

# **99<sup>th</sup> Little International**

**“Living the Dream on the Green”**

## **2022 Rule and Information Book**

**All contests must have official results/reasons turned in after the conclusion of each contest.**

## 2022 Judging Contests:

Coordinator.....	Karmen Sperr	320-287-0003	karmen.sperr@jacks.sdstate.edu
Asst. Coordinator .....	Hannah Berg	507-215-3587	hannah.berg@jacks.sdstate.edu
Asst. Coordinator.....	Hannah Wichmann	218-398-5125	hannah.wichmann@jacks.sdstate.edu

**Awards:** Champion and Reserve Champion awards will be given in each judging contest. For the point system towards high point person, please see page 19. Anyone is eligible to compete in all contests with exceptions to specific divisions in which the top award has been previously won by that individual and anyone who has won the Grand Champion Showmanship Round Robin Award. Under no circumstances may there be any communication among participants (this includes cell phones and pagers). During contests, participants may not talk or sit/stand next to participants from their same chapter or county, relatives, or anyone that they know. No warnings will be given for talking or looking at other's scantrons. The first violation will result in removal from the contest. For participants needing physical or additional accommodations, notice must be given to the judging coordinator or contest superintendent prior to the contest. There will be no team scores in any contest, only individual scores will be tabulated.

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## Agronomy Judging Contest:

Superintendent.....	Aubrey Weishaar	701-425-1649	aubrey.weishar@jacks.sdstate.edu
Assistant Superintendent.....	Jack Farquhar	712-261-1855	jack.farquhar@jacks.sdstate.edu

Contest Location: Raven Precision Agricultural Center Room 183 & 298

It will consist of the following groups: grain seed and weed seed judging, weed plants, forage seeds and forage plants. Seed quality judging will consist of four crop classes, with each containing four samples to be placed according to seed quality. The four classes will be chosen from the following possible categories: Hard Red Spring Wheat, Hard Red Wheat, Durum Wheat, Barley, Flax, Rye, Alfalfa, Sweet Clover, Grain Sorghum (Milo) and Soybeans. There will be a 50-question agronomy knowledge exam as well. This contest will count towards the High Point Club Award.

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## Ag Product Sales:

Superintendent.....	Lucas Tesch	612-749-9105	lucas.tesch@jacks.sdstate.edu
Assistant Superintendent.....	Leah Dipippo	605-999-6648	leah.dipippo@jacks.sdstate.edu

Contest Location: Raven Precision Agricultural Center Room 228

The sales campaign should not exceed 15 minutes and can be limited at the panel's discretion. This year's product will be animal feed and will be announced by March 6th by the contest staff and will be announced on the Little International website, Facebook page, and in the February meeting. The product description and price will be included when the product is announced. Points will be used in overall freshman and upperclassmen. Each participant is expected to provide 4 copies of a sales sheet detailing features, pricing, and competitors.

### Contest Configuration:

- 1) Brochure
  - a) Contestants will make a brochure of the agricultural product and will be graded on certain factors expressed in the score sheet.
- 2) Presentation- Individual Sale
  - a) Contestants will attempt to sell the product to a singular client while they are graded by a panel of judges.
  - b) 15 minutes max

### Points will be distributed by the following:

Product Brochure: 25 Points

Presentation: 65 Points

Product Knowledge: 10

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## Dairy Products:

Superintendent..... Madison Dahna                    507-822-2709                    madison.dahna@jacks.sdstate.edu  
Assistant Superintendent..... Kendra Ericson                    712-490-5707                    kendra.ericson@jacks.sdstate.edu

Dairy Products will be a team event consisting of three members participating in-person to manufacture their own flavors of ice cream. Teams will use white ice cream mix provided by the Davis Dairy Plant and must provide their own flavorings and additional ingredients. All inclusions MUST be purchased and be in a sealed, unopened container. Practice runs will not be allowed. All ice cream produced must pass the Davis Dairy Plant's Positive Release Program (PRP) requirements to be eligible to compete. Failure to meet the requirements of the PRP will result in disqualification from the contest. All team members must sign and be in compliance with Good Manufacturing Practices (GMP) and wear proper protective clothing. Judging will be conducted on March 30<sup>th</sup>, 2022 and will be divided evenly amongst three individuals who will evaluate the ice cream. The remaining ice cream will be auctioned off on the Saturday night of Little I and results will be announced. The *only* production day will be on March 25<sup>th</sup>, 2022 from 9am -5pm. Team will be allowed 30-45 mins to fully create and produce their ice cream. Teams interested in competing must watch their student email address for sign up links to schedule a time for production. This contest will count towards the High Point Club Award.

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## Dairy Cattle Judging:

Superintendent.....Johannah Nielsen                    507-829-9960                    johannah.nielsen@jacks.sdstate.edu  
Assistant Superintendent.....Dylan Frey                    605-715-8226                    dylan.frey@jacks.sdstate.edu  
Assistant Superintendent.....Taylor Jerde                    507-403-1680                    taylor.jerde@jacks.sdstate.edu

Contest Location: Animal Science Arena

The Dairy Cattle Judging contest will consist of four placing classes, two sets of check reason questions, one pedigree class, and one sire selection class with 12 minutes allowed per class. The four placing classes will consist of four animals, either dairy heifers or cows, and should be placed based on type characteristics. The two sets of check reasons will be given in between any of the four placing classes. Contestants will be given the necessary information for the pedigree and sire selection classes. The pedigree class will consist of four dairy heifers or cows, and should be placed based on a given scenario. The sire selection class will consist of four potential dairy sires that are being considered for mating with one cow based on a given scenario. Please be seated by 11:00 am for contest rules and regulations. Each contestant will work individually on all parts of the contest. No discussion of any kind between contestants nor use of electronics is allowed for the duration of the contest. All contestants must remain in the arena seating areas until the last class has exited the ring. Once the contestants have finished marking their cards and the last class has exited the arena, all contestants must hand in their cards. Failure to abide by the rules will result in your card being pulled and immediate disqualification.

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## Farm Business Management

Superintendent . . . . .Kendrick Bickett                    507-360-4272                    kendrick.bickett@jacks.sdstate.edu  
Assistant . . . . . Gage Gullickson                    605-651-3867                    gage.gullickson@jacks.sdstate.edu

Contest Location: Berg Ag Hall 100A

There will be 100 multiple choice questions ranging from economic principles, marketing decisions, financial analysis and problem solving. The 1<sup>st</sup> 50 questions will be based around definitions and fill in the blank options. The last 50 questions will be problem solving orientated, including farm data sheets to draw information from. Each question will be worth 2 points resulting in a total of 200 points available. 2 hours will be allotted to complete the test.

