

No Scientific Revolution for Women

Bonnie S. Anderson and Judith P. Zinsser

The Scientific Revolution was generally carried out by men. A few women participated directly in the Scientific Revolution, but they were the exception rather than the rule. The Scientific Revolution was based on principles such as observing, measuring, experimenting, and coming to reasoned conclusions. Were these principles applied by men to change assumptions about women, particularly about female physiology? Bonnie S. Anderson and Judith P. Zinsser address this question in their interpretive survey of women in European history, A History of Their Own.

CONSIDER: *According to Anderson and Zinsser, why there was no Scientific Revolution for women; how perceptions of female physiology relate to broader assumptions about women and men.*

In the sixteenth and seventeenth centuries Europe's learned men questioned, altered, and dismissed some of the most hallowed precepts of Europe's inherited wisdom. The intellectual upheaval of the Scientific Revolution caused them to examine and describe anew the nature of the universe and its forces, the nature of the human body and its functions. Men used telescopes and rejected the traditional insistence on the smooth surface of the moon. Galileo, Leibnitz, and Newton studied and charted the movement of the planets, discovered gravity and the true relationship between the earth and the sun. Fallopio dissected the human body, Harvey discovered

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the circulation of the blood, and Leeuwenhoek found spermatozoa with his microscope.

For women, however, there was no Scientific Revolution. When men studied female anatomy, when they spoke of female physiology, of women's reproductive organs, of the female role in procreation, they ceased to be scientific. They suspended reason and did not accept the evidence of their senses. Tradition, prejudice, and imagination, not scientific observation, governed their conclusions about women. The writings of the classical authors like Aristotle and Galen continued to carry the same authority as they had when first written, long after they had been discarded in other areas. Men spoke in the name of the new "science" but mouthed words and phrases from the old misogyny. In the name of "science" they gave a supposed physiological basis to the traditional views of women's nature, function, and role. Science affirmed what men had always known, what custom, law, and religion had postulated and justified. With the authority of their "objective," "rational" inquiry they restated ancient premises and arrived at the same traditional conclusions: the innate superiority of the male and the justifiable subordination of the female.

CHAPTER QUESTIONS

1. What were the main ways in which the science of the seventeenth century constituted a break from the past? What were some of the main problems facing seventeenth-century scientists in making this break? How did they handle these problems?
2. How would you explain the occurrence of the Scientific Revolution in the seventeenth century rather than in the sixteenth or eighteenth century?