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## The Preaching of Christ Crucified

Approximately a week after I'd accepted Christ as my personal savior, I was given as a gift a brand new St. James bible, which was the very first bible I'd ever come to personally own and actually read, never before realizing the abundance of wisdom it contained. I was then invited to attend for the first time a "non-denominational" christian service. It appeared that as a result of confessing my sins to Christ and asking him to be my personal savior, everything began to look brighter! As I began to feel much more confident and optimistic about my life. So, again, without hesitating I accepted this invitation, wanting to hear more of the words of God preached for additional comfort, encouragement and spiritual *growth* nourishment. *1-4-57*

During the service, the pastor was preaching the way Jesus Christ endured extremely severe persecution and physical suffering and pain inflicted by man before he was put to death and died on the cross, (in reference to Is. 53:1-11).

As I listened to this preaching of Christ, for the first time in my life, this biblical truth suddenly and profoundly effected me having extremely personal meaning, significance and relevance! I felt more sorrow than I'd ever felt before for the sins I'd committed, as I profusely cried tears of sorrow, (as in reference to Mat. 3:1-3). For God so loved me that he gave his only begotten Son to suffered and died for my sake and to save me from death and from my sins, (in reference to John 3:16). *and 11 CORINTHIANS 7:10* *77B 1/27/57*

The pastor then asked if there were any wanting to be filled with the Holy Spirit. This invitation of being filled with the Holy Spirit was

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completely new to me. As this kind of preaching of Christ and of God and of the holy scriptures was, truly, wonderful and exciting to hear! I was one among many who appeared to accept this invitation. In fact, as a result of being asked to be filled with the Holy Spirit, while tears poured down my face, I immediately raised my hand, wanting and asking, fervently, in my heart, for this new spiritual gift. Then we were all instructed to stand up and were led into a separate room.

\*A man stood before us on stage and, as I recall, he said these words, "According to John 14:13,14, Jesus said, And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it. Therefore, by faith we ask in the name of the Lord Jesus Christ to be filled with the Holy Spirit. Some of you will speak in tongues."

As it seemed, there were many that "spoke with tongues", (in reference Mat. 21:33-43; Luke 8:18; Rom. 10:1-3); ~~as in reference to~~ I Cor. 14:5, however, I was not one of them. Yet, believing the scripture with all of my heart, and with all my soul, and with all my mind, and with all my strength, (in reference to Mark 12:30), that God would fill me with his Holy Spirit, "something else far more amazingly remarkable and wonderful did occur! I, literally, experienced, as it is written, light actually shine in my heart and soul, in reference to II Cor. 4:6!

\*(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: "It is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation)

**Continue:**

In reference to:

Chapter 2: The Preaching of Christ Crucified, see: Scriptures of Confirmation and Interpretation

Reference Books Used: King James Holy Bible; Webster's New World Dictionary; Britannica World Language-Edition of Funk & Wagnalls Standard Dictionary

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## The Preaching of Christ Crucified:

## Scriptures of Confirmation and Interpretation

*Is. 44:8, 23-28; I Corinthians 2: 1-16, note verse 13; AND  
HEBREWS 5:5-14*

NOTE IMPORTANT SUMMARY OF REFERENCES CONCERNING CHRIST, THE TESTIMONY OF CHRIST AND OF GOD, AND ISRAEL: Psalm 78:1-11; Deut. 18:15-22; Is. 40:3-11; 42:1-16; 43:8-21; 44:1-8; Is. 44:21-28; 45:1-4; 45:22-25; 55:1-13; also, New Testament Scriptures, as in Luke 3:4-6; Luke 18:31; 24:38-49; John 6:63; Acts 7:1-60, esp. note verses 37, 38, 48; Rom. 2:28, 29; 3:1-4; 9:1-33; 12:1, 2; 13:1-7; 16:25, 26; I Cor. 1:1-31; 2:1-16; II Cor. 4:1-16; Eph. 3:1-20; II Tim. 2:15; 3:16, 17; Heb. 2:1-4; 8:1-13, note verse 5; 9:24-28; 10:1-22; I Pet. 2:1-10 \* II Cor. 4:1-7 (97B 7/25/15)