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## Floriculture:

Superintendent..... Megan Linke                    605-770-7304                    megan.linke@sdstate.jacks.edu  
Assistant.....Regan Jacoby                    507-587-8061                    regan.jacoby@jacks.sdstate.edu

Contestant Location: Ag Engineering 208

The Floriculture contest will include:

Knowledge Test – 50 questions, Multiple Choice

Floral ID – 50 questions

In place of a physical arrangement, contestants will work through an Arrangement Practicum, which will include calculating a final cost of arrangement based on a pricing sheet provided at the contest.

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## General Livestock Judging:

Superintendent.....Josephine Jenson      651-764-0193      Josephine.Jenson@jacks.sdstate.edu  
Assistant Superintendent.....Jenna Smith      320-368-0894      jenna.smith96@jacks.sdstate.edu  
Assistant Superintendent.....Samantha Richert      507-220-0971      samantha.richert@jacks.sdstate.edu  
Assistant Superintendent.....Mitchell VanderWal      605-887-7777      mitchell.vanderwal@jacks.sdstate.edu

Contest Location: Swiftel Event Center

### Event Rules

- Contestants will compete individually. NO team scores will be recorded.
- There will be a zero-tolerance policy for cheating; there is to be no talking among participants, looking at other participants scantrons/notes, or use of cell phones and/or other technological devices. If participants are seen doing these things, their scantrons will be pulled immediately and they will be disqualified.

### Event Format

The livestock judging contest shall consist of three parts as outlined below:

Placing Classes – 300 points

There will be a total of six placing classes consisting of four animals each, to be placed first, second, third, and fourth. Ten to thirteen minutes will be given per class for participants to make their evaluations. Placing classes will be beef, sheep, swine, and/or meat goats.

Questions – 150 points

There will be three questions classes, one for each species.

Written Exam – 25 points

There will be one written exam, taken individually by participants, consisting of 25 questions related to the livestock industry.

### Scoring

	<b>Points Possible</b>
6 Placing Classes X 50 points per class	300 points
3 Sets of Questions X 50 points per set	150 points
Written Exam X 25 points	25 points
<b>Total Possible Individual Score</b>	<b>475 points</b>

### Tiebreakers

In the case of a team tie, the order to break the tie will be:

1. Total Team Questions Score
2. Total Team Placing Score
3. Decision at the discretion of the Executive Committee

In the case of an individual tie, the order to break the tie will be:

1. Individual Questions Score
  2. Individual Placing Score
  3. Decision at the discretion of the Executive Committee
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## Horse Judging

Superintendent.....Cheyenne Hulstein      507-215-3528      cheyenne.hulstein@jacks.sdstate.edu  
Assistant Superintendent ...Grace Kock      605-214-6477      grace.kock@jacks.sdstate.edu  
Assistant Superintendent....Kyerra Carter      320-424-3220      kyerra.carter@jacks.sdstate.edu

Contest Location: SDSU Equestrian Center

The Horse Judging Contest will consist of three placing classes, two sets of questions, and a 25 question/50 point multiple choice exam.

Contestants should be prepared to judge any and all categories of horses.

Rules during the contest include:

- No use of cell phones and/or smart watches
- No standing or sitting next to anybody in your chapter
- No talking to each other during the contest

If these rules are not followed scantrons will be pulled. Contestants will be given 30 minutes to complete the exam. At the completion of the exams every contestant's answers will get highlighted on the scantrons. Following the exam they will judge 3 classes consisting of 4 horses in each class. Classes will be brought in one at a time, after questions and placings are made scantrons will be highlighted between each class. After the last class leaves the arena, scantrons will be highlighted and collected. This contest will count towards the High Point Club Award.

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## Machinery Sales:

Superintendent.....Kaleb Koerselman      712-541-3557      kaleb.koerselman@jacks.sdstate.edu  
Assistant Superintendent.....Rosalyn Madsen      507-430-6412      rosalyn.madsen@jacks.sdstate.edu

Contest Location: Raven Precision Agricultural Center Shop

The machinery division is split in three divisions: 1) Large tractor, 2) Skid loader class, and 3) Farm vehicle sales. All three divisions involve the contestant assuming the position of the machinery dealer, meaning they must execute good salesmanship skills, and knowledge of the machinery and some of the basic principles of its operation. The machinery will be provided by local equipment dealers.

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## Meats Judging:

Superintendent.....Jadee Matheis      605-505-0590      jadee.matheis@jacks.sdstate.edu  
Assistant Superintendent.....Jasmine Witty      507-779-5529      jasmine.witty@jacks.sdstate.edu  
Assistant Superintendent.....Ryeleigh Laib      701-737-9485      ryeleigh.laib@jacks.sdstate.edu

Contest Location: SDSU Animal Science Meat Laboratories

The meat judging contest will consist of 4-6 classes. 20 retail cuts to identify, and 2 sets of questions. There will be no talking or cell phones allowed during the contest. The first violation will result in disqualification from the contest.

Tiebreakers shall consist of the following:

First tiebreaker- Questions score

Second tiebreaker- Retail I.D. score

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## Meat Products:

Superintendent..... Liz Steever      605-321-7415      elizabeth.steever@jacks.sdstate.edu  
Assistant Superintendent.....Aubrina Melville      541-398-8252      aubrina.melville@jacks.sdstate.edu

The Meat Products contest will be a team event representing a student club. Teams consisting of three members maximum from their respective organization will be allowed. Each team will be provided three pounds of ground

beef, 4 plain white hamburger buns, and various spices from the SDSU Meat Lab. Teams can utilize one pound of the meat provided to practice with on the day of the contest. Teams cannot use their own meat, only meat from the SDSU Meat Lab. All extra ingredients, buns, or condiments will need to be supplied by your team. Along with the final burger presentation, a name, description, and recipe of your burger also needs to be included. Two assembled burgers will need to be provided for judging and tasting. A panel of four judges will judge the burgers. Teams will compete in the Burger Battle on Wednesday, March 30th from 1-3pm. Judging will take place right at 3pm, so please plan your cooking times accordingly. Teams will be disqualified if the preparation is not completed between 1-3pm on the day of the contest. If you are interested in competing this year, please send an email to Liz Steever (elizabeth.steever@jacks.sdstate.edu) with the subject "Little I Meat Products Contest". Please include what organization you are representing and the names of your two other team members. Teams will need to enter the competition by email on Wednesday, March 23<sup>rd</sup> at the latest. This contest will count towards the High Point Club Award.

