriving on Thursday, July 12; which was scheduled to be traveling day for all. Friday morning-July 13th witnessed a huge turn-out of all the Saints which comprised of Fathers and Mothers in the Lord, Men of Valor, Women of Virtue, Youths with glorious spirits and all our blessed children. We were all ready for the GOSPEL CONCERT PROGRAM otherwise known as GOSPEL FEST.

The Gospel fest started at 1 pm. Pastor Emmanuel Falaye, the National Chairman gave the opening address. The event covered presentations from Assembly Choirs, Mountain Sky Orchestra, Dee Maple Acoustic Gospel Band, Gospel Artists, TACGV got Talents, Children Shows, Games



and Sports and other activities. As all these events and presentations were in place, Barbecue Grills were also in place with assorted foods. Our Elders, Deacons and Deaconesses, and Youths involved in grilling and serving simultaneously. It was a weekend of relaxation, interaction and camaradie among the Saints. Winners in all events were rewarded with Trophies and Awards.

WELCOME SERVICE – FRIDAY JULY 13

The welcome service started immediately after the conclusion of the Gospel fest. Our Father- Pastor Gideon Akinlawon, Texas District Apostle who is also a National Executive Council Member admonished us on the theme of the Convention and he emphasized on "Preparation for the coming of Christ-Maranatha, -the actual preparation and the expected obstacles." It was an inspired and thoughtful message that got every Saint ready to hear more from the Lord. Pastor David Abiodun, Washington District Prophet and National Executive Council Member delivered the word of Prophecy as directed by the Holy Spirit. The welcome service came to a close at 6:30 pm with benediction by Pastor E.O. Adeyinka, New Jersey



District Apostle and National Vice Chairman.

CONVENTION MORNING SERVICE - SATURDAY – JULY 14

Saturday Convention Services resumed with Praise and Worship from the Combined National Choir led by Pastor Akpan, the National Combined Choir Leader. We received the word of Prophecy from the Holy Spirit through Pastor Paul Akindele, Texas District Prophet. Pastor Ebenezer Adeyinka gave us the inspired message for the convention. The topic of the message was “Why is Jesus coming? The topic was sub-divided into three:



(i) The nature of His Return (ii) why is He returning and (iii) what type of person Am I? The message was supported with biblical references and the summary was that Jesus returning will be a great event and that no event would be compared to His Return-I Thessa. 4:13-17. Convention morning service ended with the benediction from Pastor Emmanuel Faylaye, the TACUSA National Chairman.

GOSPEL CONCERT PROGRAM

Gospel Concert Events was an opportunity for Youths to show off their talents before the Lord as they utilized their voices and instruments to honor the God Almighty. The events covered were: Glorious Duo Voices, Washington District Children Presentation, Maranatha Drama Presentation, TACUSA got talents,-Young Trumpeter Presentation, Virginia Beach Youth Presentations, Glorious Voices Special Presentation aka “The Holy City” and Praise-Pirations Galore.



CONVENTION SEMINARS: ADULTS, YOUTHS AND YOUNG ADULTS SESSIONS

Dr. Ken Davis, Director Project Jerusalem, Clarks Summit in Pennsylvania and Greg Hendrickson-Co-Pastor at Trinity Baptist Church in New Haven, CT were the Speakers for the Adult Session. Pastor Ken Davis Power Point Seminar 1 Presentation-“The Second Coming of Jesus Christ” was very inspiring and deep. Greg Hendrickson seminar 2 spoke on “Christian Hope in the Present Age.” Simultaneously, the Youths and young adults session was being handled by Michael Shields-Assistant Director of Admission at Pillar College, Somerset, NJ- “Positive use of Technology for the Gospel”; and Mirna L. White Esq. of The Apostolic Church Glorious Vision, Newark 2, Assembly-“Overcoming Ungodly Pressures in the Present Age.” An hour was given for a forum recap, Questions and Answers. Pastor J. Idowu delivered the appreciation speech to all our guest speakers.