IMPORTANT NOTE: See Chapter 1-6.7: Important Scriptural Facts and Information in Reference to "Scriptures of Confirmation and Interpretation" Confirming and Explaining the Testimonies of God and of Christ;

IMPORTANT FOOTER ZONE NOTE IN REFERENCE TO "SCRIPTURES OF CONFIRMATION AND INTERPRETATION": Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", in reference to I Cor. 2:1-13, (esp. note verse 13); II Tim. 2:15; 3:16, 17, "in the way", and as it is written in the scriptures, in reference to Ps. 5:8; 18:30; 25:8-10, 12; 27:11; 32:8; 67:1, 2; 77:11-14; Is. 26:8; 35:8-10; 40:3-5, 8-10; 42:16; Mat. 3:3; 7:13, 14; 11:10; Mark 1:1-3; Luke 3:4-6; John 1:23; John 14:1-7, esp. verse 4, 6; The Acts 9:26, 27; 16:17; 26:13-25, note verse 13; II Cor. 4:1-6; Heb. 9:7-11, note verse 8; 10:15-22, note verse 20; II Pet. 3:1-8, 15-18, esp. verse 1, and, also, as it is accurately, authoritatively and literally defined! As these spiritual things, in reference to I Cor. 2:13, was experienced in the physical sense, proving "the word I speak in the name of the LORD, as in the word of my testimony, is truly "real" and has actually and literally come to pass, in reference to Deut. 18:22; Jer. 28:9; John 14:1-29, esp. note verse 29. "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and

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*^ AND HEBREWS 5:5-14, ESPECIALLY VERSES 12-14 (97B)*

Cont. The Preaching of Christ Crucified:  
 Scriptures of Confirmation and Interpretations

they are life.", in reference to John 6:63. As the testimony, (meaning, evidence and or proof, in the Bible, a) the tables of the law: Ex. 25:16. (note Acts 7:35-38; Rom. 9:4), b) the precepts of God.), of Christ was confirmed, (meaning, proven and demonstrated to be a fact and experienced), in me, in reference to I Cor. 1:6, as in demonstration of the Spirit and of power, in reference to I Cor. 2:1-16, specifically, verse 4, therefore, being the testimony and witness of Christ and the holy apostles and prophets of Christ, in reference to John 3:1-13, 31-34, (in reference to verse 13, note Eph. 2:5,6; 4:6-13); 8:12-19; Eph. 2:20; 3:1-10; 1 John 1:1-5; Rev. 1:5, as in Chapters 4-15: My Testimonies of Christ and of God: Scriptures <sup>stop end of 1st so min paper</sup> of Confirmation and Interpretation. As God himself is our witness, in reference to John 5:31-44; Heb. 2:4; 10:15-22; I John 5:6-10,20; Rev. 3:14!

Therefore, in reference to "The Preaching of Christ Crucified", see the following scriptures that confirm and interpret my testimony of Christ and of God and my sayings, in reference to Is. 44:24-28; Rom. 3:1-4, (note 2:28,29; II Cor. 3:2-18), as in the following "Scriptures of Confirmation and Interpretation", and scriptures that show my judgment is with the LORD, and my work with my God, in reference to Is. 49:1-4, note verse 4.

\*Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ...I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 586).

Cont. The Preaching of Christ Crucified:  
 Scriptures of Confirmation and Interpretations

It is written:

Is. 53:1 "Who hath believed our report? And to whom is the arm of the LORD revealed?" (Note Ps. 78:1-8; Mat. 13:10-17); Is. 53:1; John 12:38; Rom. 10:16; I Cor. 2:1-14; II Thes. 1:10;

(IMPORTANT NOTE: See complete definition of "parable" on pages 161-162, as in reference to Ps. 78:1-8, and on pages 168-169, as in reference to Mat. 13:10-17.) . Ps. 98:1; Is. 40:10, 11; 52:10; 59:16 63:12, (in reference to v. 12, note Acts 7:35-38); ; Jer. 32:21; Luke 1:51; Acts 13:17;

