| ate Application Com | pleted | |
|---------------------|--------|--|
| 2, 2 | 4.4.4 | |

| Data of | Encollment | |
|---------|------------|--|
| Date of | Enrollment | |

CHILD'S APPLICATION FOR ENROLLMENT

To be completed, signed, and placed on file in the facility on the first day and updated as changes occur and at least annually CHILD INFORMATION: Date of Birth: Full Name: Last First Middle Nickname Child's Physical Address: **FAMILY INFORMATION:** Child lives with: Father/Guardian's Name Home Phone Address (if different from child's)_____ Zip Code _____ Work Phone Cell Phone Mother/Guardian's Name Home Phone Address (if different from child's) Zip Code Work Phone Cell Phone CONTACTS: Child will be released only to the parents/guardians listed above. The child can also be released to the following individuals, as authorized by the person who signs this application. In the event of an emergency, if the parents/guardians cannot be reached, the facility has permission to contact the following individuals. Name Relationship Address Phone Number Name Relationship Address Phone Number Name Relationship Address Phone Number **HEALTH CARE NEEDS:** For any child with health care needs such as allergies, asthma, or other chronic conditions that require specialized health services, a medical action plan shall be attached to the application. The medical action plan must be completed by the child's parent or health care professional. Is there a medical action plan attached? Yes__ No__ List any allergies and the symptoms and type of response required for allergic reactions. ___ List any health care needs or concerns, symptoms of and type of response for these health care needs or concerns List any particular fears or unique behavior characteristics the child has______ List any types of medication taken for health care needs_ Share any other information that has a direct bearing on assuring safe medical treatment for your child____ **EMERGENCY MEDICAL CARE INFORMATION:** Name of health care professional _____ Office Phone Hospital preference ___ I, as the parent/guardian, authorize the center to obtain medical attention for my child in an emergency. Signature of Parent/Guardian I, as the operator, do agree to provide transportation to an appropriate medical resource in the event of emergency. In an emergency situation, other children in the facility will be supervised by a responsible adult. I will not administer any drug or any medication without specific instructions from the physician or the child's parent, guardian, or full-time custodian. Signature of Administrator_ Date

Children's Medical Report

| Name of Child | | Di-d-d-d- | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|
| Name of Parent or Guardian Address of Parent of Guardian | | | |
| Address of Parent of Guardian | | | |
| A. Medical History (May be completed | by parent) | | |
| 1. Is child allergic to anything? No | Yes If yes, what? | | |
| 2. Is child currently under a doctor's care | ? NoYes If | yes, for what reason? | |
| 3. Is the child on any continuous medical | tion? NoYes | If yes, what? | |
| 4. Any previous hospitalizations or opera | itions? NoYes | If yes, when and for wha | at? |
| Any history of significant previous dis convulsions NoYes; heart tro If others, what/when? | eases or recurrent illn uble NoYes; | ess? NoYes; dia asthma NoYes | betes No_Yes; |
| 6. Does the child have any physical disab | ilities: NoYes | If yes, please describe: | |
| B. Physical Examination: This examina agent currently approved by the N. C states), a certified nurse practitioner, Height % Weight | tion must be complete. Board of Medical Expression and the second control of the second | ed and signed by a licensed | d physician, his authorized |
| Trad | | | es tot expert program. |
| Head Eyes Neck Heart Chest | EarsN | oseTeeth | Throat |
| Neurological System | 01-: | ExtExt | ** |
| Results of Tuberculin Test, if given: Type | date | Normal Abnormal | Hearing followup |
| Developmental Evaluation: delayed If delay, note significance and special care | age appropriateneeded; | | T |
| Should activities be limited? No Yes Any other recommendations: | If yes, explain: | | |
| Date of Examination | | | |
| Signature of authorized examiner/title_ | | Phon | ie# |
| | | | |

Child Immunization History

G.S. 130A-155. Submission of certificate to child care facility/G.S.130A-154. Certificate of immunization.