HEALING AND TARRYING SERVICE

Healing and Tarrying resumed at about 6 pm. Pastor Joshua Aregbesola of North West Chicago Assembly was graciously used for delivering the message titled: “Engaging the Power of the Holy Spirit for my favor”, Romans 8:18-30. The service witnessed souls being delivered, people gave their lives and the Holy Spirit manifestation was in operation throughout the session and beyond. Pastor Akinlawon prayed for the Saints and he pronounced the benediction.



HOLY COMMUNION SERVICE

Communion service resumed immediately with a short opening prayer and Songs and Praises. Pastor Paul Akindele exhorted the Saints on “Bread and Wine-How do we become stronger?-I Cor 11:25-34. It should be noted that all our Guest Speakers except Dr. Ken Davis participated in all the convention events till the end of the day. Pastor Emmanuel Falaye pronounced the benediction.

CONVENTION SUNDAY SERVICE – JULY 15TH

The Sunday Convention Service/Farewell Service started with an opening prayer by Pastor Paul Akindele. The National combined choir thrilled the church with their presentation and we were led into the presence of the Lord with awesome worship. We received the word of prophesy from the Holy Spirit through Pastor J. Idowu, New Jersey District Prophet. Pastor Emmanuel Falaye corroborated all the messages of the convention. He titled his



own message “Maranatha” –Be prepared, Jesus is coming again,-Psalm 50:3-5. He emphasized the importance of salvation, sanctification, and dedication towards the preparation for His coming. The National Chairman later did the exposition of all the prophetic messages. As the convention was coming to an end, the National Secretary, Pastor Adeeso did the announcements.

In closing, Pastor Elijah Akinwunmi, the convention chairman in collaboration with other planning committee members-Pastor Williams Babatunde and Pastor John Olukanni and other sub-committee members appreciated the support and cooperation enjoyed from everyone that attended the biennial international convention. Pastor Akinwunmi appreciated our Fathers in the Lord for the privilege given to the committee members to serve and for their unflinching support towards the success of the convention.

Also, Pastor Emmanuel Falaye, TACUSA National Chairman appreciated the planning committee and all the Saints for their efforts in working for the Lord, he gave a word of encouragement and closing remarks from 2 Cor. 13:11-14. Pastor Ebenezer Adeyinka pronounced the benediction and the Saints were committed to the hands of the Lord as we all travelled back to our different destinations. **MARANATHA-BE PREPARED, JESUS IS COMING AGAIN.**

MIRTHFUL AND GLORIOUS

Hallelujah! The heritage of God of TACGVUSA were motivated, engaged and cheerfully involved in this year convention. The events for the children started immediately after the GOSPEL FEST 2018 was declared open and the Judges chosen for each event to select 1st, 2nd, and 3rd for each competition were on their duty posts. We started with the TACGVUSA children got talent followed by catching the train and finally, the egg and spoon race. The children were awarded certificate for 1st, 2nd and 3rd place on each event during the welcome service of TACGVUSA Convention 2018.

On Saturday and Sunday morning, the children and Sunday school teachers of TACGV USA were in a sanctuary assigned for the children in the hotel, to praise the Lord and learn more about the second coming of our Lord Jesus Christ. Children were introduced to the theme of the convention “Be prepared, Christ is coming again.” Luke: 12:40.



Additionally, we dug deeper into ten virgins’ scenario in Matthew 25 verses 1 to 13. Children read, teachers explained the story and the interpretation of most of the important words in the story of the ten virgins such as: Ten virgins = Church members, Oil= Spiritual preparation, Bridegroom = Jesus Christ, Marriage = Second coming of Jesus Christ etc.



Children answered questions that drove them to define the role of the ten virgins and to differentiate between readiness virgins and thoughtless virgins. They were able to analyze what the bridegroom and the ten virgins meant. The children articulated what they learned from the lesson and how they can be ready spiritually for Jesus Christ’s second coming. They listed techniques to apply in preparation for the second coming of our Lord Jesus Christ.