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## **Milk Quality and Products:**

Superintendent.....Courtney Sellner            507-766-4016            courtney.sellner@jacks.sdstate.edu  
Assistant Superintendent.....Nicole Baumann            952-607-0609            nicole.baumann@jacks.sdstate.edu

Contest Location: Alfred Dairy Science Hall Room 122 & 116

The format for the Little International Milk Quality and Products Career Development Event will be as follows:

- Milk Flavor Identification and Evaluation – 10 samples – positively scored to a total of 110 points
- Fat Content Identification – five samples – 15 points
- California Mastitis Test – not being conducted
- Cheese Identification – 5 samples, with classification matrix – 50 points
- Written Test – two-part exam – 60 questions total – 120 points

Tiebreakers shall consist of the following:

- First tiebreaker – sum of milk flavor scoring
- Second tiebreaker – written exam
- Third tiebreaker – cheese ID and Matrix

This contest will count towards the High Point Club Award.

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## **Natural Resources Contest:**

Superintendent.....Catherine Bechen            605-999-1377            catherine.bechen@jacks.sdstate.edu  
Assistant Superintendent...Hunter Haberman            605-760-7140            hunter.haberman@jacks.sdstate.edu

Contest Location: McFadden Biostress Room 179 & 181

The Natural Resource competition consists of a multiple-choice test, a problem-solving activity, and identification of specimens from six different groups. Students are given one hour to complete 50 multiple-choice questions worth 4 points each. The problem-solving activity includes 10 multiple choice questions worth 10 points each and students are given 30 minutes to complete the activity. The identification portion includes insects, waterfowl and upland game birds, other birds, mammals, fish, hardwood trees and shrubs, and softwood trees and shrubs. Students will be given 72 minutes to identify 8 specimens from each of the six categories worth 12 points each. All birds in the "other birds" category will be male. All specimens are relative to South Dakota. In case of an individual tie, the break will be individual written test score, and then individual identification score.

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## Nursey and Landscape:

Superintendent.....Dustin Kohn                   712-229-2768                   dustin.kohn@jacks.sdstate.edu  
Assistant.....Logan Helgoth                   402-641-9166                   logan.helgoth@jacks.sdstate.edu

Contest Location: Horticulture & Forestry Building Room 107 & Greenhouse

The Nursery and Landscape Contest will consist of four (4) phases: identification of plant materials, identification of equipment and supplies, a practicum, and a general knowledge examination.

Identification of Plant Materials – 125 points

Twenty-five (25) specimens will be displayed for participants to identify by their common names and Latin names. Each specimen will be designated by a number. The appropriate number should be written in the space adjacent to the specimen's name on the identification form. Five (5) points will be given for each specimen that is correctly identified. Each participant will be allowed thirty (30) minutes to complete this phase. No specimen may be touched or handled in any way.

Identification of Equipment and Supplies – 125 points

Participants will identify twenty-five (25) items selected from the provided list. Items may be presented as an intact specimen, photograph, or representative line drawing. The appropriate number should be written in the space adjacent to the specimen's name on the identification form. Five (5) points will be given for each specimen that is correctly identified. Each participant will be allowed thirty (30) minutes to complete this phase.

Practicum – 200 points.

The participant will be furnished with a landscape drawing and twenty (20) multiple-choice questions about the landscape drawing, such as: determine the cost of fencing cost of patio or number of yards of sod required. Each answer has a value of ten (10) points. The participant should furnish a ruler and a battery-operated calculator (if desired). Forty (40) minutes will be allowed for this phase of the CDE.

General Knowledge Examination – 300 points

Fifty (50) objective multiple-choice questions will be selected from the areas listed below. Each participant will be allowed forty (40) minutes to complete this phase. Each answer has a value of six (6) points.

This contest will count towards the High Point Club Award.

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## Poultry Judging:

Superintendent.....Cindy Pohlen                   712-230-1666                   cindy.pohlen@jacks.sdstate.edu  
Assistant Superintendent.....Aubrey Van Briesen                   712-470-4398                   aubrey.vanbriesen@jacks.sdstate.edu

Contest Location: SDSU Animal Science Meats Laboratories

It will include categories of:

- Class of live laying hens
- Carcass placing class
- Carcass grading
- Interior Egg Grading
- Carcass Parts ID
- Processed Products Defects
- Knowledge Exam
  - o 30 questions Multiple Choice

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## Range Plant ID

Superintendent . . . . . Miguel Mena                   (712) 571-0524                   miguel.mena@jacks.sdstate.edu  
Assistant Superintendent. . . . . Frank Huber                   (605) 840-2723                   frank.huber@jacks.sdstate.edu

Contest Location: Raven Precision Agriculture Center Room 176

- I. The Range Plant Identification Contest will consist of fifty (50) plant mounts/specimens.
- II. There may be more than one mount of an individual species in the Contest.

- III. All plants used in this Contest are from the Master Plant List.
- IV. Participants will have one minute per plant for a total of fifty (50) minutes for the plants.
- V. Five (5) minutes at the end of the Contest will be allowed for students to make changes to their scorecards. Total time given will be fifty-five (55) minutes.
- VI. Participants can move through the Contest faster than this if they prefer.
- VII. Participants can have no other supplementary information or teacher/advisor/guide helping them throughout their competition.
- VIII. Scoring is as follows:
  - 1. For each plant contestants will need to know:
    - i. Common Name = 4 points
    - ii. Life Span = 1 point
    - iii. Season of growth = 1 point
    - iv. Origin = 1 point (invader would count as all or nothing with native or introduced)
    - v. Grouse Food = 1 point
    - vi. Grouse Cover = 1 point
    - vii. Beef Food = 1 point
  - 2. Therefore, the maximum total per plant is ten (10) points.
  - 3. If the common name is incorrect, no points can be earned on their characteristics. A score of zero would result for that plant.
- IX. Failure to adhere to any of the rules listed above will result in disqualification.

## Seed and Forage Crop Show:

Superintendent.....Aubrey Weishar 701-425-1649 aubrey.weishar@jacks.sdstate.edu

Assistant Superintendent.....Jack Farquhar 712-261-1855 jack.farquhar@jacks.sdstate.edu

Contest Location: Raven Precision Agriculture Center Room 183

The Seed and Forage Crop Show allows individuals to bring crop seeds and forages to be judged. Judges will evaluate the characteristics and quality of the samples and place them accordingly.