The parent/guardian must submit a certificate of immunization on child's first day of attendance or within 30 calendar days from the first day of attendance.

| Child's full name: | |
|-----------------------|----------------|
| Ciliu 3 Iuli Ilaille. | Date of birth: |
| | Date of billi. |
| | |

nter the date of each dose received (Month/Day/Year) or attach a copy of the immunization record.

| Vaccine Type | Abbreviation | Trade Name | Combination Vaccines | 1 date | 2 date | 3 date | 4 date | 5 date |
|---------------------------------------------------|------------------------------|-------------------------------|----------------------------|-----------|-----------|-----------|-----------|-----------|
| Diphtheria, Tetanus, Pertussis | DTaP, DT, DTP | Infanrix, Daptacel | Pediarix, Pentacel, Kinrix | | | | | |
| Polio | IPV | IPOL | Pediarix, Pentacel, Kinrix | | | | | |
| Haemophilus Influenza type B | Hib (PRP-T) Hib (PRP-OMP) | ActHIB, PedvaxHIB **, Hiberix | Pentacel | | | | | |
| Hepatitis B | HepB, HBV | Engerix-B, Recombivax HB | Pediarix | | | | | • |
| Measles, Mumps, Rubella | MMR | MMR II | ProQuad | | | | | |
| Varicella/Chicken Pox | Var | Varivax | ProQuad | | | | | |
| Pneumococcal Conjugate* *Required by state law fo | PCV, PCV13, PPSV23*** | Prevnar 13, Pneumovax*** | | | | | | |

Required by state law for children born on or after 7/1/2015.

Note: Children beyond their 5th birthday are not required to receive Hib or PCV vaccines.

Gray shaded boxes above indicate that the child should not have received any more doses of that vaccine.

| Date | Record updated by: | Date |
|------|--------------------|-------------------------|
| | | |
| | | |
| | | |
| | | |
| | Date | Date Record updated by: |

Minimum State Vaccine Requirements for Child Care Entry

| By This Age: | Children Need These Shots: | | | | | | | | |
|---------------------------------------|----------------------------|---------|-------|-----------|---------|-------|-------|--|--|
| 3 months | 1 DTaP | 1 Polio | | 1 Hib | 1 Hep B | 1 PCV | | | |
| 5 months | 2 DTaP | 2 Polio | | 2 Hib | 2 Hep B | 2 PCV | | | |
| 7 months | 3 DTaP | 2 Polio | | 2-3 Hib** | 2 Hep B | 3 PCV | | | |
| 12-16 months | 3 DTaP | 2 Polio | 1 MMR | 3-4 Hib** | 3 Hep B | 4 PCV | 1 Var | | |
| .9 months | 4 DTaP | 3 Polio | 1 MMR | 3-4 Hib** | 3 Hep B | 4 PCV | 1 Var | | |
| 4 years or older (in child care only) | 4 DTaP | 3 Polio | 1 MMR | 3-4 Hib** | 3 Нер В | 4 PCV | 1 Var | | |
| 4 years and older (in kindergarten) | 5 DTaP | 4 Polio | 2 MMR | 3-4 Hib** | 3 Нер В | 4 PCV | 2 Var | | |

Note: For children behind on immunizations, a catch-up schedule must meet minimal interval requirements for vaccines within a series. Consult with child's health care provider for questions.

^{**3} shots of PedvaxHIB are equivalent to 4 Hib doses. 4 doses are required if a child receives more than one brand of Hib shots.

^{***}PPSV23 or Pneumovax is a different vaccine than Prevnar 13 and may be seen in high risk children over age 2. These children would also have received Prevnar 13.

Child Immunization History

G.S. 130A-155. Submission of certificate to child care facility/G.S.130A-154. Certificate of immunization.

Vaccines Recommended (not required) by the Advisory Committee on Immunization Practices (ACIP)

| Vaccine | | | 7 | 1111111 W | Zativii | Practic | es (AC | IP) |
|-------------|----------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------|---------|---------|--------|------|
| Туре | Abbreviation | Trade Name | Recommended Schedule | 1 | 2 | 3 | 4 | 5 |
| Rotavirus | RV1, RV5 | | | date | date | date | date | date |
| | NVI, KVO | Rotateq, Rotarix | Age 2 months, 4 months, 6 months. | | | | | |
| Hepatitis A | Нер А | Havrix, Vaqta | First dose, age 12-23 months. Second dose, within 6-18 months. | | | | | |
| Influenza | Flu, IIV, LAIV | Fluzone, Fluarix, FluLaval, Flucelvax, FluMist, Afluria | Annually after age 6 months | | | | | |

| i. the undersigned parent or guardian of | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| do hereby state that I have read and received a copy of Policy and that the facility's director/operator (or other Discipline and Behavior Management Policy with me. | designated staff member) has discussed the facility's |
| Date of Child's Enrollment: | |
| Signature of Parent or Guardian | D |

