

ANWAR FAZAL - THE POET

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FOREWORD

Anwar Fazal -The Poet

It is said that souls will find a way to connect beyond physical and geographic boundaries to fulfill destiny's call. Upon meeting Prof Dato' Dr. Anwar Fazal, I felt a soulful resonance that gave me a feeling of 'Home'. Across the globe and delighted to be in this beautiful, exotic and majestic land, Dato' Anwar became my esteemed colleague with an endearing bond of friendship. He contributed to making my work experience in the Division of Industry and Community Network (DICN or BJIM, *Bahagian Jaringan Industri dan Masyarak*) at Universiti Sains Malaysia (USM) in Penang memorable, enjoyable, and transformative.

A poetic and award-winning Laureate and recipient of *The Right Livelihood Award* popularly known as the '*Alternate Nobel Prize*' and the *Gandhi-King-Ikeda Community Builders Prize* from Morehouse College in Atlanta, Dato' Anwar's voice for peace, justice, and right livelihood reverberates in all languages and cultures. Described as *Penang's Multiversity*, his influential leadership as a global civil society activist in diverse issues, transforms the lives of people around the world.

I consider it an opportunity and privilege of a lifetime to work in concert with him along with USM faculty and staff on a book project, "Volunteerism in Malaysia: Fostering Civic Responsibility". During this time, I found him to be genuinely concerned about humanity, compassionate, and honorable. Highlighted in the book is The Right Livelihood College (RLC) that he established at USM in 2009 with five aims described by him "as a hub, catalyst, an incubator, a multiplier and an accelerator of interactive links between academics and activists and the work of Right Livelihood Laureates".

Dato' Anwar's multiversity speaks to the many facets of his knowledge and innate wisdom encompassing the vast dimensions of life. His poetic voice vibrates soulful whispers of love, peace, and joy that touch your soul. His writing, teaching, and engagement with others reflect his natural flow of profound wisdom. William Wadsworth quotes, "*Poetry is the spontaneous overflow of powerful feelings: It takes origin from emotion recollected in tranquility*". This is true for Dato' Anwar, a deep thinker and astute observer, who radiates quiet power and inspiration. His passionate stories and vivid descriptions of places, events, and experiences are moving, captivating and intriguing. Allured by his enjoyable conversations, my curiosity is ignited with a yearning to know more as minutes turn into hours with time standing still in the moment.

Dato' Anwar represents all that is good and true for humanity. I have very fond memories of many meaningful thought-provoking conversations. During one of our talks, he gave me five saga seeds representative of "*The 5 Pancha Sila Precepts Principles*: Social Justice, Ecological Sustainability, Political Participation, Cultural Vibrancy and Economic Productivity. It was Monday October 12, 2012. I eagerly took notes and gently wrapped the seeds in a page torn from my daily calendar that have been preserved overtime. A gesture of loving-kindness, one morning while in my office at USM, Dato' Anwar handed me a tattered vibrant yellow silk sunflower that he found on a walking path, that now sits on my writing desk framed with his autographed photo.

Dato Anwar's Right Livelihood College in Penang was the center of sustainable humanitarian ventures, community engagement, and "*Love Projects*" that gave me a renewed perspective on life, selfless service, and volunteerism. He eloquently articulates the beauty of life that surrounds us and appreciates the *Oneness* of Humanity. Inspired by my stay in Penang, I am spreading the message of *Love* in my books, radio show, classes and talks. I owe a debt of gratitude to Dato'Anwar for his inspiration, authentic poetic expression, and gift of Love for humanity. My time spent with him enriched my life, and I honor his legacy that change the world now and for future generations.

"Terima Kasih" "Peace, Love and Eternal Blessings"

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REMEMBER WE ARE ONE

We all drink from one water We all breathe from one air We rise from one ocean And we live under one sky Remember We are one The new born baby cries the same The laughter of children is universal Everyone's blood is red And our hearts beat the same song Remember We are one We are all brothers and sisters Only one family, only one earth Together we live And together we die Remember We are one Remember We are one Peace be on you Brothers and Sisters Peace be on you.

