#### **City Council Meeting**

MIEETING NOTICE AND AGENDA

#### Meeting Agenda Monday, April 5, 2021

The City Council holds its regular meetings every first (1°) and third (3°) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at <a href="https://www.cityofmarional.org">www.cityofmarional.org</a> under the Governing Body tab.

• All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agendized items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending ligation. Submit all request(s) and possible questions in writing @ <a href="mailto:lwhinton@cityofmarional.org">lwhinton@cityofmarional.org</a> or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

\*Please note that innovation can be done openly or silently\*

Meeting Room	Marion City Hall Council's Chambers via Zoom {See enclosed ID & Password}	
Date:	Monday, April 5, 2021	
Time:	<b>6:00 p.m.</b> {Public Comments } Council Meeting immediately following	
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton	
Governing Body	rning Body Presiding Officer Mayor Dexter Hinton	
Members:	Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson	
	(D3); Willie Jackson (D4); Jefferson K. Nail (D5)	
Recorder of Minutes:	City Clerk	
City Attorney:	Chestnut, Sanders & Sanders Law Firm	

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Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 918364					
No.	Topics	Notes	Presenter/Requestor		
1.	Call Meeting to Order *One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.	Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	Presiding Officer Mayor Hinton		
2.	Invocation		CM Tommy Kennie (D2)		
3.	Pledge of Allegiance		Cite in Concert		
4.	Addendums/Adoption of the Minutes	Monday, March 15, 2021 Minutes; Special Call Meeting, Monday, March 22, 2021	Presiding Officer		
5.	Rural Heart & Lung Study		Presiding Officer/ Representative Mrs. Brooks		
6.	Resolution 2021.04.05.001  Hazard Mitigation Public Hearing Advertisement	Division C Regional Multi- Jurisdictional Hazard Mitigation Plan	Presiding Officer		
7.	Fireworks Ordinance	1 <sup>st</sup> Reading Sec.9-28. Sale, possession, discharge of fireworks prohibited. (See enclosed on pg. 469	Presiding Officer		

It shall be unlawful for any person to have in possession, sell, give away or otherwise dispose of or explode fireworks, of any kind or description, within the city limits or police jurisdiction of the city (Ord. of

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		11-3-60, § 1) (See enclosed for an			
		ordinance of permanent nature.			
		orumance of permanent nature.			
8.	Premium Finance	Commercial Workers Compensation	Presiding Officer		
	Agreement	Finance Agreement with ISG of	8		
		Birmingham (Agreement Enclosed)			
		2 minghum (rigitement Zheroseu)			
9.	ORDINANCE NO.	See Ordinance NO. 2021.04.05.002	Presiding Officer/		
	2021.04.05.002 GRANTING A FRANCHISE TO		Edgar Downing,		
	SPIRE ALABAMA INC.	Also see municipal ordinance	Attorney for Spire		
	ITS SUCCESSORS AND	information enclosed.	Ala.		
	ASSIGNS, IN THE CITY OF MARION,				
	ALABAMA				
10.	The Annual Convention of	May 12-15, 2021	Presiding Officer/		
	the Alabama League of		City Clerk-		
	Municipalities Attendance &	Deadline to submit completed form	Treasurer		
	Voting Delegates	for Voting Delegation Authorization			
		Form (April 23); Annual Business			
	Clerk's CEU's Annual	Meeting on Friday, May 14 @ 3:30			
	Training	p.m.			
44			D 11 000		
11.	Purchase of Police Cruiser(s)	Building that houses the Nutrition	Presiding Officer		
	Mowers for Street Dept. Est. Reserve	Site has sustained roof damage that			
	Addendums to the budget	should be repaired			
	Other City Needs				
12.	Use of Douglas Moore		CM Jeremy		
	Memorial Park (back area		Arrington (D1)		
	near tennis court) for				
	Recreational Activities				
13.	<b>Departmental Reports</b>				
	Chief of Police				
	City Clerk-Treasurer				
	Water/Sewer Operator				
	Street/Sanitation Superintende	ent			
14.		requested ONLY FOR the discussion o			
	and character of an individual, group, business, etc. and or to discuss a pending legal				
	matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)				
	Public Ann	ouncements/Legal Posting			

