

### JUNIPER EARLY LEARNING CENTER

② 202-2049 Highland Place, Juniper West, Kamloops, BC V2E OA8 ② (250) 374-9565/ (250) 851-9345

### **School Age Program**

### 2022-2023 FEE SCHEDULE AGREEMENT

| Student   | Starting Date: _    | September 6, 2022     |  |
|---|---------------------|-----------------------|--|
|   | Ending Date: _      | June 28, 2023         |  |
| The fees for the 2022-2023 <b>Before and Afte</b>   | er School Care Prog | grams are as follows: |  |
| <b>Before School Program</b> (Monday-Friday 7: \$100.00 per month ( <i>priority is given to child</i> ) | *                   | nool Program)         |  |

### **After School Program Options:**

- 5 Days/Week (Monday-Friday 2:30 to 5:30 pm) (priority is given to full time spots)
- 3 Days/Week (Monday/Wednesday/Friday 2:30-5:30)
- 2 Days/Week (Tuesday/Thursday 2:30-5:30)

If you require different days, than what is offered, we will consider a Sharing Arrangement if you know another family that would like the opposite days to your child. The 2 and 3 day prices will be in effect for this type of an arrangement and both Registrations must be received at the same time. If one of the families decides to withdraw, the remaining family will be responsible to pay the 5 day rate or switch to one of our regular part time schedules.

We will offer full day care, on school closure days, such as in-service days, early dismissal days, and winter/spring break. The additional fees are as follows: an early dismissal day fee (1/2 day extra care) is \$10.00. A full day fee is \$20.00 extra per day (in-service days or winter/spring break care). Fees are payable at time of Registration and are non-refundable. You must register for these days at least 10 days in advance in order to allow us to plan staffing accordingly. Please note that these prices are for students who are attending the regular after school program on the day of the closure/early dismissal. Occasional Field Trips may be organized on days when we offer 'full day' care, and any entrance fees for such activities, are to be paid by parents through cash only.

### ENROLMENT FEE/ RE-ENROLMENT FEE

A \$100.00 non-refundable, annual, enrolment fee is required at the time of enrolment. The fee confirms that you have made a <u>firm</u> decision to have your child enrolled with us and guarantees for you that your child is now on our class list. Enrolment fees are due upon registration. All enrolment fees are factored into the overall operational expenses involved in the running our schools.

### **WITHDRAWALS**

If for some reason your child needs to be withdrawn from the school, 1 month written notice (on the 1<sup>st</sup> of the month,) is required. We require payment for the next month if your child is abruptly withdrawn. We strive to be fair and seek your co-operation if this event should arise for you.

All children enter the School Age program on a probational basis. The health and safety of all children and staff members may require the withdrawal of any child whose behavior is determined to endanger him/her, other children, or staff members. A child may also be dismissed if the child's needs are not being met by the program. In such cases, fees will be pro-rated and the remainder of the monthly fees will be returned to the parents.

### **SUMMER BREAK**

We will be offering Weekly Camps throughout the summer. Summer registration will open in the Spring, and forms will be sent home with our current students at that time. We will allow a couple of weeks for our current students to register, before opening registration to the general public.

### **TUITION PAYMENTS**

Transfer from your banking institution, a series of Post-dated Cheques dated September 1 to June 1 or Cash. If you choose to have the tuition withdrawn from your banking institution with your Enrolment package. If you are choosing to pay by cheque, or a form from your banking institution with your Enrolment package. If you are choosing to pay by cheque, a series of post-dated cheques, for the 1<sup>st</sup> of September through to the 1<sup>st</sup> of June must be submitted with your enrolment package. (A \$50.00 fee will be charged on all N.S.F. transactions). If you do not include one of the above options, we will assume that you will be paying cash each month. Please keep in mind, for cash payments, that if the 1<sup>st</sup> of the month falls on a weekend, or a day that your child does not attend, payment needs to be made in advance of the 1<sup>st</sup>, for that month. A late fee of \$25.00 will be added to unpaid fees on the 2nd of the month. Should the school be closed for any days, other than those dates listed on the school calendar, parents will receive a pro-rated fee for the days of the school's closure. \*Note: Monthly Tuition Fees are subject to change within this contract.