1. All entries must be prepared for the show by the individual entering the samples. However, samples do not need to be grown by the contestant.
2. All entries must have been grown in the previous year.
3. Each individual is allowed only one entry in each class. For example, a contestant may enter a sample of yellow oats and a sample of white oats, but not two samples of yellow oats.
4. Make sure all samples are the correct quantity. See the below class requirements. Soybeans, seed corn, wheat, oats, barley, and rye samples must have the variety name or number identified.
5. Samples of insufficient quantities or unlabeled samples will be disqualified.
6. All exhibits must conform to the amount specified. Smaller exhibits will be displayed but will not be eligible for awards or class extra credit.
7. All hay samples must be machine baled. All hay samples from big round bales or square bales should be in a 30-gallon trash bag full will be enough.
8. Silage samples should be representative (2-3) quarts and fresh from the silo. Place samples in a plastic zipper bag or similar transparent container. Keep samples cold or frozen until entry date.
9. Samples will be placed by several judges from the SDSU's Plant Science Department.
10. If only one sample is present, they may not be rewarded first place depending on the quality of the sample.

**Scoring** - 1<sup>st</sup> place – rewarded 3 points, 2<sup>nd</sup> place – rewarded 2 points, 3<sup>rd</sup> place – rewarded 1 point; There are 8 categories for an opportunity for 6 points per category for a total of 48 points.

## Veterinary Science Contest:

Superintendent.....Madison Thieman 605-840-2238 madison.thieman@jacks.sdstate.edu

Assistant Superintendent.....Grace Phinney 605-933-2877 grace.phinney@jacks.sdstate.edu

Contest Location: SDSU Animal Science Arena



## 2022 Beef Show:

Superintendent.....	Jake Thompson	630-338-9593	jacob.m.thompson@jacks.sdstate.edu
Assistant Superintendent ...	Lauren Verlinde	507-626-5991	lauren.verlinde@jacks.sdstate.edu
Assistant Superintendent ....	Mataya Geppert	605-295-1733	mataya.geppert@jacks.sdstate.edu
Assistant Superintendent ....	Kourtney Schaff	701-934-1353	kourtney.schaff@jacks.sdstate.edu

### General Rules

1. All participants in Little "I" will be required to pay a \$50 deposit (the night of the drawing, Feb.) to insure you will show your animal on April 1st and 2nd. If you show your calf, your \$50 will be returned to you on April 3<sup>rd</sup> after the CCU has been cleaned after the show. (see rule #7) If you drop before March 7th, you must contact the superintendent and your \$50 will be returned to you. If you drop after this date, your \$50 will be forfeited.
2. Cattle will be able to be worked on March 7th and you must work with your animal by March 11th, or it will be given to someone else. You must mark it down on the sheet by the door you worked with your animal.
3. Anyone is eligible to compete in all livestock contests with exceptions to all specific divisions in which the top award has been previously won by that individual and anyone who has won the Grand Champion Showmanship Round Robin Award.
4. If a contestant is assisted in the fitting of their animal, the contestant and the helper will both be expelled from all parts of the beef show.
  - a. Novice competitors can receive physical help for the first week only, ending on Sunday, March 11th.
  - b. Novice competitors have the option of clipping their heifer themselves or having the Beef Superintendent and Assistant do it for them.
  - c. All exhibitors can have assistance in getting animals out of the pen and haltering/tailing.
5. No drugs or medications will be administered to any animal. The use of any tranquilizer is forbidden. This will result in disqualification.
6. Contestants are responsible for cleaning the pens/chute and wash area on a daily basis. All contestants are responsible for cleaning their stalls and removing all grooming products after the show or their \$50 will be forfeited. If chutes are not picked up within 1 week, the \$50 is not given back, unless other arrangements are made and approved.
7. Due to misplaced light bulbs and other university property in previous years, there will be an automatic forfeit of \$50 from all contestants if any problems arise.
8. All bulls must be shown with a nose lead.
9. Colored powders, paints, creams or dye may be used on the flank and below of the bull or heifer. The use of artificial hair or other materials for building legs or tailheads is strictly prohibited. Violators of any of these rules will be disqualified.
10. The Beef Unit is offering Little "I" a service. You must clean up after yourself. Clean your own stall, keep alleys swept and dry, keep wash rack dry, turn off lights when you are the last to leave, and shut doors and gates.
11. All drops should be reported to the superintendent and absolutely no adds, or reassignments of animals will be done without permission or superintendents.
12. Under NO circumstances are cattle to be tied to any motorized vehicle or other animals. The use of electrical prods is prohibited.
13. Other rules and announcements will be posted on the wash rack door.
14. Please return ALL equipment, special feed pans, pails, brooms, blowers and clippers to their designated areas.
15. All entrants must wear black pants, a white shirt, and a black tie. Cowboy hats are allowed.
16. Novice competitors will only be allowed to draw and show heifers.
17. All cattle must be properly washed after the show. Failure to do so will result in forfeit of \$50 for all contestants.
18. You must sign up to work with your animal in the google document 12 hours in advance to give staff time to adjust their schedule.
19. You may not be at the unit before 7:00 a.m or after 10:00 p.m.
20. For safety reasons you may not go to the unit alone. Staff or friend is acceptable.

Meeting dates all exhibitors must attend!

Monday, Feb. 28th – 7:00, Cow-Calf Unit

Thursday, March 31st – Dry run, 6:00 p.m., ASA

Monday, March 28th – 8:00 p.m., Cow-Calf Unit

### Beef Division Awards

Showmanship: Championship and Reserve Beef Awards for Experienced & Novice Divisions.

Fitting: Champion and Reserve Awards for Experienced & Novice Divisions

Hardest Worker Award

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## 2022 Dairy Show

Superintendent.....Abbey Hoffman	320-368-0423	abbey.hoffman@jacks.sdstate.edu
Assistant Superintendent...Kelsey Erf	651-274-6552	kelsey.erf@jacks.sdstate.edu
Assistant Superintendent...AnnaMarie Sachs	507-273-8444	annamarie.sachs@jacks.sdstate.edu
Assistant Superintendent...Makenna Skiff	402-992-5030	makenna.skiff@jacks.sdstate.edu