(See Chapter 6: My Testimony of the Demonstration of the Quivering and Grasping Hand of God Manifest Within Me Inspiring Godly Fear: 6-1 Scriptures of Confirmation and Interpretation)

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death: because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Mat. 3:1 In those days came John the Baptist, preaching in the wilderness of Judea,

2 And saying, Repent ye: for the kingdom of heaven is at hand.

Note Mat. 13:11-17

IMPORTANT NOTE: In reference to Mat. 3:2, the definition of "Repent" is:  
 1. To feel remorse or regret, as for something done or undone; be

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contrite. 3. Theol. To feel such sorrow for one's sins as to reform. --  
v. t. 4. To feel remorse or regret for (an action, sin, etc.) ,

3 For this is he that was spoken of by the prophet Isaiah, saying, "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." Is. 40:3; Luke 3:4-6

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 12:35: Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Rom. 10:9-11;

(See Chapter 2: Repentance and Asking Christ to be My Personal Savior: Scriptures of Confirmation and Interpretation) . John 1:4; 8:12;

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: "It is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation);

(See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with "Joy Demonstrated in My Heart and Soul! \*(See Chapter 9): 4-1.1a Scriptures of Confirmation and Interpretation)

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Isaiah the prophet might be fulfilled, which he spake, "Lord, who hath believed our report? And to whom hath the arm of the Lord been revealed?"

(Note Ps. 78:1-8; Mat. 13:10-17);

Is. 53:1; Rom. 10:16; I Cor. 2:1-14, (note v. 15,16); II Thes. 1:10;

(IMPORTANT NOTE: See complete definition of "parable" on pages 161-162, as in reference to Ps. 78:1-8, and on pages 168-169, as in reference to Mat. 13:10-17.) . Ps. 98:1; Is. 40:10,11; 52:10; 59:16; 63:12, (in reference to v. 12, note Acts 7:35-38); Jer. 32:21; Mat. 11:25-27; Luke 1:51; Acts 13:17;

(See Chapter 6: My Testimony of the Demonstration of the Quivering and Grasping Hand of God Manifest Within Me Inspiring Godly Fear: 6-1 Scriptures of Confirmation and Interpretation)

Rom. 10:1 Brethren, my heart's desire and prayer to God for "Israel is, "that they might be saved. Rom. 9:27 . John 3:17

2 "For I bear them record that they have a zeal of God, "but not according to "knowledge.

II Cor. 4:1-6;

*specifically verses 6*

"Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ...I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 586).

*I Thessalonians  
1: 4-10, specific  
any verses  
4-5*

*(97A  
7/25/15)*

Cont. The Preaching of Christ Crucified:  
Scriptures of Confirmation and Interpretations

(See Chapter 1/ Part III: My Testimony of the Life of the Living God: This is the True Revelation of the LORD and Savior Jesus Christ);

(See Chapter 5-1.6: The True Testimony of Jesus Christ and of God is the Revelation of the "Standard Set Up By God Himself" to Reveal the True Witness and Prophet of God and the False Witness and False Prophet of God \*(Is. 49:22-26; See Chapter 1/ Part 1V): 5-1.6a Scriptures of Confirmation and Interpretation) . II Cor. 4:6;

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: "It is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation);

(See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with "Joy Demonstrated in My Heart and Soul! \*(See Chapter 9): 4-1.1a Scriptures of Confirmation and Interpretation)

(IMPORTANT NOTE: In reference to Rom. 10:2, see and compare complete definition of "knowledge", (as shown below), with "light", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, pages 604-606. stop

Knowledge is defined: 1. ~~A result or product of knowing, information or understanding acquired through experience~~ practical ability or skill. 3. ~~the clear and certain apprehension of truth, assured, rational conviction~~ stop

Synonyms: acquaintance, apprehension, cognition, cognizance, comprehension, experience, information, intelligence, intuition, learning, light, recognition, wisdom. stop and point. Experience, light

3<sup>rd</sup> For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Chap 5-1.6 as above

