

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Ayewohomumɔ Bosome da a eto so 29, wɔ afe 2014
(Summary of Friday sermon – 29th August, 2014 – Ashanti Twi Translation)

JALSA SALANA HO BOTAEƐ

Wɔ suratul Fatihah akyi no, Huzur de Jalsa Salana Uk 2014 no too dwa efiri sɛ Efiada Nyamesemka no nso ɛka Jalsa Salana no ho, wɔ Efiada nsemka no a atwa mu no, Huzur kaa sɛ ɔde Jalsa Salana ho mfasoɔ bebree etoo dwa, a ebi ne sɛ wobɛnya ɛsom mu nimdeɛ na wanya honhom mu mpuntuo. Jalsa Salana no ma yen akwanya ma yɛben ateneneefoɔ na ɛma yɛnya honhom mu mpuntuo, yen Ahmadiyyafoɔ ahyɛ bɔ sɛ abere biara no yɛbɛfa gyidie wɔ ewiase apedeɛ nyinaa so na Jalsa Salana yɛ akwanya kɛsɛɛ paa a yɛbetumi de saa bɔhyɛ yi ayɛ edwuma wɔ ne kwan so, Jalsa Salana no nso ma yen akwanya ma yɛde yen ho hyɛ Nyankopɔn nkaakaɛ mu, wɔ Jalsa Salana mmere mu no, ɛwɔsɛ yɛma yen adwene kɔ asɔreyɔ so yie paa sɛdeɛ Nyankopɔn aka no: “Na Maammɔ Gyinn ne nipa hwee ho ka sɛ wɔnsom Me. (51:57)

Eno nti, ɛwɔsɛ obi biara a ɔbaa Jalsa Salana no bi sɛ ɔyɛ ɔhɔhɔ anasɛ ɔwɔ dwumadie wɔ ho no efa saa kwan wei so de ben Nyankopɔn, enyɛ saa a, sɛ wobɛtwa kwan tenteneɛ na waba saa nhyiamu a ɛte sei no, mfasoɔ biara nni so, nokorɛ ne sɛ, asodie kɛsɛɛ paa egyina adwumayefoɔ no so sɛ enni sɛ wɔhyɛ ahoɔhɔ no nkoaa wɔ Jalsa Salana no ase na mmom ɛwɔsɛ wɔsan nso etie Jalsa Salana dwumadie ne nsemka no a ɛre kɔ soɔ no sɛdeɛ ɛbeyɛ a wobɛnya mfasoɔ afiri mu, eyɛ nhyɛ de ma yen sɛ yete aseɛ sɛ saa Jalsa Salana nna mmiensa yi ɛ akwanya paa ma yen sɛ yɛde saa dwumadie yi nyinaa beyɛ edwuma sɛdeɛ ɛbeyɛ a yɛbenya mpuntuo wɔ yen gyidie mu.

Bɔhyɛ Mesai no kaa sɛ: “m’akyidifoɔ kronkron no, abere biara wɔn akoma ɛre hwɛhwɛ dankwaama, wei ɛkyerɛ sɛ abere biara no akyidifoɔ kronkron no wɔpere sɛ wobɛnya akyedee a ɛwɔ soro paa ene sɛ Nyankopɔn nkyɛn anigyie. Ehia paa sɛ ɛwɔsɛ yɛde yen honam dua ɛbɔ mmɔden paa sɛ yɛde saa anisuadehunu yi beyɛ edwuma wɔ yen abraɔ mu na afei nso mo bere mo ho ase de ma Nyankopɔn sɛdeɛ ɛbeyɛ a mo benya mmɔa de anya saa gyinabere yi, O Allah, fa Wo mmɔburohunu ne Wo nhyira no kyere yen kwan teneneɛ no, fa Wo do no hyɛ m’akoma so ma sɛdeɛ ɛbeyɛ a m’anamon biara beyɛ akwankyerɛ de ama me aba Wo nkyɛn.

Nyankopɔn a Ɔkron no akyerɛ yen kwan bebree a yɛbɛfa so de abɔ yen mu ase ama no, Bɔhyɛ Mesia no kaa sɛ obi ntumi nnya gyidie gyinapɛn a ɛwɔ soro paa gyese na afei nso kopem sɛ obi mmfane n’ahoto wɔ ne nua bi deɛ so, ɔka sɛ ɛwɔsɛ obi nya ne nua bi ateeteɛ no nka te sɛ ne deɛ.

Huzur etwee adwene gyinaa so fa suban gyinabere a ɛwɔsɛ yenyinara yɛbɔ mmɔden sɛ yɛbenya, ehia paa sɛ yɛde yen ho ahoahoa eto baabi na yetu mpɔn wɔ nokoredie mu. Sɛ obi pɛsɛ onya nhyira wɔ abere a nipa no akɔ Jalsa Salana dea, ɛwɔsɛ obu n’ani gu basabasayɔ ene ntawantawa biara a ɛda ɔne Ahmadiyyani ntamu, Huzur kaa sɛ yentesɛ Muslimfoɔ no bi a wɔnom nni akwankyerɛ papa no na wɔwɔ akandifoɔ a wɔyɔ basabasa na wɔkeka de kyere wɔn akyidifoɔ sɛ wɔnom nkum wɔn a wɔn ho nni asem. ɛwɔsɛ yɛbɔ mpaeɛ de ma saa Muslimfoɔ yi sɛ sɛ wɔnom beseɛ Islam din no deɛ, nka wɔnom benya akwankyerɛ aba nkyerɛkyerɛ krogɛe no ho na wɔde Islam ahoɔfɛ no ato dwa wɔ ewiase afanan nyinaa mu, Kɔmhyɛni Kronkron no kaa sɛ ogyidini paa ne deɛ ne nsamu ne n’anumu no, onipa biara enya ahotɔ.