"Time-Out"

"Time-out" is the removal of a child for a short period of time (3 to 5 minutes) from a situation in which the child is misbehaving and has not responded to other discipline techniques. The "time-out" space, usually a chair, is located away from classroom activity but within the teacher's sight. During "time-out," the child has a chance to think about the misbehavior which led to his/her removal from the group. After a brief interval of no more than 5 minutes, the teacher discusses the incident and appropriate behavior with the child. When the child returns to the group, the incident is over and the child is treated with the same affection and respect shown the other children.

Adapted from original prepared by I lizabeth Wilson, Student, Catawba Valley Technical College

Distribution: one copy to parent(s) and a signed copy in child's facility record

Transportation Permission

| A. Parent and Child Information | | | |
|--------------------------------------------------------|----------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Parent | | Telephone N | lumber - Primary |
| Name of Child | □ Picture attached | Telephone N | lumber - Secondary |
| B. Emergency Contact Information | on (non-parent) | | |
| Name | | Telephone N | umber |
| C. Departure and Return Times | | | |
| Departure Time | Arrival Time | | Return Time |
| D. Authorized Destinations | | | |
| Child transported from . | | Child transpo | orted to |
| E. Parent Signature and Other | | | |
| Person receiving child, if applicable \Box O | n application | Method of Tr | ravel |
| Permission to transport is valid from [give From To | e date] to [give date]. (up to 12 months) | Transportation | on Provider |
| Signature of Parent or Guardian | | Date | |
| NC Division of Child Development and Early Education | Transportation Pe | ermission | |
| A. Parent and Child Information | | | |
| Name of Parent | | Telephone Nu | ımber - Primary |
| Name of Child | □ Picture attached | Telephone Nu | ımber - Secondary |
| B. Emergency Contact Informatio | n (non-parent) | | |
| Name | | Telephone Nu | imber |
| C. Departure and Return Times | | | |
| Departure Time | Arrival Time | | Return Time |
| D. Authorized Destinations | | | |
| Child transported from | | Child transpor | rted to |
| E. Parent Signature and Other | | | |
| Person receiving child, if applicable Dor | application | Method of Tra | evel |
| Permission to transport is valid from [give From To | date] to [give date]. (up to 12 months) | Transportatio | n Provider |
| Signature of Parent or Guardian | ٠ | Date | TO TO THE PERSON WITH THE PERSON WE ARREST THE PERSON WITH THE PERSON WE ARREST THE PERSON WE |

| walks, buggy rides, walk to the play area, etc. The chil | ties outside of the fenced area of the facility. This may include but not limited to fire drills, nature illdren will not be off premises during these times only outside of the fenced play area. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| I will allow my child to play outside the fenced area. This authorization is valid for the time the child is enro Aquatic Policy All children who attend aquatic field trips must have a the parent or guardian at the beginning of the day. Ch Childcare will only visit area pools with a life guard on | YES NO | |
| Prevention of Shaken Baby Syndrom | ne and Abusive Head Trauma Policy | |
| Parent or guardian acknowledgement form I, the parent or guardian of Ch the facility's Shaken Baby Syndrome/Abusive | acknowledges that I have read and received a copy o' | سك |
| Date policy given/explained to parer | nt/guardian Date of child's enrollment | |
| Print name of parent/guardian | | |
| Signature of parent/guardian | Date | |
| | ne right to make changes, or updates to the policy at any time without | |
| | nts will be notified of changes via email immediately thereafter. | |
| | nts will be notified of changes via email immediately thereafter. | |
| notice. Please note that parer | nts will be notified of changes via email immediately thereafter. dcare Rules & Guidelines k on | |
| notice. Please note that parer Parent Handbook Receipt & NC Child | nts will be notified of changes via email immediately thereafter. dcare Rules & Guidelines k on Date | |
| notice. Please note that parer Parent Handbook Receipt & NC Child I have received a copy of the Parents Handbook | nts will be notified of changes via email immediately thereafter. dcare Rules & Guidelines k on Date | |