Finally, children were engrossed on Personal Evaluation using phrase: SPECK:

S: Sin(s) to avoid in the story in the story of ten virgins.

P: Promises to claim as children of God

E: Examples to follow in the story

C: Covenant to keep in the story

K: Knowledge to adopt and practice in the story as children of God.

In conclusion, they were engaged and collaborated to solve puzzles on the second coming of our Lord Jesus and they were given gifts. Yes indeed! It was mirthful and glorious. God bless you children.

Submitted by Dns. E. Orejimi, on behalf of all the Sunday School Teachers involved in the 2018 Convention.



THE WORD OR THE WORLD

By: Pastor T. J. David

The Word and the world! The Word will keep you shining but the world will keep you sinning; the Word will make you a pillar in the house of God but the world will make you a caterpillar to the things of God; the Word will make you a flame of fire but the world will give you fame of liars. It takes a man that reasons in the word of God to season his world. Show me a man that the world makes a head and I will show you a man the word of God keeps ahead. If your word is good, your world will be good; and if your word is bad, your world will be bad. The word you speak creates the world you will live in. The Word makes your life better, but the world makes your life bitter. You can only recover from the world what you have discovered in the Word, and the day a man stops approaching the word of God, he will start being a reproach in the world. Men that appreciate the Word never depreciate in the world, and uniformity with the world brings deformity in the Word. When a man stops thinking about the Word of God, he will start stinking in the world. The Word will add grace to the life of a man, but the world will multiply his disgrace. Your reaction to the word of God will dictate your action in the world, and your exposure to the word of God will determine your exploit in the world. A man who seeks error in the word of God will surely find terror in the world he lives, and whenever there is no activation by the Word, there will be captivation by the world. Don't be reluctant to the word of God so that you will not be redundant in the world. You are only in the world but not of the world (John 17).

SERVANT LEADER

(Leading With Others in Mind)

Pastor Godfrey Bisong

At first, you may think a servant leader is one who literally takes on the role of a servant. Taken to an extreme, that definition would look like this:

“Let us use this for an example; as you pull into work, the leader meets you at your car, opens the door, and welcomes you to the office. Going forward, the leader may decide to get you coffee mid-morning and drops by in the afternoon to see if you need anything. When you need assistance on a project, or maybe just someone to do the grunt work, there your leader shows up. Is this servant leadership? No, that isn't servant leadership.”

Servant leadership is a blend and balance between leader and servant. You don't lose leadership qualities when becoming a servant leader.

A servant leader is one who has these nine qualities:

1. Values diverse opinions

A servant leader values everyone's contributions and regularly seeks out opinions. If you must repeat and take the leader's opinion at all times, then you are not in a servant-led organization. The servant leader recognizes the value that others bring to solving a problem. If it is about succeeding together and you are made to always take the leaders opinion in all things and at all times, then you are not in a servant-led organization. People should not be treated in a way that forces rote response and behavior. You may not be regularly asked to drop an opinion, but you should always make your opinions known and this must make sense. If you are valued, your voice will be heard. Being heard does not mean that you will get your way all the time; it means that you are valued.

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CANTON ASSEMBLY INAUGURATION AND INDUCTION

We return all glory to God, our Heavenly Father, for adding a new Assembly to the body of Christ in Washington DC. District. On April 22, 2018, The Apostolic Church Glorious Vision, Canton Assembly Michigan was officially inaugurated amid praises to God. Presiding Elder Simeon 'Debo Elugbemi was ordained Associate Pastor and inducted to the office as the Minister-in-charge of Canton assembly. He was charged with his family and members of the church to oversee the new Assembly.

In attendance at the inauguration and induction were the following church leaders: TACUSA National Chairman and Washington DC District Apostle and wife, Pastor and Deaconess Falaye, National Vice Chairman and New Jersey District Apostle and wife, Pastor and Deaconess Adeyinka; Washington DC. District Prophet, Pastor Abiodun; Zone Two Coordinator and wife, Pastor and Deaconess Aregbesola, District Assistant Secretary, Pastor and Deaconess Babatunde; Detroit Assembly Pastor and wife, Pastor and Deaconess Olatunde; a host of other invited guests and members of the church from Detroit Assembly.

