



# STEPPING STONE UNIVERSITY PRESCHOOL

"The Stepping stone into your child's future!"

## 2023 Winter/ Spring Program Application

Child's First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Female \_\_\_\_\_ Male \_\_\_\_\_ Age \_\_\_\_\_ Place of birth \_\_\_\_\_  
 Scheduled Tour Date & Time \_\_\_\_\_ Today's Date \_\_\_\_\_ Start Date \_\_\_\_\_

Please pick your child's class:  Toddler Class (18-36 months)  Primary Preschool- Kindergarten Class (2.5- 6 years)

I would like to enroll my child at SSUP for the 2023 Winter/Spring Program on January 10, 2022-June 8, 2023.

Please mark the program option you are interested in.

**\*PLEASE NOTE: THE OPTION YOU CHOOSE IS NOT GUARANTEED AND IS BASED UPON LIMITED AVAILABILITY AND STEPPING STONE UNIVERSITY PRESCHOOL PROGRAM REQUIREMENTS.**

### SSUP 2023 Winter/Spring Program Tuition Schedule

#### Toddler Tuition Rates Full Day: 8:00 a.m.-3:30 p.m. /Half Day: 8:00 a.m.-12.00 p.m.

Schedule Options: Must be a consecutive daily schedule. <i>*Any other options agreed to that are NOT listed, will be billed at the per-day rate.</i>	5 Full Days <input type="checkbox"/> M-F	5 Half Days <input type="checkbox"/> M-F	3 Full Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	3 Half Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	2 Full Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F	2 Half Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F
Total Program Cost:	\$5,403.42	\$4,608.45	\$4,092.60	\$3,258.00	\$3,641.92	\$2,775.90
Equal Installments of Payment Due Dates: January 1, 2023-May 1, 2023. <i>*Payments are due on the 1st of every month. Five (5) monthly payment installments.</i>	\$1,080.68	\$921.69	\$818.52	\$651.60	\$728.38	\$555.18

#### Preschool Tuition Rates Full Day: 8:00 a.m.-3:30 p.m. /Half Day: 8:00 a.m.-12.00 p.m.

Schedule Options: Must be a consecutive daily schedule. <i>*Any other options agreed to that are NOT listed, will be billed at the per-day rate.</i>	5 Full Days <input type="checkbox"/> M- F	5 Half Days <input type="checkbox"/> M- F	3 Full Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	3 Half Days <input type="checkbox"/> M, T, W <input type="checkbox"/> T, W, TH <input type="checkbox"/> W, TH, F	2 Full Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F	2 Half Days <input type="checkbox"/> M, T <input type="checkbox"/> TH, F
Total Program Cost:	\$4,768.83	\$4,133.25	\$3,723.60	\$2,977.20	\$3,395.68	\$2,591.98
Equal Installments of Payment Due Dates: January 1, 2023-May 1, 2023. <i>*Payments are due on the 1st of every month. Five (5) monthly payment installments.</i>	\$953.77	\$826.65	\$744.72	\$599.44	\$679.14	\$518.40





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## SSUP 2023 Winter/Spring Program Application

Tuition fees and schedule changes may be subject to change. By enrolling in the Fall Program, you agree to give the Director a written (30) thirty-day notice prior to withdrawing from the school during the contracted period. Failure to do so will result in being responsible for paying (1) one month of tuition.

THERE IS NO REDUCTION IN TUITION WHEN A CHILD IS ABSENT. TUITION AND FEES ARE ALL NON-REFUNDABLE.

THE APPLICATION FEE IS DUE AT THE TIME OF SUBMITTING THE APPLICATION. APPLICATIONS ARE ON A FIRST-COME, FIRST-SERVE BASIS. CLASS SIZE IS LIMITED AT THIS TIME. THE ENROLLMENT PACKET AND START-UP FEES ARE DUE BY DECEMBER 15, 2022.

\*APPLICATION FEE OF \$75.00\*\* (NEW STUDENT)  
\*APPLICATION FEE OF \$50.00\*\* (RETURNING STUDENT)

Please make checks payable to STEPPING STONE UNIVERSITY PRESCHOOL or online at [WWW.SSUPRESCHOOL.COM](http://WWW.SSUPRESCHOOL.COM). \*\*IF PAID ONLINE, THERE IS AN INCREASED FEE APPLIED).

ADMINISTRATION
TOUR COMPLETE _____
APPLICATION FEE RECEIVED _____
CHECK/CASH/ ONLINE _____ # _____
2022-2023 CONTRACT SIGNED _____
START UP FEE & TUITION RECEIVED _____
CHECK/CASH/ ONLINE _____ # _____
LICENSING ENROLLMENT PACKET COMPLETE _____

ALL FEES ARE NON-REFUNDABLE- FEES DUE AT THE TIME OF ENROLLMENT. ↓  
PLEASE NOTE: THE APPLICATION FEE IS NOT THE SAME AS THE REGISTRATION FEE.

SSUP REGISTRATION & START-UP COST: \$200.00 are due by December 15, 2022. (This includes registration fee, annual material fee, and educational enhancement fee).

Total Due by January 1, 2023, First Month's Tuition: \$ \_\_\_\_\_.