Off Premise Activity Permission

| A. Parent and Child Information | on | | | |
|------------------------------------------------------|-------------------------------------------------|------------|----------------------|------------------|
| Name of Parent | □ Emergency Contact | t Telephor | e Number - Primary | (investigation) |
| Name of Child | | | | |
| Name or Child | ☐ Picture attached | Telephor | e Number - Secondary | |
| B. Emergency Contact Informa | tion (non-parent) | | | |
| Name | | Telephon | e Number | |
| C. Authorized Destination and | Departure and Return | Times | | |
| Location of off premise activity | Departure | | Return Time | |
| D. Parent Signature and Date | | | | |
| Permission to participate is valid from From To | [give date] to [give date]. (up to 12 months |) | | |
| Signature of Parent or Guardian | | Date | | |
| NC Division of Child Development and Early Education | Off Premise A Permissi | - | • | |
| A. Parent and Child Informatio | n | | | |
| Name of Parent | □ Emergency Contac | t Telephon | e Number - Primary | - |
| Name of Child | □ Picture attached | Telephon | e Number - Secondary | Bulesdawklikeand |
| B. Emergency Contact Informa | tion (non-parent) | | | chaesteinic |
| Name | | Telephon | e Number | - |
| C. Authorized Destination and | Departure and Return 1 | limes | | |
| Location of off premise activity | Departure 1 | Time | Return Time | - |
| D. Parent Signature and Date | | | | |
| Permission to participate is valid from | [give date] to [give date]. | | | |
| From To | (up to 12 months) | | | |
| Signature of Parent or Guardian | | Date | | |

| Facility ID# & Name 51000 Operator: | 895, Teenas Family C | Lhildcare | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------|-----------------|--|--|--|
| Hours of Operation: 12AM | Written Pla to 1159.PM | | adopted: 2-28-6 | 2021 | | | |
| tasks; such as running errands | erators are required to develop a , meeting family and personal de care of children during hours of | emands, and attending cl | asses. This ensures th | nat routine | | | |
| attends. Parents must sign a st | at be given and explained to pare atement acknowledging the rece we written notice of the amendment | ipt and explanation of th | e plan. If the operato | r amends | | | |
| Part 1 Check the option that | t applies to your FCCH: | | | | | | |
| I do not complete rou give parents at least 3 | atine tasks while children are in o 30-day notice prior to implement | ation. If you check this o | option, only complete | part 3. | | | |
| I will complete routine tasks while children are in care. Below is a schedule of routine tasks and typical times they are completed while children are in care. If you check this option, complete part 2 and 3. | | | | | | | |
| Part 2 Complete Routine T Fill in this information to reflect | asks Schedule: | | | | | | |
| Task/Destination | Plan of Care for children T = Transport S = Substitute caregiver | Frequency Weekly/Monthly | Departure Time | Return Time | | | |
| Bank/BB&T - HWY 70 | T | Tuesday | 10:30 a.m. | 11:30 a.m. | | | |
| | | | | | | | |
| | | | | | | | |
| List any additional caregive complete routine tasks. The | ver(s) and/or substitute caregiventese individuals must meet requi | r(s) that will care for chi rements for staff qualific | cations stated in Rule | .1729. | | | |
| are transported off premise All Children will be tr While bus is in m | | pleting routine tasks: M 506 Mmor, US | ng age cuppropr | riale, sectling | | | |
| Indicate how parents will be notified when children accompany you off premises for routine tasks not specified on the written schedule: Parents will be notified of any unschaduled task resulting in the transput of their child via phone call and/or email. | | | | | | | |
| Indicate any other steps that will be taken to ensure routine tasks do not interfere with the care of children during | | | | | | | |
| Aschedule will be made available to paronts if daycare will be closed to conduct Part 3 Signatures: | | | | | | | |
| I, the undersigned parent or gu | | (child's | full name), do hereby | y state that I | | | |
| Date of Child's Enrollment: | | | | | | | |
| Signature of Parent/Guardian: Signature of Operator | | | Date:Date: | -91 | | | |

Distribution: One signed copy to parent/guardian; signed copy in child's file.