\*We are unable to offer refunds on absences, sick days or family holidays. We close on all statutory holidays and for one week, during the winter break. No rate adjustment on fees will apply, as the monthly tuition fees have been averaged out while taking this into consideration. Please see class calendar for specific dates of closures (will be provided during the first month of school). We will provide optional care during the spring break and part of the winter break. Please note extra fees will apply.

### \*\*Please Note:

The Order of Enrolment Priority is as follows: (priority is given to 5 days per week over 3/2 days per week)

- 1. Students currently attending the School Age Program
- 2. Students currently attending Pre-School or Full Day Program, that will be starting Kindergarten
- 3. Siblings of students currently attending a Program at Juniper Early Learning Center (Above Registrations due January 28, 2022)
- 4. New Students to Juniper Early Learning Center. (Registrations open on February 1, 2022)

Each of the above categories will be on a 'First Come – First Serve' basis. In the event that we have more registrations, come in at one time, than available spots, in steps 2 or 3, we will have to draw names from a hat. Thank you for your understanding.

You will receive a confirmation email (within 2 weeks) indicating that your child's enrollment package has been received and your child's spot in the program, has been reserved.

| Child's Name   | FBirthdate   |
|--|--|
| Address  | Home Telephone No  |
| City   | Postal Code  |
| Mother's Name  | Cellphone Number:  |
| Place of Business  | Telephone No   |
| Address  |  |
|  |  |
| Father's Name  | Cellphone Number:  |
| Place of Business  | Telephone No   |
| Address  |  |
|  |  |
| Please indicate which school you  My child will be attending grants.  Early Learning Center. | Fur child will be attending:  Suniper Elementary School and will be picked up by the staff of Juniper                              |
|  | Ralph Bell Elementary, and I understand that there will be no (There will be a staff member to meet children at the bus stop above |
| Please choose from the following   | ng PROGRAM(s)  |
|  | School Care Program 5 Days per week (2:30–5:30 PM).  400.00 (after Government Fee Reduction)                                       |
| My child will attend the <u>After S</u> Tuition Fee: <b>Grade 1 to 6 Student <u>\$4</u></b>  | School Care Program 5 Days per week (2:30–5:30 PM).<br>50.00   |

| My child will attend After School Care Program 3 days Days per week (Mon/Wed/Fri ) (2:30-5:30 Kindergarten Tuiton Fee: \$310.00 Grade 1-6 Tuiton Fee: \$370.00   | )     |
|--|-------|
| My child will attend After School Care Program 2 Days per week (Mon/Wed/Fri) (2:30-5:30)  Kindergarten Tuiton Fee: \$275.00 Grade 1-6 Tuiton Fee: \$310.00   |       |
| Please register my child for the <b>Before School Care Program 5 days per week</b> (7:30-8:30 AM) Tuition Fee: <b>\$100.00</b> (priority will be given to those already registered in the After School Program)  |       |
| Please Choose your Method of Payment for Monthly Tuition:  |       |
| I would like tuition to be withdrawn from my bank account on the 1st of each month (E  | FT)   |
| (must include one of the following) Void Cheque # (or) Bank Form   |       |
| (OR)   |       |
|  |       |
| (OR)   |       |
| I choose to pay tuition by <u>cash</u> on/or before the $1^{st}$ day of each month, and I acknowled that I must pay a \$25.00 late fee if tuition is paid on/or after the $2^{nd}$ of the month.   | ge    |
| (Email Transfer is not an option that we currently offer)  |       |
| If there will be changes to your child's health information, authorization for pick/up from Juniper E Learning Center, authorization for field trips, authorization for photos/media (from your previous cont 2021/2022), please request the applicable forms for completion. If there are NO CHANGES to any of above stated, please sign below: | tract |
| I hereby state that there are no changes to any of the above listed forms, that were completed in my child's $2021/2022$ contract.   |       |
| Parent/GuardianName: Signature:  |       |
| Please be sure a <u>NEW Emergency Card</u> is filled out with all updated information.   |       |

| Enrolment Fee \$100/child (\$100/child t                                      | to family max. \$250)  |
|---|--|
| Parents/Guardians have read the enclosed and have included the enrolment fee. | d information, agree to all conditions set out in this contract as stated, |
| Parents/Guardian's signature  | Date   |
| Staff Signature   | Date   |