### FAMILY INFORMATION

Home Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Mother's Name \_\_\_\_\_ Cell Number \_\_\_\_\_  
 Mother's Address \_\_\_\_\_  
 Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Mother's Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
 Mother's Business Address \_\_\_\_\_  
 Mother's Business Phone Number \_\_\_\_\_  
 Father's Name \_\_\_\_\_ Cell Number \_\_\_\_\_  
 Father's Home Address \_\_\_\_\_  
 Drivers License # OR State Issued Identification # \_\_\_\_\_ State Issued \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Father's Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
 Father's Business Address \_\_\_\_\_ Father's Business Phone Number \_\_\_\_\_  
 Family Status: Married \_\_\_\_\_ Living Together \_\_\_\_\_ Divorced \_\_\_\_\_ Other \_\_\_\_\_  
 Any legal custody arrangements? No \_\_\_\_\_ Yes \_\_\_\_\_  
 (Must provide court orders)  
 Please explain the arrangement: \_\_\_\_\_

Any siblings currently enrolled at SSUP? \*SSUP offers a 15% sibling discount off of the lesser monthly tuition.

Name \_\_\_\_\_ Age \_\_\_\_\_ Yes \_\_\_ No \_\_\_  
 Name \_\_\_\_\_ Age \_\_\_\_\_ Yes \_\_\_ No \_\_\_





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**Parent/ legal guardian responsible for tuition payments:**

Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

Name: \_\_\_\_\_ Sign \_\_\_\_\_ Date \_\_\_\_\_

**\*PARENT/GUARDIAN LISTED AS RESPONSIBLE FOR TUITION PAYMENTS MUST BE PRESENT FOR THE CONTRACT SIGNING\***

Child's Physician: \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Any known allergies? No \_\_\_\_\_ Yes \_\_\_\_\_ Please List: \_\_\_\_\_

In order for us to provide the best care and ensure your child can be successful to the best of their ability, we would like to know the following:

Does your child wear glasses or hearing aids? \_\_\_\_\_

Is your child still nursing? No \_\_\_\_\_ Yes \_\_\_\_\_ How often? \_\_\_\_\_

How does your child fall

asleep? \_\_\_\_\_

Nap time (s) \_\_\_\_\_

How do you soothe your child? \_\_\_\_\_

Additional information we should be aware of to help your child be successful in a new learning environment?

\_\_\_\_\_

\_\_\_\_\_

Does your child have any clinically diagnosed learning differences or need additional resources?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list the diagnosis or diagnoses and the date he/she was diagnosed with the learning difference(es) \_\_\_\_\_

Has your child ever had any psychological counseling? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please explain on a separate sheet of paper.

Please use the space provided below for any additional information you would like to share with us.

\_\_\_\_\_

\_\_\_\_\_

Questions regarding the program?

\_\_\_\_\_

Are you interested in being a room parent? Yes \_\_\_\_\_ No \_\_\_\_\_

NOTE: If you are a parent volunteer in the classroom working with the children, you will need and are required to be TB tested and Livescan fingerprinted. This is for the health and safety of each child at SSUP.

I would like to help maintain the playground landscaping.: Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ As needed \_\_\_\_\_

I would like to maintain the garden. Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ As needed \_\_\_\_\_

I can build things and fix things.

I can help with marketing or promoting.

Send home prep work for me to do. I can cut, glue, staple, organize, and prep works & materials.

I am available to become involved with the PTG (Parent Teacher Group). Planning events and organizing fundraisers and events.

I can come and work with students:  
M \_\_\_\_\_ T \_\_\_\_\_ W \_\_\_\_\_ TH \_\_\_\_\_ F \_\_\_\_\_ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_

I can give a presentation to the class about my occupation and/or hobby.  
Please list occupation and/or hobby:

\_\_\_\_\_

Other \_\_\_\_\_ I am available \_\_\_\_\_





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## ADMISSION PROCEDURES

NEW APPLICANTS, PLEASE FOLLOW THESE STEPS

- 1.) SCHEDULE A TOUR OF THE CLASSROOM
- 2.) COMPLETE AND SUBMIT THE APPLICATION FORM AND PAY THE NON-REFUNDABLE APPLICATION FEE, ONLINE OR BY CHECK. PLEASE MAKE CHECK PAYABLE TO: STEPPING STONE UNIVERSITY PRESCHOOL
- 3.) IF APPROVED, YOU WILL BE REQUIRED TO COMPLETE THE ENROLLMENT LICENSING PACKET LOCATED ON WWW.SSUPRESCHOOL.COM.
- 4.) ONCE THE ENROLLMENT LICENSING PACKET IS COMPLETE, THE DIRECTOR WILL SCHEDULE A FAMILY AND STUDENT INTERVIEW
- 5.) PRIOR TO YOUR CHILD'S START DATE, THE ENROLLMENT PACKET MUST BE COMPLETED AND UP TO DATE TO LICENSING REQUIREMENTS AND ALL TUITION & FEES MUST BE PAID IN FULL.

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Factors for acceptance, when applicable, family/student interview, schedule requested for attendance, and available space in the classroom. When accepting applications, we strive to meet each individual child's needs to the best of our ability.

Stepping Stone University Preschool admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded to or made available to students at the school. It does not discriminate on the basis of race, color, or national or ethnic origin in the administration of its policies, and admission policies.

Submit applicable records to Director- Ashtane Bixler

Stepping Stone University Preschool (in person) OR by email: [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com)

880 Manzanita Drive- Room 22

Los Osos, CA. 93402

Questions or concerns please call: (805)752-1086 or e-mail: [abixler.ssupreschool@gmail.com](mailto:abixler.ssupreschool@gmail.com)