4 For "Christ is the end of the law for righteousness to every one that believeth.

(See Chapter 1-6.4/ Part 2: Holy Scriptures in Reference to Marriage and the Law with Reference to the Testimony of Christ and of God: Scriptures of Confirmation and Interpretation)

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring Christ again from the dead)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

I Cor. 1:1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sos'-the-nes our brother,

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2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours;

✓ (See Chapter 1-6, 4/ Part 3: \* ~~The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation.~~ Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation)

3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. v. 2; II Cor. 1:12-14; 4:3, 4; Eph. 3:1-10, esp. note verse 3;

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

(See Chapter 7/ Part I: My Testimony of the Demonstration of the Peace of God and Heavenly Rest: 7-1 Scriptures of Confirmation and Interpretation);

(See Chapter 7-1.1/ Part II: My Testimony of the Peace of God Extending and Moving My Body Into the Position of Christ Placed on the Cross: The Holy Spirit's Confirmation of the Crucifixion of Christ Demonstrated Within My Body: 7.1.1a Scriptures of Confirmation and Interpretation)

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

6 Even as the testimony of Christ was confirmed in you: *Rev. 1:1-8;*

✓ (See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: ~~It is Come to Pass, the Son of Man is Come in Glory and Power!~~ \* (Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation);

✓ (See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

*Case and Point, in reference to my testimonies of Christ and of God*

IMPORTANT NOTE: In reference to I Cor. 1:6, the definition of "testimony" is: v.t. 1. A statement or affirmation of a fact, as before a court; Evidence; proof. 2. The aggregate of proof offered in a case. 3. The act of testifying; attestation. 4. Public declaration regarding some experience.

Synonyms: affidavit, affirmation, attestation, deposition, proof, witness, testimony. In legal as well as in common use, denotes the statements of witnesses. Deposition and affidavit denote testimony reduced to writing. Evidence is a broader term, including the testimony of witnesses and all facts of every kind that tend to prove a thing true; we have the testimony of a traveler that a fugitive passed this way; his footprints in the sand are additional evidence of the fact. Compare PROOF.

Define each word numbers as main word is being defined  
See also, Definition of testimony on pages 672-674.

\*Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16, 17: \*(See page 586).



Cont. The Preaching of Christ Crucified: Scriptures of Confirmation and Interpretations

Evidence is defined: 1. That which makes evident or clear, whether taken singly or collectively. 2. Any ground or reason for knowledge or certitude in knowledge. 3. Proof, whether immediate or derived by inference. 4. A fact or body of facts on which a proof, belief, or judgment is based. 5. Law That by means of which a fact is established, distinguished from proof, which is the result of given evidence, and testimony, which is evidence given orally. 6. Evidentness; clearness. See synonyms under CERTAINTY, 1.2 DEMONSTRATION, PROOF, TESTIMONY.

Case and Point: see below

Evident is defined: Plain, manifest, or clear, as to the mind or the senses; obvious.

Demonstration is defined: 1. A pointing out; the act of making known. 2. An exhibition or expression; 1.2 manifestation. 3. Proof by such evidence of facts, principles, and arguments as precludes denial or reasonable doubt. 5. A public exhibition of welcome, approval or condemnation, as by a mass meeting or procession. 6. Logic A system of reasoning showing how, from given premises, such as definitions, axioms, postulates, a certain result must follow.

Synonyms: certainty, conclusion, consequence, deduction, evidence, induction, inference, proof. Demonstration, in the strict and proper sense, is the highest form of proof and gives the most absolute certainty... Evidence is that which tends to show a thing to be true.

Manifestation is defined: 1. The act of manifesting or making plain; the state or fact of being manifested; disclosure or display; a revelation. 2. Hence, a public or collective act by a government or party in order to emphasize power, determination, or special views. 3. A revealing agency. 4. In spiritualism, the materialization of a spirit. See synonyms under MARK, SIGN.

Case in Point!

Proof is defined: 1. The act or process of proving, in any sense; specifically, the establishment of a fact by evidence or a truth by other truths. 2. A trial of strength, truth, fact, or excellence, etc.; a test. 3. Evidence and argument sufficient to induce belief.

