



THE CHURCH of the IMMACULATE CONCEPTION

† THE THIRD SUNDAY IN ORDINARY TIME • JANUARY 22, 2023 †

ANNOUNCEMENTS

PRAYER for the DECEASED

Lector: Eternal rest grant
unto them, O Lord

All: And let perpetual light shine upon them. May their souls and the souls of
all the faithful departed, through the mercy of God, rest in peace. Amen.



INTRODUCTORY RITES

PROCESSIONAL HYMN: *BE THOU MY VISION*

SLANE



1. Be Thou my_ vi - sion, O_ Lord of my heart; Naught be all else to me, save that Thou art;
2. Be Thou my_ wis - dom, and. Thou my true word; I ev - er with Thee and Thou with me, Lord:
3. Rich - es I_ heed not, or_ man's emp - ty praise, Thou mine in - her - i - tance, now and al - ways:
4. High King of_ heav - en, my_ vic - to - ry won, May I reach heav - en's joys, O bright heav'n's Sun!



Thou my_ best thought, by day or by night_ Wak - ing or sleeping, Thy pres - ence my light.
Thou my_ great Fa - ther, I Thy true son, Thou in me dwelling, and I with Thee one.
Thou and Thou on - ly, first in my heart, High King of heav en, my_ trea - sure Thou art.
Heart of_ my_ own heart, whay - ev - er be - fall, Still be my vi - sion, O_ Rul - er of all.

GREETING

PENITENTIAL RITE

GLORIA

music found in Breaking Bread Missal #914

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



THE LITURGY of the WORD

FIRST READING

ISAIAH 8:23—9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

RESPONSORIAL PSALM 27: *THE LORD IS MY LIGHT*

CHRISTOPHER WALKER



The Lord is my light, the Lord is my help, the_ Lord is my sal - va - tion

please turn page quietly

1. The Lord is my light, my help,
my salvation. Why should I fear?
With God I fear no one. God
protects me all my life. With the
Lord what should I dread? R

2. There is one thing I ask of the
Lord that I long for: all of my days
with God to be dwelling, gazing
with awe at the beauty of God, and
in wonder look on God's house. R

3. I know I will live to see the
Lord's goodness; now, in this life,
I'm sure I will see it. Trust in the
Lord, be strong and be brave; wait
in hope for God, our salvation. R

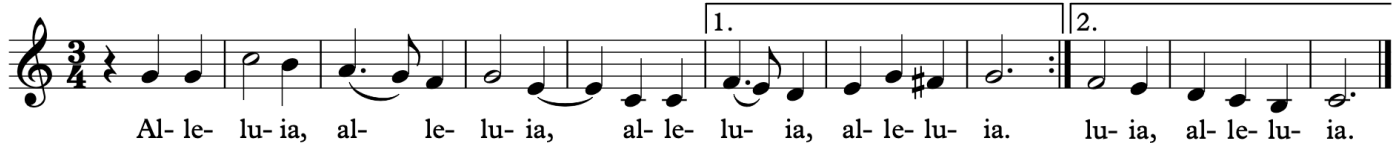
SECOND READING

1 CORINTHIANS 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

GOSPEL ACCLAMATION

MASS of the RESURRECTION



Verse: Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. R (Mt 4:23)

THE GOSPEL of the LORD

MATTHEW 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

HOMILY

PROFESSION of FAITH

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



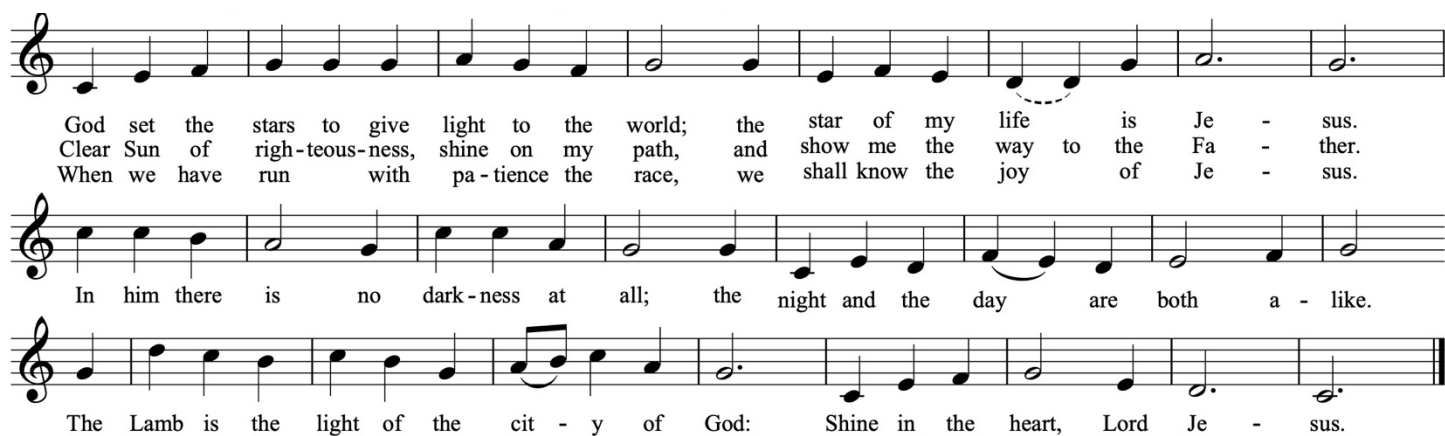
THE LITURGY of the EUCHARIST

PRESENTATION HYMN: I WANT TO WALK AS A CHILD OF THE LIGHT

HOUSTON, KATHLEEN THOMERSON



please turn page quietly



God set the stars to give light to the world; the star of my life is Je - sus.
 Clear Sun of righ-teous-ness, shine on my path, and show me the way to the Fa - ther.
 When we have run with pa - tience the race, we shall know the joy of Je - sus.