Afei Huzur kenkanee saa kyefa a edidisoo yi: “Mone nnipa a modi mu a woyai mo asi ho ama adasamma yiedie, mo na mokyerekyere dee eye papa na mo bra bone, na mogye Allah die.”(3:111)

Huzur de pe too dwa se Muslimfooo a ewoo ewiase yi mu bete saa Islam nkyerekyere krogyee yi ase, okaa se kopem mmere a Muslimfooo akandifoo no bepo Bohye Mesia no ato mu no, eye nhye de ma Ahmadiyyani biara se ode Islam nkyerekyere krogyee no to ewiase nyinaa anim.Huzur kaa se ehia paa se yebehwe won a wonni bi wo yen mu, nye se yebeye won mmoa na mmom se yebete wei ase se eye won asedee a Nyankopon de ama won, wo kwan wei so no, Huzur de nhwehwemu bi a ekoo so nansa yi ara too dwa a akyere se esom ndwumakuo na ebo aforee paa wo wiase yi mu, na wo esom akuokuo no mu no, eye Muslimfooo kuo no paa na ebo aforee.

Jalsa Salana eye nhyiamu bi a ewose yehwehwe ahotoo de ma afoforo na enam nipa dodoo a ahyia wo bea ketewa bi no nti, mfatoho bebree esisi se obi de odo de ne ho bebo aforee de ama afoforo, mpo wo ono ahotoo so. Ne seso bi no, ewose obi to ahomasoo nyinaa eguo na ofa ahobrasee suban, nokoredie, se wobeka nokore na wobedi peperepeyo no ewose edi wo anim wo wo dwumadie nyinara mu, mpo se wobedi adanse atia wo dofo mpo a. Bonefakye ene abotare ye suban bi a ewose Ahmadiyyani biara de di dwuma, nkyerekyere soronko na edi mu a Kuran Kronkron no akyerekyere no enni seso biara wo nwoma biara mu.

Abera a won a waba Jalsa Salana yi de saa suban a ewosoro yi beye edwuma no, asetena faefe ebetodwa a etwetwe nkurofoo eba Ahmadiyya mu, Huzur kaa se nkurofoo bebree bewoo nipa dom no mu a wonom aye nhwesoo de ama afoforo se wobegye Ahmadiyya no ato mu, se nkurofoo firi ewiase afanan nyinaa etwere krataa fa won honhom mu atenka nkosoo wo Jalsa Salana. Wotae de won anwanwasem fa sedee nipa no etumi bo dompem wo asomdwoee mu, wo Germany Jalsa Salana a woyoo no bosme mmieny atwa mu no, awarefoo bi a wonnye Muslimfooo a na wowo nteasee bone fa Islam ho no ebaa Jalsa Salana no bi wo saa adwene no mu, na mmom wonyaa atenka ne anigyie soronko koraa wo dwumadie no ase na enam so maa wogyee Ahmadiyya etoo mu eyee Bait.

Huzur twee adwumayefoo no adwene egyinaa so se enam won suban soronko ene won dwumadie nti no, wonom ere ye Nyamesem a yenfa y'ano nka, nanso ne yiediemu no, ohohoo biara (barima, obaa, akwadaa) a waba Jalsa Salana no ere ye Jalsa a yenfa y'ano nka. Saa suban yi a yeda no adi wo Jalsa beroo yi mu no ewose eye afeboo mmom ewose obi biara ebo mmoden se ode nsesaee afeboo soronko beba no mu, Huzur egyinaa so de too jamaat no se yebeka 'salaam' de akyere yen ho yen ho, salaam eka no betumi aye akwanya ama yede asomdwoee aba ewiase yi mu, adwene po no ne se ewose yeka salaam de kyere obiara (nye wo ayonkofoo ene wo nuanom nkoa) wo adwene kann ne odo mu.

Awiee mu no, Huzur etwee won a wobaa Jalsa Salana no adwene egyinaa y'ahoboaboa ho, mmarima a wone won mma a wowo mfie nson ana mmorosoo no, ewose woka marquee (bea a woda) no mu na wotie Jalsa Salana wo abera a wonom benenam abontene, na ema basabasayo eba, ne seso no, maamefoo no nso a wowo nkwadaa no enni se wodi nkomo wo abera a dwumadie anaa nsemka no re ko so na wobo mmoden biara se wobetie nsemka no nyinaa. Ewese yetie nsemkafoo no nyinaa na mma yen nyiyi nsemkafoo no na yentie ebinom na yegyaee afoforo no, efirise nsemka no nyinara nimdee wo emu paa. Ewose edwumayefoo no nso di won dwuma na yesre won a waba no nso se wobenya aso ama adwumayefoo no, mpo se wonom mfie ewoo fem sene wo dee mpo a, ne titire wo abera a edom no adoo, ewose yekyere abotare na fa nhwesoo anidie soronko eto dwa, obiara, adwumayefoo ka ho ehwe

banbɔ so, enti ɛwɔsɛ obiara ɛhwɛ bea a ɔte yie na fa suban fi biara a obi bɛda no adi akyerɛ wo no kɔdan mpaninfoɔ.

Yɛsrɛ Nyankopɔn sɛ Ɖbɛdom yɛn ama yɛanya nhyira a ɛwɔ saa nhyiamu yi mu, Ameen.

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