Aggregate is defined: 1. To bring or gather together, as into a mass; sum, or body; collect; mass. 2. To amount to; form a total of.

Experience is defined: 1. Knowledge derived from one's own action, practice, perception, enjoyment, or suffering... especially, the state of such knowledge in an individual as an index of wisdom of skill: He is a lawyer of experience. 2. Something undergone, enjoyed, etc. 3. Spiritual exercise of mind; conversion. 4. Every form of knowledge due to one's immediate observation; also, the sum

Case and Point  
See below  
Preclude defined: (prevent) to prevent the occurrence of; make impossible  
As shown above; more clearly stated  
"Preclude" defined: 1. to prevent the presence or occurrence of; make impossible in this case "...Denial or reasonable Doubt..." in ref. to the Definition of 1.2 "Deflow-str" in "Demonstration"

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total of such knowledge in the life of an individual.  
See synonyms under ACQUAINTANCE, KNOWLEDGE.

Case and Point:

Witness is defined: 1. An act or fact of attestation to a fact or an event; testimony; evidence. 2. A person who has seen or knows something, and is therefore competent to give evidence concerning it; a spectator. 3. That which serves as or furnishes evidence or proof. 4. Law One who has knowledge or facts relating to a given cause and is subpoenaed to testify; also a person who has signed his name to an instrument executed by another in order that he may testify to the genuineness of the maker's signature. See synonyms under SPECTATOR, TESTIMONY. — v.t. 1. To see or know by personal experience. 2. To furnish or serve as evidence of. 3. To give testimony to. 5. Law To see the execution of (an instrument) and subscribe to it for the purpose of establishing its authenticity. — v.i. 6. To give evidence; testify. See synonyms under AVOW.

Definition of witness is also shown on pages 673-674, more clearly stated. KEEP AS IS.

S. 1 Spectator is defined: 1. One who beholds; an eyewitness; an onlooker. 2. One who is present at and views a show, game, spectacle, etc.

Case and Point

S. 2 Avow is defined: To declare openly, as facts; own or confess frankly; acknowledge.  
Synonyms: acknowledge, admit, aver, avouch, confess, declare, own, proclaim, profess, protest, testify, witness. To avow is to declare boldly and openly, commonly as something one is ready to justify, maintain, or defend against challenge or opposition.

Case and Point:

IMPORTANT NOTE: In reference to I Cor. 1:6, the definition of "confirm(ed)" is: v.t. 1 To assure by added proof; corroborate; verify; make certain. 2. To add firmness to; strengthen.

1 - Proof is defined: The act or process of proving, in any sense; specifically, the establishment of a fact by evidence or a truth by other truths. 2. A trial of strength, truth, fact, or excellence, etc.; a test. 3. Evidence and argument sufficient to induce belief. 5. The state or quality of having successfully undergone a proof or test; ... NOTE: ST. John 14: 1-29, specially verses 16-21 and 29; ST. John 15: 11, 26-27; and St. John 16: 25. NOTE St. John 17: 14-26, specially verse 23.

(97B-8-15-18)

1. 2 Evidence is defined: 1. That which makes evident or clear, whether taken singly or collectively. 2. Any ground or reason for knowledge or certitude in knowledge. 3. Proof, whether immediate or derived by inference. 4. A fact or body of facts on which a proof, belief, or judgment is based. 6. Evidenceness; clearness. See synonyms under CERTAINTY, DEMONSTRATION, PROOF, TESTIMONY.

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1. 2 Evident is defined: Plain, manifest, or clear, as to the mind or the senses; obvious.

NOTE: Hebrews 5: 5-14, specially verse 14

See DEMONSTRATION defined - repeated pages 595-596, See more on pages 677-678

\*Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2: 1-13...; II Tim. 2: 15; 3: 16, 17; \*(See page 586).