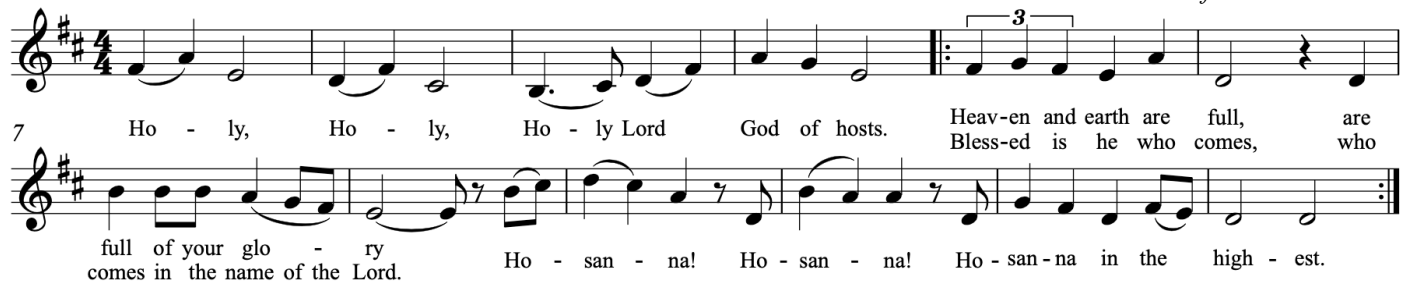
In him there is no dark-ness at all; the night and the day are both a - like.

The Lamb is the light of the cit - y of God: Shine in the heart, Lord Je - sus.

EUCHARISTIC PRAYER

SANCTUS

MASS of CHRIST the SAVIOR



7 Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are
 Bless-ed is he who comes, who
 full of your glo - ry
 comes in the name of the Lord. Ho - san - na! Ho - san - na! Ho - san-na in the high - est.

MEMORIAL ACCLAMATION

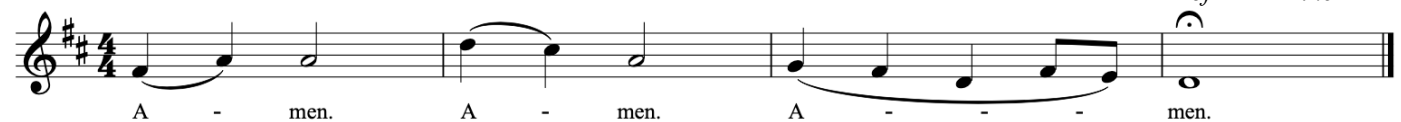
MASS of CHRIST the SAVIOR



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.

DOXOLOGY AND AMEN

MASS of CHRIST the SAVIOR



A - men. A - men. A - - - - - men.

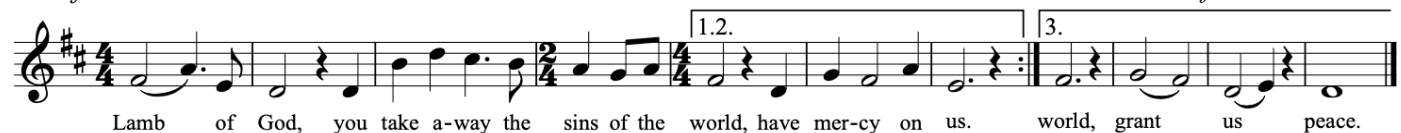


COMMUNION RITES

THE LORD'S PRAYER & THE SIGN of PEACE

LAMB of GOD

MASS of CHRIST the SAVIOR



Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

COMMUNION HYMN: BEHOLD THE LAMB

MARTIN WILLETT



1. Those who were in the dark are thank-ful for the sun - light; we who live,
 2. Peace - ful now, those whose hearts are bless with un - der-stand - ing of the wheat,
 3. Gen - tle one, Child of God, join with us at this ta - ble. Bless our lives;
 4. Lord of all, give us light. De - liv - er us from e - vil. Make us one;

we who die are grate - ful for his gift, thank-ful for his love.____
 of the wine u - nit - ed with his word and the love we share.____
 nour-ish all who hun - ger for this feast; shel - ter them with peace.____
 be our shield. Make still the winds that blow; cra - dle us with love.____



CONCLUDING RITES

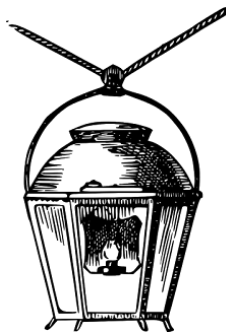
BLESSING *and* DISMISSAL

CLOSING HYMN: *CANTICLE OF THE SUN*

MARTY HAUGEN



JESUS CHRIST THE LIGHT OF THE WORLD



CHURCH of the IMMACULATE CONCEPTION
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In thanksgiving for all those at our liturgy who Preside at our prayer, welcome God's people, proclaim God's word, lead and inspire us in song, serve at our liturgy, prepare our liturgy and worship space, minister the Holy Eucharist, and for all who pray and celebrate with us this day.

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