

# National Literacy Week

Gulf Province

8-12 September



Koravake, Gulf Province. 500 students, 11 schools. Not many VIPs.



Big focus on cultural items at first ...

kids  
all  
help  
acher



GUSCUS  
Protect it....



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D.L

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Blue

CANCELLED

Showcasing students' literature





Varia  
School



MINISTRY OF EDUCATION  
KINIPO SCHOOL  
KINIPU, TONGAREVA  
2014

Kinipo School



Ara'ava  
School






Stalls



Visiting stalls

A woman in a patterned dress holds a sign with Uniskript phonics diagrams and school names. The sign is divided into two sections. The top section contains three rows of diagrams showing the decomposition of letters into their constituent phonemes. The bottom section contains a downward-pointing arrow and the names of two elementary schools. In the background, a traditional thatched-roof building and other people are visible.

Some schools teach  
Uniskript phonics

↓  
Ara'ava Elementary  
&  
Kairimai Elementary

Vernacular  
in both  
Uniskript  
and  
Roman  
letters





One school had no stories ...



NATIONAL  
LITERACY  
WEEK

Just posters!



literacy song 'School is really cool'

NATIONAL LITERACY WEEK..

POEM ..

Dressed up in School Uniform  
Walking smartly to school  
Ready to Learn to

READ and WRITE ..

**NO TEACHERS IN SCHOOL**

Oh we will be illiterate now!  
Like our great great grand  
parents..

ADVISE

Look after our teachers my  
friends and parents. Because  
without teachers we will never  
be EDUCATED.. TEACHERS are key  
to our EDUCATION and you find  
the so call LITERACY from Teacher

Thankyou .. GOD BLESS OUR GOOD

TEACHERS!

NATIONAL LITERACY WEEK

Poem reading





Uniskript demonstration

Big interest in children's books we have made





Enjoying a book





Joshua Aivei – Director of Ed for Gulf, also on NEB

## Pig Survey

On August 26<sup>th</sup> 2014 we did a pig survey at Upaia Village. The survey was done with ten people, the reason we did survey was to find out whether the number of pig is increasing or decreasing.

In our survey we found out that the pig number is already decreased and there is none left. What they told us was that, before they used to see the wild pig in the bush. The number of tame pig they told us was only two. The Village people told us that at this time they're not farming any pig.

Before when they were raising or farming pig they used to sell it to the company, and they receive good amount of money. Selling it in the village was also good, they used to see the size of the pig and the price was below 10,000. When selling pig they used to sell both male and female, but two people told us that female was very often. They said that selling pig was the easiest way to earn money. When they were raising pig, when the hite was up they used to make a piece in the fence high. So when the water was up the pigs used to climb on that table.

The reason why they got rid of the pig was because when the pigs were there they used to dig the ground and also the things they used to plant. So they came up with another idea, they said that if any one wants to raise a pig, he or her she have to put it in the fence. If the owner don't fence it all the people will scream of him.

He said

“Imagine if all Gd 8 students could write like this on entry to High School ... “



Teacher training/discussion at night