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### **REGISTRATION FORM**

| Child's Name                            | F Birthdate  |
|---|--|
| Address                                 | Home Telephone No.                                 |
| City                                    | Postal Code  |
| Email Address:                          |  |
| Mother's Name                           | Cellphone Number:                                  |
| Place of Business                       | Telephone No                                       |
| Address                                 |  |
| Father's Name                           | Cellphone Number:                                  |
| Place of Business                       | Telephone No                                       |
| Address                                 |  |
| Please name two people that could be ca | lled in an emergency, if parents cannot be reached |
| 1 <sup>st</sup> Name                    | Address  |
| Relationship                            | Telephone No                                       |
| 2 <sup>nd</sup> Name                    | Address  |
| Relationship                            | Telephone No                                       |

<sup>\*</sup> A division of Peace Educational Services Corporation

# STUDENT INFORMATION

| De | scribe previous preschool experiences                   |
|----|---|
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |
| Wo | ould you tell us a little about your child?             |
| a) | Physical abilities, interests                           |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |
|    |   |
| b) | personality characteristics – shy, outgoing, any fears? |
|    |   |
|    |   |
|    |   |
|    |   |

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| c) Is there anyth       | ing else you can think of that would help us to | know and understand your child bette |
|-------------------------|---|--------------------------------------|
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
| ner children in the far | nily?   |                                      |
| me                      | Age   | Sex M/F                              |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
| you have any specif     | ic academic or social goals in mind for you chi | ild during their preschool years?    |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |
|                         |   |                                      |

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# **HEALTH**

|   | Sex: _   |  |
|---|--|--|
| Home Phone Number:  | Addre  | ess:                                     |
| Father's Name:  |  | <del></del>                              |
| Business Phone:   | Cellp  | hone Number:                             |
| Mother's Name:  |  |  |
|   | Cell <sub>p</sub>  |  |
|   | Phone  |  |
| Care Card Number:   |  |  |
| Emergency Contact l   | Persons (Other than Parents)   |  |
| Name  | Address  | Phone Number                             |
| Name  | Address  | Phone Number                             |
|   | BronchitisSore throats   | Lirine intection                         |
|   | Bleeding nose Ear info   | ection                                   |
| Convulsions   |  | ection<br>nma                            |
| Convulsions  3. Is your child on  | Skin conditions Asth n any medication? n any diet restrictions? (If different fron   | nma<br>nma allergies)                    |
| 3. Is your child on 4. Is your child on 5. Any Physical/I   | Skin conditions Asth n any medication? n any diet restrictions? (If different fron Learning concerns?  | nma<br>nma allergies)                    |
| 3. Is your child on 4. Is your child on 5. Any Physical/I   | Skin conditions Asth n any medication? n any diet restrictions? (If different fron Learning concerns? aring or speech concerns?  | ma allergies)                            |
| Convulsions  3. Is your child on 4. Is your child on 5. Any Physical/I 6. Any vision, hea   | Skin conditions Asth n any medication? n any diet restrictions? (If different fron Learning concerns? aring or speech concerns? avioral/emotional concerns?                          | mallergies)                              |
| 3. Is your child on 4. Is your child on 5. Any Physical/I 6. Any vision, hea 7. Any social/beh 8. Is child indepe                                       | Skin conditions Asth n any medication? n any diet restrictions? (If different fromearning concerns? aring or speech concerns? avioral/emotional concerns? ndent at using the toilet? | mallergies)                              |
| Convulsions   | Skin conditions Asth n any medication? n any diet restrictions? (If different fromearning concerns? aring or speech concerns? avioral/emotional concerns? ndent at using the toilet? | m allergies)                             |
| 3. Is your child of 4. Is your child of 5. Any Physical/I 6. Any vision, head 7. Any social/beh 8. Is child indepe 9. Does your child 10. Other medical | Skin conditions Asth n any medication? n any diet restrictions? (If different fromearning concerns? aring or speech concerns? avioral/emotional concerns? ndent at using the toilet? | d noises, costumes, uniformed people, do |