Chiki and Adali Care Food Program (CACFP) Chiki Participant Enrollment Form

| Institution Name: | A | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|------------------|--------------------------------------|----------------------|--------------------|--------------|-------------------|-----|--------------|--------------|----------|
| Center Name: 18cna's Family Childcare, LLC | | | | | | | | | | | | | | |
| Dear Parent/Guardian, This center/program receives funding from the U.S. Department of Agriculture (USDA) Child and Adult Care Food Program (CACFP). CACFP needs proof of enrollment for all children. Please complete the table below for each child in your family that is enrolled at this center/program. Be sure to sign and date in the space below. Thank you. | | | | | | | | | | | | | | |
| Participant's First | The information below should be completed by the parent or guardian. Participant's First Participant's Last Date of Normal/Emissal Normal/Emissal Normal/Emissal Normal/Emissal Normal/Emissal Normal/Emissal Normal/Emissal | | | | | | | | | | | | | |
| Name | Name Name | Date of Birth | Normal/Typical Hours of Care | Normal/Typical Days of Meals Normally Eaten Care (Circle all that apply) (Circle all that apply) | | | | | | | | | | |
| | | | to | М | T 1V | V : Th | F 'Sat | Sun | 1 | AM | | | | LPM |
| | | | to | М | T V | V Th | F Sat | Sun | В | AM | L | PM | S | LPM |
| | The state of the s | | to | M | T W | / Th | F Sat | Sun | В | AM | L | PM | S | LPM |
| | | | to | М | T W | 7 Th | F Sat | Sun | В | AM | L | PM | S | LPM |
| direct of the state of the stat | | and the second s | to | М | T W | Th | F Sat | Sun | В | AM | L | PM | S | LPM |
| (M-N Meals Norma (B-B Parent/Guardian Signai | eal Hours of Care: Ple of Care: Please circle Monday; T-Tuesday; W Ily Eaten - Please circ reakfast; AM-AM Sna | V-Wedneso | lay; Th- Thursday; F- | ris usu Friday | ally r ; Sat- | n after Saturo cility. M-La | idance a Iay; Sun | t the fa- Sunda | cility y) | <i>'</i> . | .m. | | | |
| Print Name: | | | | | | | | | | | | | | |
| Address: | Stat | | Zip Code: | Pilin. | | | | | | | | | | |
| Home Telephone Number | • | | - | Wo | rk Te | lephon | e Numbe | : | | | | - Artain and | n-selfedding | gggggeda |
| For Facility/Provider I Signature of Facility Re Date each child withdre | presentative/Provider: | H | | | | | | I | Date: | - Constitution of | | | | |
| For State Use Only: Complete: | Incomplete | Reason: | | Verifie | d by:_ | | | Date: | | | | | | |
| his institution is an equal op | portunity provider. | | | | | | | | | | | | | |

CAC-Enrollment Child (07/18)

Instructions:

Parent: Please provide the Ethnic and Racial Data that applies to your child. If you choose not to complete the form the provider will complete the form by observation. Information is for report use only.

ETHNIC AND RACIAL DATA FORM

| TAME AND RACIAL DAT | 'A FORM |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Enrolled Participant's Name: | TE OWN |
| Site Name: Icena's Family Child | care LLC |
| Sponsor Name: Chatham County Partnership for Children | Agreement# 9422 |
| Ethnic Categories Hispanic or Latino. (A person of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race). | Number of Participating Children or Adults |
| Not Hispanic or Latino. (All persons not fitting in one of the above describes categories) | 1 |
| Race Categories American Indian or Alaska Native. (A person having origins in any of the original peoples of North and South America, (including Central America), and who maintains cultural identification through tribal affiliation or community recognition (includes Aleuts and Eskimos). Asian. (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam). Black or African American. (A person having origins in black racial groups of Africa). Native Hawaiian or Other Pacific Islander. (A person having origins in any of the original people of Hawaii, Guam, Samoa, or other Pacific Islands). White. (A person having origins in any of the original peoples of Europe, North Africa, or the Middle East). | Number of Participating Children or Adults |
| Audiomzation: | Date |
| | |