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Resolution Number

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105010101110012021.04.05.001
Concerning the Division C Regional Multi-Jurisdictional Hazard
Mitigation Plan
Whereas, Perry County is vulnerable to the human and economic costs of natural disasters, and
Whereas, the City of Marion recognizes the importance of reducing or eliminating those vulnerabilities for the overall good and welfare of the community, and
Whereas, the City of Marion has been an active participant in the Division C Regional Multi- Jurisdictional Hazard Mitigation Plan which has established a comprehensive, multi- jurisdictional, coordinated planning process to eliminate or decrease these vulnerabilities, and
Whereas, the City of Marion's representatives have identified and prioritized a number of proposed actions needed to mitigate the vulnerabilities of the City of Marion to the impacts of future disasters, and
Whereas, these mitigation actions have been incorporated into the initial Division C Regional Multi-Jurisdictional Hazard Mitigation Plan that has been prepared and issued for consideration and implementation by the communities of Perry County,
Now therefore, be it resolved that,
1] The City of Marion hereby adopts the 2021 Division C Regional Multi-Jurisdictional Hazard Mitigation Plan, and
2] The City of Marion will continue to participate in the updating and expansion of the Division C Regional Multi-Jurisdictional Hazard Mitigation Plan in the years ahead.
Approved and adopted this theof April 2021.
Mayor
Attest
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2021 04 05 001

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ORDINANCE NO. <u>2021.04.05.002</u> GRANTING A FRANCHISE TO SPIRE ALABAMA INC. ITS SUCCESSORS AND ASSIGNS.

#### IN THE CITY OF MARION, ALABAMA

BE IT ORDAINED by the Mayor and the City Council of the City of Marion, Alabama, as follows:

Section 1. In consideration of the benefits to accrue to said City of Marion, Alabama (the "City") and the inhabitants thereof, Spire Alabama Inc., its successors and assigns (the "Company") is hereby given, granted and vested with the rights, authority, privileges and franchises hereinafter set forth.

Section 2. The Company is hereby given, granted and vested with the right, authority, easement, privilege and franchise to construct, own, maintain, operate, extend and enlarge in the City a plant or system for the manufacture, transmission, distribution and sale of gas for all purposes whatsoever in and through the City; and the consent of the City acting through the Mayor and the City Council, who are the proper authorities of the City is hereby given to the Company to use the streets, avenues, alleys, ways, bridges, viaduct, underpass and other public places ("Public Infrastructure") in the City for any and all of the purposes referred to in this Ordinance.

Section 3. The Company is hereby granted and vested with the right, privilege and franchise to construct, erect, lay, install, renew, repair, maintain, operate, use and extend at any time, without the formality of a permit and without paying any fee therefor, its mains, conduits, appliances, meters, sensors, routers, poles, antennae, and any and all other equipment, appurtenances and fixtures as may be reasonably necessary or desirable in the operation of a natural gas distribution system (the "Company Facilities") under, along, above, and across any Public Infrastructure in the City. The City will not vacate any public right-of-way containing any Company Facilities without first advising the Company of its intention to vacate the right-of-way and cooperating with the Company in reasonable attempts to obtain the necessary property rights to maintain the Company Facilities in the right-of-way.

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Section 4. The said Company Facilities shall be so laid, set or constructed as not to unreasonably interfere with the proper use of the Public Infrastructure, and to that end the Company shall abide by all lawful and reasonable ordinances and resolutions that have been or may be duly adopted by the governing body of the City.

Section 5. Whenever the Company shall cause any opening or alteration to be made in any of the Public Infrastructure in the City for the purpose of laying, setting, maintaining, operating or repairing any Company Facilities, the work shall be completed within a reasonable time and the Company shall, upon the completion of such work, restore such portion of the Public Infrastructure to as good a condition as is reasonably practicable as it was before the opening or alteration was made.

Section 6. The Company shall hold the City harmless from any and all liability or damages resulting from the negligence of the Company in the construction and maintenance of said Company Facilities.

Section 7. The Company shall have the power and authority, subject to the supervision of the Alabama Public Service Commission or other duly constituted governmental authority vested with the power now vested in the Alabama Public Service Commission to supervise and regulate public utilities in the State of Alabama, to make, adopt and enforce rates, rules and regulations for the furnishing of gas and for the reasonable operation of its plant and system and shall have the right at all reasonable hours to have access to its gas pipes and the meters of any consumer for the purpose of making repairs and other proper purposes. City will not prohibit the Company from making connections of the Company Facilities to new customers or providing service to new accounts within the territorial limits of City.