During the Inauguration, the National Chairman enjoined all members of the new church in attendance to work together to ensure the growth of the church; saying, "it is you that God has given this opportunity, and you are the ones God has used to plant the church. Just as the seed is planted, you must see to it that it grows. It is not enough for the seed to be planted, but that the seed must germinate, grow and bear fruits" he further exhorted all pioneer members to understand that the responsibilities of the Church rest on every one of them and therefore admonished them all to work together without dissimulation.



In his inauguration sermon; teaching from the book of Matthew 16: 13-18, which highlights the centrality of Jesus Christ to the Church, Pastor Adeyinka urged the inductee never to look at himself as sufficient in the assignment, but to submit to God who calls. He said "God doesn't always call those that are qualified, but qualifies those that He calls" and that God becomes the enabler, when the one who is called surrenders to Him. He urged all worshipers to have deeper knowledge about Jesus Christ so as not to fall victims of spiritual scammers in the process of searching for miracles, thereby misunderstanding His teachings, just as the Pharisees and some Sadducees misunderstood Him thinking He was an ordinary prophet like Elias or Jeremias. Speaking further, Pastor Adeyinka admonished brethren to move closer to God, saying, "When you know Christ, you gain His attention." He emphasized that Christ is the foundation of the church, the Master Builder (1 Corinthians 3:11, Hebrew 3:4), and the preserver of His Church (Matthew 16: 17-18). He concluded that no church is built by any human theory or human agenda; but everything centers on Christ, the Builder.

2. Cultivates a culture of trust

People don't meet at the water cooler to gossip. Recent studies shows a decline of trust in the workplace. Some survey has shown that majority of the workers do not trust their boss. If you ask the boss, they often times do not trust the workforce. Creating a culture of trust is a difficult and never-ending process. Little wonder why when asked; the employee describes a culture of fear instead of a culture of trust

3. Develops other leaders

The replication factor is so important. It means teaching others to lead, providing opportunities for growth and demonstrating leadership by example. This means that the leader is not always leading, but instead giving up power and deputizing others to lead. Servant leaders are not satisfied until others around them are learning, developing, and becoming leaders.

Often times, it is difficult to cede power and allow others to lead; but for a servant-leader, it is better to let others try and learn. They might fail at some point to deliver; they can become better when given the opportunity to try again.

4. Helps people with life issues (not just work issues)

It's important to offer opportunities for personal development beyond the job. Let's say you run a company program to lose weight, or lower personal debt, or a class on etiquette. None of these may help an immediate corporate need, but each may be important. A servant leader in this example care about the people that work in the organization. This means that it is not only about caring for the business, but getting to know and understand the people who drive the success of the business is also very important. If you treat people like tractors, you will not find a motivated and engaged workforce. Helping people with life issues implies respect, trust, and a professional association.

**5. Encourages**

The hallmark of a servant leader is encouragement. And a true servant leader says, "Let's go do it," not, "You go do it."

6. Sell ideas instead of tell stories

A servant leader is the opposite of a dictator. It's a style that is all about persuading, not commanding.

7. Thinks about "you," not "self"

There's a selfless quality about a servant leader. Someone who is thinking only, "How does this benefit me?" is disqualified.

8. Thinks about long-term goal

A servant leader thinks about the next generation, the next leader, the next opportunity. This means that there is a tradeoff between what's important today versus tomorrow, and making choices to benefit the future.

9. Act with humility

The leader doesn't wear a title as a way to show who is in charge, doesn't think he's better than everyone else, and acts in a way to care for others. She may; in fact, pick up the trash and or clean up a table. By setting an example of service, the servant leader understands that it is not about the leader, but about others.

KNOW TAGV ASSEMBLIES AND PASTORS . . .

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WATCHWORD

Satisfy us early with your mercy; that we may rejoice and be glad all our days.

(Psalm 90:14 NKJV)