

## **Lee County Junior Livestock Show 2022 Scholarship Application**

The Lee County Junior Livestock Show will provide scholarships annually. The student must be a member of the Texas FFA or 4-H clubs at the time of graduation.

The candidate must be a high school senior who will graduate by the spring semester following the presentation of the scholarship.

Candidates will be confined to those who enroll in a college, university, or technical school above the high school level.

Selection of the scholarship will be based on participation in the following:

- |   |                 |
|---|-----------------|
| (1) 4-H or FFA and the Lee County Junior Livestock Show | (3) Citizenship |
| (2) Leadership  | (4) Need        |
|   | (5) Academics   |

Emphasis will be based on the listed order.

The Lee County Junior Livestock Show Board of Directors will be responsible for selecting the recipients and will determine the amount of the scholarship. The minimum amount of the scholarship will be \$1,000 for a school year.

The first half of the scholarship will be sent to the school that the recipient will attend upon proof of admission, which includes a list of courses. The second half of the scholarship will be sent upon receipt of a copy of the transcript for the first semester.

The recipient must maintain a 2.5 GPA, with a minimum of 12 hours. If these criteria are not met at the end of the first semester, recipient will have until the end of the second semester to qualify. Funds will then be credited for the third semester.

**IMPORTANT:** Applicants must completely fill out the Lee County Junior Livestock Show Scholarship Application **and** attach the following: one copy of their high school transcript and a two page maximum narrative of the applicant's activities to include: participation in 4-H or FFA activities and the Lee County Junior Livestock Show, including project types and scope of each; leadership; citizenship activities; career interests; goals; and need of the scholarship.

**THIS APPLICATION MUST BE RETURNED TO THE HIGH SCHOOL COUNSELOR BY:**

**FEBRUARY 4, 2022**

**THE LCJLS SCHOLARSHIPS WILL BE PRESENTED ON March 5, 2022 - PRIOR TO THE SALE.**

Application must be completely filled out to be considered. Please type or print neatly in black or blue ink. Be sure to attach all required documents securely.

**APPLICANT CHECKLIST:**

**FOR COMMITTEE USE ONLY:**

Transcript \_\_\_\_\_

Transcript \_\_\_\_\_

Narrative \_\_\_\_\_

Narrative \_\_\_\_\_

**FAMILY INFORMATION**

Name of Applicant in Full: \_\_\_\_\_

Phone (area code included): \_\_\_\_\_

Home Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Name/Address of Parents or Legal Guardian:

\_\_\_\_\_  
\_\_\_\_\_

Parent's Occupation - Father: \_\_\_\_\_ Mother: \_\_\_\_\_

Number of Brothers/Sisters: \_\_\_\_\_ Ages: \_\_\_\_\_

Will you have any siblings attending college at the same time as you? Yes \_\_\_\_\_ No \_\_\_\_\_

**LEE COUNTY JUNIOR LIVESTOCK SHOW INVOLVEMENT**

How many years have you shown at the LCJLS: \_\_\_\_\_

What species have you shown at the LCJLS: \_\_\_\_\_

What other activities have you done to assist the LCJLS? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ACADEMIC INFORMATION**

Name of High School you will graduate from: \_\_\_\_\_

Date of Anticipated Graduation: \_\_\_\_\_

Number in Graduating Class: \_\_\_\_\_ Class Rank: \_\_\_\_\_ GPA: \_\_\_\_\_

Have you applied for admission to a college or university? Yes \_\_\_\_\_ No \_\_\_\_\_

Name(s) of College or University applied to: \_\_\_\_\_  
\_\_\_\_\_

Have you been accepted? Yes: \_\_\_\_\_ No \_\_\_\_\_

Proposed Major(s): \_\_\_\_\_

***WE HAVE EXAMINED THIS APPLICATION AND FIND THAT THE RECORDS ARE TRUE, ACCURATE, AND COMPLETE.***

\_\_\_\_\_  
Applicant Date

\_\_\_\_\_  
Parent or Legal Guardian Date

\_\_\_\_\_  
AST or CEA Date

\_\_\_\_\_  
Counselor Date

\_\_\_\_\_  
Principal Date