### GENERAL RULES

1. Cattle will be available to be worked on March 7th.
2. Heifer numbers will be assigned by random drawing by superintendents
3. A list of all heifer numbers and contestant's names will be posted on the west wing sliding door along with the pen in which they can be found. It is very important that you put your heifer back into the pen from which she came from when you are done working.
4. Make sure your heifer is dry before putting her back outside
5. Dropping and switching of animals must be first approved with superintendents by March 16th.
6. All participants in Little "I" will be required to pay a \$50 deposit (the night of the drawing, February 9th)\$50 will be returned to you on April 2<sup>nd</sup> once all stalls have been cleaned after the show. (see rule #10) if you drop before March 16th, you must contact the superintendent and your \$50 will be returned to you. If you drop after this date, your \$50 will be forfeited.
7. All equipment needed to wash, clip, and show animals must be supplied by contestants.
8. Clean up area after working with animals.
9. Contestants cannot work with their animals during the Dairy Unit's milking times: 5:30-8:00 a.m. If working from 5:30 – 8:00 p.m. keep out of west wing and way of machinery
10. Contestants are responsible for cleaning stalls daily and removing all grooming products after the show or their \$50 will be forfeited.
11. All contestants must wear black pants, a white shirt, and a black tie. Cowboy hats are allowed.
12. Under NO circumstances may cattle be tied to any motorized vehicle or other animals. The use of electric prods is prohibited .
13. No drugs or medications will be administered to any animals. The use of any tranquilizer is forbidden. This will result in disqualification
14. All cattle must be properly washed and dried after show.
15. Anyone is eligible to compete in all livestock contestants with exceptions to all specific divisions in which the top award has been previously won by that individual and anyone who has won the Grand Champion Showmanship Round Robin Award.
16. Head locks are NOT allowed to be set.
17. All \$50 deposits will be forfeited if the dairy unit garage is vandalized.

Note: if you have any questions, please feel free to contact any of the superintendents.

### MANDATORY MEETING DATES

Monday, February 28th - 7:00 p.m., Dairy Unit

Monday, March 21st - 7:00 p.m. Dairy Unit

Thursday, March 31 - Dry Run, 6:00 p.m., Animal Science Arena

### DAIRY DIVISION AWARDS

**Showmanship:** Champion and Reserve Awards for Experienced & Novice Divisions

**Fitting:** Champion and Reserve Awards for Experienced & Novice Divisions

**Hardest Worker Award**

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## 2022 Goat Show:

Superintendent.....Ryan Franz	507-822-5835	ryan.franz@jacks.sdstate.edu
Assistant Superintendent....Branigan Steichen	507-329-7108	branigan.steichen@jacks.sdstate.edu
Assistant Superintendent ...Bella Philips	321-630-0821	isabella.philips@jacks.sdstate.edu
Assistant Superintendent ...Abbigale Steeke	701-440-1485	abbigale.steeke@jacks.sdstate.edu

## General Rules

1. All participants are required to pay a \$50 deposit the night of the drawing or at the exhibitor meeting to ensure you will show your animal on March 1st and 2nd. If you show your goat and help clean up the next day, your \$50 will be returned. If you drop, your \$50 will be forfeited.
2. Goats will be available to work with on March 21st. Animal care is extremely important. Please keep the stalls and hallways clean.
3. All goats must be worked with by 6:30 pm on March 23rd. A sign-up sheet will be posted and must be signed by March 23rd by all people planning to show AFTER working with their goat. If the sheet is not signed, that person's goat will be reassigned to another participant and their \$50 will be forfeited.
4. Anyone is eligible to compete in all livestock contests with exceptions to all specific divisions in which the top award has been previously won by that individual as well as anyone who has won the Grand Champion Showmanship Round Robin Award.
5. Anyone who has exhibited dairy goats or meat goats MUST be in the experienced division.
6. If a person is assisted in the fitting of his/her animal, he/she and the helper will BOTH be expelled from all parts of the goat show. Exhibitors can request the guidance of the superintendent and assistants for help clipping.
7. No drugs or medications will be administered to any animal. The use of any tranquilizer is forbidden. All health issues will be dealt with by a veterinarian.
8. Goat superintendent and assistants will be the only ones feeding the goats. Goats cannot be worked with during the feeding hours 7-8 am and 6:30-7:30 pm.
9. All participants must wear black pants, a white shirt, and a black tie to show. Cowboy hats are allowed.
10. Only chains are allowed for showing. Prong chains will not be allowed.
11. Bracing is allowed, but all four feet must remain on the floor at all times. Building a pile of woodchips under the front feet is not allowed either.
12. No pumping or drenching is allowed.
13. All other rules and announcements will be posted by the wash rack.
14. All adhesives used must be removed and properly washed out after each show. Failure to do so will forfeit your \$50 deposit.

### Meeting dates all exhibitors must attend!

Monday, March 7 7:30 pm - Goat Exhibitor Meeting- Location TBD

Thursday, March 31 – Dry Run

### Goat Division Awards:

**Showmanship:** Champion and Reserve Goat Awards for Experienced & Novice Divisions

**Fitting:** Champion and Reserve Awards for Experienced & Novice Divisions

**Hardest Worker**

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## 2022 Horse Show:

Superintendent.....	Charlie Marshall	605-691-4042	charles.marshall@jacks.sdstate.edu
Assistant Superintendent....	Elise Knapp	712-551-6810	elise.knapp@jacks.sdstate.edu
Assistant Superintendent....	Courtney Lundin	605-884-6106	courtney.lundin@jacks.sdstate.edu
Assistant Superintendent....	Elise Johnson	402-641-6765	elise.m.johnson@jacks.sdstate.edu

### General Rules

#### Working with horses

- Horses will be available to work starting on March 7th.
- Horses can be worked between the hours of **5pm - 8:30pm** on weeknights, or during the day with a partner.
  - Horses CANNOT be worked during lab or class times. This schedule will be created and made available before the livestock drawing.

- All horses must be worked within one week of being assigned. If this doesn't happen, the horse will be assigned to an alternative exhibitor.
- No outside help is allowed.
- Verbal advice is allowed from supervisors.
- A dry-run will be scheduled for Thursday, March 31, **attendance is mandatory**.

#### **Washing horses**

- All horses will be washed 1-2 days before the Little I show.
- A schedule will be created to designate times for each horse to be washed.
- **At least one** supervisor must be present when washing a horse.

#### **Tack and Equipment**

- Everyday use halters will be provided by the horse unit.
- Chains will be allowed, but only with the permission of the unit manager, Jen Eide.
- Participants will provide their own grooming and fitting supplies.
- No cattle adhesives or coloring is allowed.
- Only one blanket is allowed on the horse, after it's been washed, and must not have a hood.
- Slinkys and mane tamers are acceptable.

#### **Grooming**

- The horse unit will trim hooves and ears. Do not attempt on your own!!
- No altering length of forelocks and tails.
- No blunt cutting a horse's mane.

#### **Handling**

- No riding horses.
- No lunging horses.
- Do not tie horses in the alley of the barn, keep in a box stall or tie stall.
- Keep the alley of the barn clean and free of debris.