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*Continued from page 589*

7 So that ye come behind in no gift; <sup>waiting</sup> for the coming of our Lord Jesus Christ; II Cor. 4:1-6; Col. 1:23-29; II Pet. 3:1-9, 15-17

8 Who shall also confirm you unto <sup>the</sup> end, that ye many be blameless in the day of our Lord Jesus Christ. v. 7; I Cor. 15:24-28;

(See Chapter 1-6.5/ Part I: It is Now Fulfilled, the Remnant of His Brethren has Returned Unto the Children of Israel);

(See Chapter 1-6.5/ Part II: <sup>The</sup> End of the World and the Judgment of God Is Come!: The Judgment Written: Executed By the Saints of God Who Show Themselves Approved and Honored By God \*Ps. 149:4-9; See Chapter 5-1.4)

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation) - *LAST EDIT: END of Program IV*

10 <sup>Now</sup> I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; (but that ye all speak the same thing, and that there be no divisions among you;) but that ye be perfectly joined together in the same mind and in the same judgment.

Note Col. 1:23-28

11 <sup>For</sup> it hath been declared unto me of you, my brethren, by them which are of the house of Chlo'-e, that there are contentions among you.

12 Now this I say, that every one of you saith, I am of Paul; and I of A-pol'-los; and I of Ce'-phas; and I of Christ.

13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

14 I thank God that I baptized none of you, but Cris'pus and Gai'-us;

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of Steph'-a-nas: besides, I know not whether I baptized any other.

17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

II Cor. 4:3-6

18 For the preaching of the cross is to them that perish foolishness; <sup>but</sup> unto us which are saved it is the power of God.

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: <sup>It</sup> is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9, 10; Eph. 5:25-27, 32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation) *STO P - 58:48; 29*

19 For it is written,

I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

22 For the Jews require a sign, and the Greeks seek after wisdom:

<sup>Shown</sup> emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16, 17; \*(See page 586).

Mat. 12:39

23 But we preach Christ crucified, unto the Jews  
a stumbling block, and unto the Greeks  
foolishness;

(See Chapter 1-4: Holy Scriptures in Reference to "Jesus Christ: A Stone of Stumbling and a Rock of Offense" with Reference to My Testimony of Christ and of God)

24 But unto them which are called, both Jews and  
Greeks, Christ the power of God, and the wisdom  
of God,

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: "It is Come to Pass, the Son of Man is Come in Glory and Power!" (Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation)

25 Because the foolishness of God is wiser than men; and the weakness  
of God is stronger than men.

26 For ye see your calling, brethren, how that not many wise men  
after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound  
the wise; and God hath chosen the weak things of the world to confound  
the things which are mighty;

28 And base things of the world, and things which are despised, hath  
God chosen, yea, and things which are not, to bring to nought things  
that are:

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us  
wisdom, and righteousness and sanctification, and redemption:

31 That, according as it is written, He that glorieth, let him glory  
in the Lord. *Stop end of 5th minute + see (17 min total)*

I Cor. 2:1 And I, brethren, when I came to you, came not with  
excellency of speech or of wisdom, declaring unto you the testimony of  
God.

2 For I determined not to know any thing among you, save Jesus  
Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling.

4 And my speech and my preaching was not with  
enticing words of man's wisdom, but in  
demonstration of the Spirit and of power:

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

Case and Point:

IMPORTANT NOTE: In reference to I Cor. 2:4, the definition of "demonstration" is: 1. A pointing out; the act of making known. 2. An exhibition or expression; manifestation. 3. Proof by such evidence of facts, principles, and arguments as precludes denial or reasonable doubt. 4. The exhibition and description of examples in teaching an art or science. 5. A public exhibition of welcome, approval, or condemnation, ... 6. Logic A system of reasoning showing how, from given premises, such as definitions, axioms, postulates, a certain result must follow.

Read All

Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 586).

Cont. The Preaching of Christ Crucified:  
 Scriptures of Confirmation and Interpretations

Synonyms: certainty, conclusion, consequence, deduction, evidence, induction, inference, proof. \*Demonstration, in the strict and proper sense, is the highest form of proof and gives the most absolute certainty. Evidence is that which tends to show a thing to be true.