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# **AUTHORIZATION FORM**

| Child`s Name:  |
|--|
| <u>Pick-up and Transportation</u><br>Other than the signing parent, <b>only</b> the following persons have the authorization to pick-up an<br>transport my child:  |
| 1  |
| 2  |
| 3  |
| Not authorized to pick-up my child   |
| 1  |
| 2  |
| 3  |
| 3  |
| I give permission for my child to take part in "walking field trips" near the school, whether preplanne or spontaneous. I understand that I will be notified of all Field Trips that require transportation. understand that I will be responsible for transporting my child to and from field trip locations awa from the school and in so doing, give permission for my child to attend. |
| Signature of Parent or Guardia   |
| In case of illness or medical emergency, I understand the following:   |
| I cannot send my child to school when he/she is ill.   |
| I give the staff permission to call a doctor or ambulance in case of emergency.  |
| <ul> <li>No medication will be given without the written consent of child's parent or guardian.</li> <li>Medication is to be provided in the original labeled container.</li> </ul>  |
| <ul> <li>When giving prescribed medication, the date, time and amount of medication will be recorde</li> </ul>   |
| and initialed.   |
| <ul> <li>If my child becomes sick at school, I agree to have her/him picked up as soon as possible</li> </ul>  |
| Signature of Parent or Guardian  |

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# **Photograph Permission**

| Please note: Our school requires a photograph of your centrolment.   | child for our records, prior to their     |
|--|---|
| I give permission for my child,  | to be photographed. I                     |
| understand that these photographs will be used for my ch   | nild's records and may be used for        |
| classroom displays, projects, school website and the school  | ool's official social networking page.    |
| Parent/guardian Signature:   |   |
| Date:  |   |
| Child Releas   | <u>se</u>                                 |
| I understand that the school staff will not release my clauthorized individual if they are intoxicated or are disjunable to adequately care for my child and potential | playing any erratic behavior, making them |
| Parent/guardian signature:   |   |
| Date:  |   |
| Emergency Transpo  | rt Waiver                                 |
| I give permission to the staff of Juniper early Lea, in their personal vehicl  | • •                                       |
| I understand that this means that they may not have the would only be done in an emergency situation, such as wildfire.  | * *                                       |
| Parent/guardian signature:   |   |
| Date:  |   |

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# Field Trips

| I hereby, give permission for my child to accompany the staff of Juniper Early Learning Center on field trips. I understand that this includes excursions on foot, (close by for young children), with Juniper Early Learning Center Bus, or on public transit.   |
|---|
| Parent/guardian signature:  |
| Date:   |
| Facebook Permission (Toddler Class Only)  |
| The Toddler Class at Juniper Early Learning Center has started a Private Facebook page with photos and information documenting your child's learning while in our care. We will be taking photos of the children engaging in their activities within the premises, at the park, or on field trips. The photos will be used for posts on our Private Facebook page, and/or bulletin boards within the walls of Juniper Early Learning Center only. |
| For the protection of your child, the Facebook page will be a <u>Private group, and will only accept</u> <u>parents of children currently enrolled in our care, to be a member.</u>   |
| Should you decide at a later date that you no longer want your child's photos/information to be posted on the page, you may rescind your permission by stating as such in writing.  |
| I hereby grant permission to Juniper Early Learning Center to post photos and information regarding my child,, on the Private Facebook page, under the terms stated above.  |
| Parent/guardian Name:   |
| Parent/guardian Signature:  |
| Parent Profile Name (on Facebook):  |

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