#### **Contestant Attire**

All exhibitors must wear black pants, a white shirt, and a black tie when showing

#### **Horse Division Awards**

Showmanship: Champion and Reserve Awards

Experienced Fitting: Champion and Reserve Awards

Novice Fitting: Champion and Reserve Awards

Hardest Worker Award

## **2022 Lamb Lead Show:**

Superintendent.....Taylor McMartin	605-743-4983	taylor.mcmartin@jacks.sdstate.edu
Assistant Superintendent...Joella Chamberlain	651-315-2423	joella.chamberlain@jacks.sdstate.edu

#### **GENERAL RULES**

1. Anyone is eligible to compete in all livestock contests with exceptions of all specific divisions in which the top award has been previously won by an individual or anyone who has won Grand Champion Round Robin.
2. There will be a sheep information meeting on March 9<sup>th</sup> in the Animal Science Arena at 6 p.m. All participants and fitters are required to attend. If you are unable to attend, you must contact the superintendent or the assistant before the day of the meeting or you will forfeit your animal. All participants will be required to pay a \$50 deposit at this meeting to ensure that you will show your animal on April 1 and 2. If you show your sheep and show up for clean-up, the \$50 will be returned to you. If you drop after the first day you are allowed to work with your sheep, your money will be forfeited, no exceptions.
3. Clubs must draw for a lamb at the Livestock Drawing on February 9th, 2022, at 7 p.m. in Rotunda D.
4. All sheep will be available to be worked on March 21st at the arena and must be worked with and washed by March 23rd or you will be automatically dropped.

5. Only sheep staff will feed the lamb lead sheep. Sheep can be worked during the hours of 8 a.m. to 4 p.m. and from 5 p.m. to 10 p.m. Sheep cannot be worked when a staff member is not present.
6. Equipment used for washing, clipping, and showing must be furnished by the contestant.
7. The use of electric clippers to fit sheep is **prohibited**.
8. Only the Lamb Lead competitor and authorized members of the club that the competitor is representing may fit the sheep.
  - a. Only sheep staff will be permitted to shear the sheep's belly and trim hooves both contestant and sheep will need to be present for this.
9. The Animal Science Arena is offering Little "I" a service. You need to clean up after yourself.
  - a. Keep your work area swept.
  - b. Keep the wash rack clean and drains unplugged.
  - c. Make sure all gates are closed and latched.
  - d. Put away all equipment before leaving.
10. Lamb Lead consists of: a personal interview, garment and blanket construction, sheep fitting and general appearance/poise.
11. Lamb Lead competitors, male or female, must have a collegiate sponsor.
12. Garments and blankets must be made or purchased with at least 70% percent wool.
13. Contestants are required to write a narrative that will be read during the Lamb Lead contest.
14. Other rules and announcements will be posted in the arena.

Note: If you have any questions or concerns, feel free to call either the superintendent or assistant.

### **MANDATORY MEETING DATES**

March 9<sup>th</sup> at 6 p.m., Informational meeting, Animal Science Arena

Thursday, March 30 at 6 p.m., Dry Run, Animal Science Arena

### **Lamb Lead Awards**

Grand Champion Award

Reserve Champion Award

Hardest Worker Award

## **2022 Sheep Show:**

Superintendent.....Justin Taylor	608-628-8893	justin.taylor361@jacks.sdstate.edu
Assistant Superintendent...Whitney Ten Napel	712-539-9275	whitney.tennapel@jacks.sdstate.edu
Assistant Superintendent...Haley Van Nurden	507-461-7422	Haley.VanNurden@jacks.sdstate.edu
Assistant Superintendent...Ty Skartvedt	515-291-8870	ty.skartvedt@jacks.sdstate.edu

### **General Rules**

1. Anyone is eligible to compete in all livestock contests with the exceptions to all specific divisions in which top award has been previously won by that individual and anyone who has won the Grand Champion Showmanship Round Robin Award.
2. There will be a sheep information meeting at the Animal Science Arena on **March 9, 2021**. All participants are required to attend. If you are unable to attend, you must contact the superintendent or one of the assistants before the day of the meeting or you will forfeit your animal.
3. All participants will be required to pay a \$50 deposit the night of the drawing to insure that you will show your animal on April 1<sup>st</sup> and 2<sup>nd</sup>. If you show your sheep, the \$50 will be returned to you. If you drop out after the first day you are allowed to work with your sheep, your money will be forfeited, **No Exceptions**.

4. The sheep unit will be loaning blankets and hoods for \$35. The deposit will be returned after the blanket, hood, and pins are all returned in the same condition loaned out as Blankets and hoods must be washed before returning.
5. All sheep will be available to be worked on by March 21<sup>st</sup> in the area after 5 pm.
6. Sheep must be washed and worked with by 11:59 on March 23<sup>rd</sup>. Sheep must be dried before returning to the penning area.
7. Sheep cannot be worked with between the hours of 4:00-5:00pm for feeding. No one is allowed to work with their animal after 10:00pm, or before 8:00am. No one is allowed to work with their animal without a sheep committee member or sheep unit staff member present.
8. The sheep unit will trim hooves and shear bellies. Anyone who wants to help with this will need to have their ewe washed and dried, they also need to be present to do so.
9. If a person is assisting in the washing and/or fitting of an animal, beyond catching, haltering, and moving the animal, the exhibitor and helper will BOTH be declared ineligible for the sheep show.
10. If an exhibitor is showing in both the sheep show and lamb lead competitions, they cannot receive any assistance preparing their animal for either show.
11. Sheep unit employees will be the only ones to feed the sheep. No one can feed, administer, inject, or give any substance to an animal, and this includes:
  - a. Oral (marshmallow)
  - b. Rectal
  - c. Subcutaneous
  - d. Intramuscular
  - e. Topical
  - f. Nasal
12. The Animal Science Arena is offering Little "I" a service. You are expected to clean up after yourself.
  - a. Keep work area swept
  - b. Keep wash rack clean and drain unplugged
  - c. Make sure all gates are closed and latched
  - d. Put away all equipment before leaving
13. Follow breed standards for fitting.
14. Absolutely **NO** electric clipper will be allowed in the fitting of sheep.
15. All Contestants must wear black pants, white shirt, and a black tie.
16. Other rules announcements will be posted in the arena.
17. **FAILURE TO COMPLY TO THESE RULES WILL RESULT IN FORFEIT OF ANIMAL AND \$50 DEPOSIT**  
 If you have any questions or problems, before or during Little "I", contact your sheep superintendent or a member of the sheep committee. Complaints should be addressed in the following order:
  1. Tell species Superintendent first
  2. Inform Livestock Coordinator of 2<sup>nd</sup> offense
  3. Grady/Cody are last resort/final call