Read 11

1. Manifestation is defined: 1. The act of manifesting or making plain; the state or fact of being manifested; disclosure or display; a revelation. 2. Hence, a public or collective act by a government or party in order to emphasize power, determination, or special views. 3. A revealing agency. 4. In spiritualism, the materialization of a spirit. See synonyms under MARK, SIGN.

Moreover, in another dictionary, "demonstration" is defined: n. 1. the act, process, or means of making evident or proving. 2. an explanation by example, ... experiment, etc.; practical showing of how something works or is used. 3. a display or outward show: as, a demonstration of grief. 4. a public show of feeling or opinion, etc. 6. in mathematics & logic, the act or process of proving that certain results follow from certain premises.

\* NOTE: ST. MATTHEW 6:4-6 Also ST. JOHN 14:21 and ST. JOHN 16:25, including ST. JOHN 15:11

Demonstrate is defined: 1. to show by reasoning; prove. 2. to explain or make clear by using examples, experiments, etc. 3. to show the operation or working of; hence, 5. to show (feelings) plainly.

CONTINUING...

\* Hebrews 5:5-14, especially, verse 4

5 That your faith should not stand in the wisdom of men, but in the power of God.

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: \*It is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation)

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

II Cor. 4:3,4; Eph. 3:1-19; Col. 1:23-29

8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

9 But as it is written, Eye hath not seen, nor hear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have received, not the spirit of the world, but the spirit which is of God: that we might know the things that are freely given to us of God.

John 1:12; Rom. 8:32; \*

Chapt. 5 - The Prophecy is fulfilled, the children of God...

\*Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 586).

Read 11

Cont. The Preaching of Christ Crucified: Scriptures of Confirmation and Interpretations

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because **R** they are spiritually discerned.

Also read verses 15-16. INDEX Cards on Bible

EPHESIANS 3:12-22, especially, note verse 12, as in reference to verse 19

IMPORTANT NOTE: In reference to I Cor. 2:14, the definition of "discerned" is: v. t. 2. To discriminate mentally; recognize as separate and different. -- v. i. 3. To distinguish; discriminate.

II Cor. 4:1 Therefore seeing we have this ministry, as we have **R** received mercy, we faint not;

See my Testimony of the Love and Grace of God and Christ.

2 **R** But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

DEMONSTRATION of the ST. JOHN 14:1-21 (970)

3 But if our gospel be hid, it is hid to them that are lost:

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2 COR. 3:17

5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus sake.

7/27/15

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

emphasizing verses 1-7, 13-21, and especially verse 21.

(See Chapter 4/ Part I: My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: "It is Come to Pass, the Son of Man is Come in Glory and Power! \*(Mat. 24:30; 25:31, (NOTE: I Cor. 11:9, 10; Eph. 5:25-27, 32); John 14:1-29; 16:7-25; Rev. 21:1-27; Also See Chapter 14/14-1): 4-1 Scriptures of Confirmation and Interpretation);

Money also relates to my testimony of the demonstration of peace of God.

(See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with Joy Demonstrated in My Heart and Soul! \*(See Chapter 9): 4-1.1a Scriptures of Confirmation and Interpretation)

especially verses 4-5

(IMPORTANT NOTE: In reference to II Cor. 4:6, see and compare complete definition of "knowledge", (as shown below), with "light", as in my testimony of the demonstration of "light and power" revealed within my heart and soul; pages 604-606.)

Knowledge is defined: 1. A result or product of knowing; information or understanding acquired through experience; practical ability or skill. 3. The clear and certain apprehension of truth; assured rational conviction. Synonyms: acquaintance, apprehension, cognition, cognizance, comprehension, experience, information, intelligence, intuition, learning, light, recognition, wisdom.

NOTE: I THESSALONIANS 1:4-10, especially verses 4-5

Case and Point: esp in ref. to my testi. Cont II Tim. 1:7-11 - "Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16, 17: \*(See page 586).

(970 7/27/15)

ADDITIONALLY, II COR. 7:10 FOR <sup>the</sup> GODLY SORROW WORKETH REPENTANCE TO SALVATION NOT TO BE REPENTED OF: BUT SORROW OF THE WORLD WORKETH DEATH.