Section 8. Neither acceptance of, nor compliance with, the provisions of this ordinance shall in any wise impair or affect, or constitute or be construed as a relinquishment or waiver of, any right, permission or authority which the Company, its successors or assigns, may have independently of this ordinance; nor shall any use by the Company, its successors or assigns, of public property or places in the City, as authorized by this ordinance or service rendered by the Company, its successors or assigns, in said City, be treated as use solely of the rights, permission and authority provided for by this ordinance or as service referable solely to this ordinance or to any obligation of service consequent upon acceptance thereof or as in any wise indicating non-use of, non-compliance with, any obligation incident to, any right, permission or authority vested in the Company, its successors or assigns, independently of this ordinance; and the acceptance provided for in Section 13 of this ordinance, and each and every compliance with the provisions of this ordinance or with any obligation arising from

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acceptance thereof, shall be subject to, and conditioned by, the provisions of this Section 8, with the same force and effect as though each of the provisions of this section were expressly incorporated in such acceptance and expressly declared by the acceptor, its successors or assigns, at and prior to the time of such compliance by it, as conditions of such compliance.

Section 9. All ordinances and parts of ordinances in conflict with this ordinance or with any of its provisions are, to the extent of such conflict, hereby repealed.

Section 10. The duration of this franchise shall be for a period of thirty (30) years from the date of its adoption by the Mayor and the City Council.

Section 11. As a condition to the continued existence of the franchise herein granted and as compensation or consideration for the granting thereof, the Company agrees by its acceptance hereof that it will pay to the City, in addition to all taxes now or hereafter required by law to be paid, a franchise fee of one percent (1%) of gross gas sales revenues received by the Company from the sale and delivery of gas during the preceding calendar year to customers within the corporate limits and police jurisdiction (so long as the City is providing services in the police jurisdiction) of the City, except for gas which is sold within the corporate limits of another municipality which has granted the Company a franchise.

Section 12. This Ordinance shall be published in accordance with the applicable provisions of Section 11-45-8 of the <u>Code of Alabama</u> (1975). Such publication shall be done by the City Clerk of the City and thereafter the City Clerk shall enter upon the minutes of the City, immediately after the place where this Ordinance is recorded, a certificate setting forth that such Ordinance was published in accordance with the terms hereof and the laws of the State of Alabama. The expense of such publication shall be paid by the Company.

Section 13. Upon filing by the Company with the Clerk of the City of a written acceptance of this Ordinance and of the franchise granted hereby, this Ordinance shall constitute a contract between the City and the Company and their respective successors and assigns, effective from the date that this Ordinance was passed.

Section 14. The enactment of this franchise in the manner hereinabove provided shall have the effect of terminating any other franchise heretofore granted by the City and then held by the Company covering the distribution of gas in the City and territory contiguous thereto.

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Section 15. If any provision of this ordinance, or the application of such provision to particular circumstances, shall be held invalid, the remainder of this ordinance, or the application of such provision to circumstances other than those as to which it is held invalid, shall not be affected thereby.
PASSED, ADOPTED AND APPROVED this day of
Mayor
Attest:
City Clerk
After completion of the reading of said Ordinance (Granting a Franchise to Spire Alabama Inc.) Council member moved that the rules be suspended and that unanimous consent of those present be given for the immediate consideration of said Ordinance. This motion was duly seconded by Council member, and upon a call of the roll by the Clerk, upon the adoption of said motion, the following voted Aye:  Nay:
Whereupon the result of the vote was announced, and the Council President declared the rules suspended.
Council memberthen moved that the said Ordinance be adopted.
This motion was duly seconded by Council member and upon a call of
the roll by the Clerk, upon the motion to adopt the said Ordinance, the following voted Aye: Nay:

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Whereupon the result of the vote was announced, and the Council President declared the said Ordinance passed and adopted.			
* * *			
There being no further business to come before said meeting and upon motion of Council member and seconded by Council member			
the meeting adjourned.			
Mayor of the City of Marion, Alabama			
Clerk of the City of Marion, Alabama			
STATE OF ALABAMA ) PERRY COUNTY )			
I, the undersigned,			
Witness my hand and the seal of said City of this day of,,			
Clerk of the City of Marion, Alabama			
(SEAL)			

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