### **Sheep Show Awards**

**Showmanship:** Champion and Reserve Awards for Experienced & Novice Divisions

**Fitting:** Champion and Reserve Awards for Experienced & Novice Divisions

**Hardest Worker Award**

## **2022 Swine Show**

Superintendent.....Kallista Roers	320-760-9978	Kallista.Roers@jacks.sdstate.edu
Assistant Superintendent...Logan Frigaard	218-205-0838	Logan.Frigaard@jacks.sdstate.edu
Assistant Superintendent...Morgan Kohl	605-237-9560	Morgan.Kohl@jacks.sdstate.edu
Assistant Superintendent...Lucas Doll	507-621-0712	Lucas.Doll@jacks.sdstate.edu

### **General Rules:**

1. There will be a swine informational meeting in the Animal Science Arena **February 28<sup>th</sup>, at 7:30pm**. All participants are required to attend. If you cannot attend this meeting, you must contact the superintendent assistants **BEFORE** the day of the meeting or forfeit your animal. All participants in Little "I" will be required to pay a \$50 deposit (the night of the drawing, Feb 9<sup>th</sup>, and before March 21<sup>st</sup>) to ensure that you

will show your animal. If you show your hog, your \$50 will be returned to you by the superintendent at clean up on March 28<sup>th</sup>. If you drop before March 17<sup>th</sup> at 5:00pm for a refund, you must contact the superintendent and your \$50 will be returned to you. If you drop after this date, your \$50 will be forfeited.

2. All swine will be available to be worked on Monday after 10:00am, on March 21<sup>st</sup> at the livestock arena.
3. All swine must be worked with by 5:00pm, Wednesday, March 23<sup>rd</sup>. A sign-up sheet will be posted and must be signed by March 23<sup>rd</sup> by all people planning to show and only AFTER working their pig. If the sheet is not signed, that person's pig will be reassigned to another participant.
4. Anyone else eligible to compete in all livestock contests with exceptions to all divisions in which the top award has been previously won by that individual and anyone who has won the Grand Champion Showmanship Round Robin Award.
5. All exhibitors shall wear black pants, a white shirt, and a black tie. Cowboy hats are allowed.
6. All are responsible for providing their own show equipment.
7. All feeding and watering of pigs and cleaning of pens will be done by the committee.
8. No work will be allowed on the swine between 7:00 and 8:30am and 6:00-7:00pm while the swine are being fed.
9. Alleys, wash pens, and arena must be cleaned after working with your swine or your \$50 deposit will be forfeited. Additionally, all gates must be latched or you will forfeit your \$50.
10. The judge's preferences on fitting will be posted on the north wall by the swine pens in the livestock arena.
11. No exhibitor can feed, administer, inject, or give any substance to an animal. This does include oral (marshmallows), rectal, subcutaneous, intramuscular, topicals and nasal

#### **Preparation of Show Animal:**

1. Make sure the animal is as clean as possible around hooves, underline, eyes, ears, etc. (Judges have checked inside ears.) Use a damp cloth in the ears because you DO NOT want to get water inside them.
2. Use show oil or powder at your own discretion, keeping the judge's preference in mind.
3. DO NOT use excessive oil as it overheats the pig.
4. Animals MUST be washed after any application of show oil or powder.
5. Hogs must be clipped by March 31<sup>st</sup> at 5:00pm.

#### **Mandatory Meeting Dates:**

Wednesday, February 28<sup>th</sup> at 7:30pm in the Animal Science Arena (Swine Exhibitor Meeting)

Thursday, March 31<sup>st</sup> at 6:00pm in the Animal Science Arena (Dry Run)

#### **Swine Division Awards:**

##### **Showmanship:**

Champion Swine Showmanship awards for Experienced and Novice divisions

Reserve Champion Swine Showmanship awards for Experienced and Novice divisions

##### **Hardest Worker Award**

# 99<sup>th</sup> Little International

## Schedule of Events

### **Monday March 28<sup>nd</sup>**

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7:00pm Dairy Exhibitors Trailer Rides  
8:00pm Beef Exhibitors Trailer Rides  
9:00pm Dodgeball

### **Tuesday March 29<sup>th</sup>**

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9:00pm LI Olympics

### **Wednesday March 30<sup>th</sup>**

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9:00pm-12:00am Dance in the Chips

### **Thursday March 31<sup>st</sup>**

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DRY RUN SCHEDULE:

5:00pm Full Staff Meeting	7:00pm Horse Exhibitors in the Ring
6:00pm ALL EXHIBITOR Meeting	7:20pm Goat Exhibitors in the Ring
6:20pm Sheep Exhibitors in the Ring	7:40pm Dairy Exhibitors in the Ring
6:40pm Beef Exhibitors in the Ring	8:00pm Swine Exhibitors in the Ring

### **Friday April 1<sup>st</sup>**

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8:30am Agronomy Judging I	NOON Meats Judging II
9:00am Machinery Sales	NOON Poultry Judging II
9:00am Natural Resources I	12:30pm Agronomy Judging II
9:00am Range Plant ID	1:00pm Cow/Calf Unit Tour
9:00am Milk Quality and Products I	1:00pm Raven Precision Ag Tour
9:00am Meats Judging I	1:00pm Livestock Judging Contest
9:00am Poultry Judging I	1:00pm Floriculture III
9:00am Floriculture I	1:00pm Milk Quality and Products III
9:30am Heifer Fitting, Prelims	1:00pm Farm Business Management
9:50am Novice Sheep Fitting, Prelims	1:00pm Horse Judging
10:00am Cow/Calf Unit Tour	2:00 pm Vet Science II
10:00am Raven Precision Ag Tour	5:00pm Opening Ceremonies
10:00am Wool Judging	5:15pm Heifer Fitting, Finals
10:05am Novice Horse Fitting, Prelims	5:30pm Bull Fitting, Finals
10:25am Novice Goat Fitting, Prelims	5:50pm Novice Sheep Fitting Finals
10:40am Novice Dairy Fitting, Prelims	6:05pm Sheep Fitting, Finals
11:00am Cow/Calf Unit Tour	6:25pm Novice Fitting, Finals
11:00am Raven Precision Ag Tour	6:45pm Horse Fitting, Finals
11:00am Dairy Cattle Judging	7:10pm Lamb Lead, Prelims
11:00am Milk Quality and Products II	7:30pm Novice Goat Fitting, Finals
11:00am Floriculture II	7:45pm Goat Fitting, Finals
11:00am Ag Product Sales	8:00pm Novice Dairy Fitting, Finals
NOON Vet Science I	8:15pm Dairy Fitting, Finals
NOON Nursery Landscape	8:35pm Novice Swine Showmanship, Prelims
NOON Natural Resources II	

