

# Whistle Stop Ranch Riding Club

## 2022 Membership / Release Form

Date: \_\_\_\_\_

Name(s)\*: \_\_\_\_\_  
\_\_\_\_\_

<b>Youth: 12&amp;Under:</b> _____ <b>13-17:</b> _____ (Age as of January 1 <sup>st</sup> of membership year)
<b>Adult: 18-59:</b> _____ <b>60-over:</b> _____

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Family (\$25): \_\_\_\_\_ Individual (\$10): \_\_\_\_\_ 60-over (No Cost): \_\_\_\_\_

### WARNING:

Under Alabama law, an equine activity sponsor or equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to the Equine Activities Liability Protection Act.

The undersigned named below hereby agrees to forever hold the Whistle Stop Ranch Riding Club, its' officers, and members harmless from any injuries or damages which may be suffered by themselves or any minor participant of whom they are a parent, guardian or responsible party, as a result of their participation, either directly or indirectly in any activity sponsored by the Whistle Stop Ranch Riding Club; and further, the undersigned indemnifies Whistle Stop Ranch Riding Club, its officers, and members from any and all claims, actions, causes or other remedies of law or otherwise whatsoever may result from any injuries or damages suffered by said participants.

The undersigned further agrees that they are responsible under all conditions stated/unstated herein for any minor guest brought by them to any Whistle Stop Ranch Riding Club activity.

**PRINT NAME** – Parent or Guardian if under 18: \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\*\*\* Signature must be Parent or Guardian if under 18

Mail to\*\*:  
**Whistle Stop Ranch Riding Club – c/o Robbin Nail Housch**  
**630 Emerald Valley Lane**  
**Sylacauga, AL 35151**

\*For individual (or) family memberships, please list children's ages (as of January 1<sup>st</sup> of membership year) with their names so that they'll be placed in the correct award category.

\*\*If mailed, membership will begin as of the postmark date.