## **Saturday April 2<sup>nd</sup>**

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10:00am Experienced Horse Showmanship, Prelims	5:00pm Opening Ceremonies
10:20am Novice Horse Showmanship, Finals	5:15pm Beef Showmanship Finals
10:40am Experienced Sheep Showmanship, Prelims	5:35pm Sheep Showmanship, Finals
10:55am Novice Sheep Showmanship, Finals	5:55pm Little International Auction
11:15am Experienced Beef Showmanship, Prelims	6:10pm Horse Showmanship, Finals
11:35am Novice Beef Showmanship, Finals	6:30pm Goat Showmanship, Finals
NOON Judges Luncheon	6:50pm Dairy Showmanship, Finals
NOON Raven Precision Ag Tour	7:15pm Lamb Lead, Finals
12:30pm Sponsor Appreciation Reception	7:35pm Swine Showmanship, Finals
1:00pm Experienced Goat Showmanship, Prelims	7:55pm Honored Agriculturist Recognition
1:15pm Novice Goat Showmanship, Finals	8:05pm Round Robin
1:35pm Experienced Swine Showmanship, Prelims	8:50pm Staff Recognition
1:55pm Novice Swine Showmanship, Finals	8:55pm Awards
2:15pm Experienced Dairy Showmanship, Prelims	
2:30pm Novice Dairy Showmanship, Finals	
3:00-5:00pm Alumni Social	
4:00pm Raven Precision Ag Tour	

## **Sunday April 3<sup>rd</sup>**

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10:00am Exhibitor Clean Up

# High Point Upperclassman and Freshman Awards

## Scholarships to High Point Upper Classman and Freshman

The final six (6) placings in each contest/competition will be given points based on Below:

Place	Points	Experienced	Novice
1 <sup>st</sup> .....		12 Maximum	6 Maximum
2 <sup>nd</sup> .....		10	5
3 <sup>rd</sup> .....		8	4
4 <sup>th</sup> .....		6	3
5 <sup>th</sup> .....		4	2
6 <sup>th</sup> .....		2	1

### Stipulations:

In order to be eligible for the high point awards, the contestant must have **participated in at least three different events with three different superintendents.** (Not necessarily placed in all three).

Freshman standing is defined as a first year student on the SDSU Campus who has less than 60 credits completed.

Anyone who has previously won high point upperclassman award is ineligible to receive it again.

<b>Main Events:</b>	<b>Experienced</b>	<b>Novice</b>
<b>Beef</b> .....	Fitting	Fitting
	Showmanship	Showmanship
<b>Dairy</b> .....	Fitting	Fitting
	Showmanship	Showmanship
<b>Horse</b> .....	Fitting	Fitting
	Showmanship	Showmanship
<b>Sheep</b> .....	Fitting	Fitting
	Showmanship	Showmanship
<b>Goat</b> .....	Fitting	Fitting
	Showmanship	Showmanship
<b>Swine</b> .....	Showmanship	Showmanship

### FFA CDE Contests:

<b>General Livestock Judging Contest</b>	<b>Dairy Cattle Judging Contest</b>	<b>Horse Judging Contest</b>
<b>Agronomy Judging Contest</b>	<b>Natural Resources Contest</b>	<b>Machinery Sales</b>
<b>Lamb Lead</b>	<b>Ag Product Sales</b>	<b>Meats Judging</b>
<b>Floriculture Judging</b>	<b>Farm Business Management</b>	<b>Dairy Foods Judging</b>
<b>Wool Judging</b>	<b>Range Plant ID</b>	<b>Nursery &amp; Landscape</b>
<b>Crop Show</b>	<b>Vet Science</b>	<b>Poultry Judging</b>

## Team Events:

Dairy Products	Meat Products
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1 <sup>st</sup> place: 12 points (4 points per individual)	
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2 <sup>nd</sup> place: 9 points (3 points per individual)	
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3 <sup>rd</sup> place: 6 points (2 points per individual)	
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4 <sup>th</sup> place: 3 points (1 point per individual)	
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- Tie: 1) The award will be given to the person who competed in the most contests.  
2) The award will be given to the person who placed highest in the round robin showmanship contest.

## 99<sup>th</sup> Little International

### High Point Club Award

### Rules and Regulations

#### What is it?

The High Point Club Award is in its ninth year. It is a competition for organizations in the College of Agriculture, Food, and Environmental Sciences of South Dakota State University. Clubs will arrange teams to compete in contests in Little "I" and gain points toward the High Point Club title.

#### Contests:

Club Booth	3 individuals compete in this contest
Club Basket	Club donates a basket for the silent auction to promote both their club and Little International
Meat Products	3 people compete on a team in this contest
Dairy Products	3 people compete on a team in this contest
Lamb Lead	Club shows one lamb to promote their club
Horse Judging	No number limit on participants
Vet Science	No number limit on participants
Nursery Landscape	No number limit on participants
Milk Quality & Products	No number limit on participants
Agronomy	No number limit on participants

#### Rules:

1. Students can **NOT** judge on a team for their club if they are a superintendent or assistant of one of the contests.
2. Students can **NOT** judge in a contest if they were/are a member of that collegiate judging team.
3. Contest rules are the same for the collegiate members as the high school contests.
4. Individuals must choose only **ONE** club to represent for all contests.
  - a. Members will identify their club when they pick up their scantrons Friday Morning
5. A tie will be broken on the percentage of members participating in the showmanship/fitting contests. But points from showing livestock will **NOT** be counted towards Club High Point.
6. Clubs do not need to participate in every contest, however it is recommended for maximum points. If you have any questions or concerns about High Point, please contact Little "I" Secretary Logan Tesch (logan.tesch@jacks.sdstate.edu)

## **Round Robin Showmanship Contest**

The Round Robin Showmanship Contest will be a showmanship contest for the champion and reserve champion winners of each specie experienced showmanship contest to compete for the overall showmanship award. This contest will take place at 8:05 pm on April 2<sup>nd</sup>.

### **General Rules**

1. There will be a total of twelve contestants, with two contestants from each species.
2. The champion and reserve champion experienced showman from each species will compete.
3. Each contestant will bring their animal to be used in the contest.
4. A rotation will be 5 minutes long. Each contestant will exhibit all six species.
5. In the case of an individual winning grand champion showman in more than one species, a coin flip will be conducted to determine which species he/she will represent. The species not represented by the individual will bring the third-place showman to compete in the round robin competition.
6. An individual who has won the round robin showmanship contest in the past may not exhibit livestock at Little International in the future years. However, the individual may compete in general contests.
7. The Round Robin contest will count towards points in the high point freshman and upperclassman competitions. However, placing in the round robin contest may be used as a tie breaker.

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### **Round Robin Awards**

Grand Champion: Belt Buckle and trophy

Reserve Champion: Belt buckle and trophy

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