(This poem, "Remember We Are

One", was written for a book "PRAYERS for a THOUSAND YEARS" which was a collection of blessings and expressions of hope for the new Millennium published in 1999. It was adapted into a song by Ysaye Barnwell, founder of the group "Sweet Honey in the Rock". It has also been made into greeting cards and featured in books such as "Liberating Faith", and "Common Prayers" by the World Council of Churches. It also appears as plaque at the entrance of the water garden of the UNESCO awarded Cheong Fatt Tze Mansion, Penang, Malaysia on 20th June 2019).



MY DEAR "FAN"

Sunshine or rain You are now the wind under my wings As I sit on the garden swing Ruminating thoughts.

> Forwards and backwards Like the swing they go Ideas sprout like flowers, Flutter around like the birds.

Thank you my dear fan For the imagination

That your constant breeze oozes.

Thank you, thank you."

(This poem is a attribute to a fan that gave me coolness during the time I spend at home in my patio pondering about the world's worries in the year 2020)



LOCKDOWN RUMINATIONS

I have never had Such a long unending weekend.

Celebrating clear blue skies, A greater fluttering of birds and The flowers sprouting like never before. A lovely pink moon adorned the Universe This morning.

Inhaling all this wondrous views, Doing deep breathing exercises, Holding the breath to the count of forty Was an exhilarating joy.

> Then I thought of the poor And the migrants... I saw darkness and screams... We must be blind and deaf Not to feel those pains..

But it was not the Virus.. It was the wheels of injustice, The military-industrial-financial complex, Their care for wealth not health Who poison people and planet? That make those pains The fires of hell. It was not you Virus. It were sins of Humanity

Sorry Virus, sorry.

(This poem was inspired during the Covid crisis in April 2020 about the larger structural issues relating to politics and economics dimensions)



SERENITY

Serenity is peace with ourselves It is peace with other people It is peace with the environment It is about peace with everything Serenity is there If only we listen The horizon, the rainbow The dawn, the sunset The gentle quiver of a cool wind And the light wetness of the waterfall's spray Serenity is there If only we listen A walk in the jungle Down memory lane with friends Watching the twinkle of a million stars And breathing deep the sounds and smells of kindness and gentleness Serenity is there If only we listen Serenity begins with yourself Looking inside to find the outside Looking outside to find the inside

With our ears, eyes and heart

Serenity is there

If only we listen.

(This poem was inspired while resting during a walk at the jungle behind the Botanical Gardens in Penang, Malaysia in the year 2000, the beginning of the new millennium)



DOING HAPPINESS, THE BHUTAN WAY

Down to Earth in the heights of the Himalayas Bhutan, Bhutan Happiness Bhutan, Bhutan The natural way. We shall return the kindness spreading and doing your message Everywhere Everyone Every time. Mother Earth will smile again And Again.

(This poem was written in the valley of Lobesa, Punakha, Bhutan on 27th July 2016 and read at the Inaugural Right Livelihood Summer School, organised jointly by the Royal University of Bhutan and the Right Livelihood College (www.rightlivelihood.org/college))



SNORTING SONNETS IN OLDE ENGLISH

Sonneting Shakespeare? -I drown in laryngitis and migraine,

The eardrums imploding from piercing grunts...

Its love and melody screaming at the enchanted

Evaporating dreams of desire and passion instead.

I prefer just to look into her eyes and hold both her hands.

I just want to kiss her lips, lightly not slurping saliva.

I just want to embrace her and feel the landscape of softness.

I just want to turnover and feel the caressing joys above me.

To hear the distant drums, gentle breezes of guitar strings,

To hear the waves of the flutes gently rolling in the sky,

To hear the gush of the saxophone, the slow drawing of the violin and

Then her soft voice streaming through them all "I love you, too".

Sonneting in older English? Please spare me the gross pain.

Serenading? Perhaps ... perhaps ... perhaps.

(This poem was inspired in 2019 by a discussion on "Old English" with Gareth Richards a dear friend and book lover)



LIMEY, OH BLIMEY (A RAP/CRAP)

We were going nuts Cracking our leads

What to get you

on this day

We hit on idea -

a NUTCRACKER.

Of course, mundane

Yet a creative classic

Even crackling music when used.

We searched

and searched

And

Found something better-

a JUICIER

that crushes fruits into juice

a 200 year old

Innovation called

a LIMEY...

....oh Blimey!!

So appropriate.

May creative juices

Flow eternal in your life and

bring joy and happiness.

(This poem was dedicated to Huzir Sulaiman and Clair on their Wedding, July 3, 2004 and sent together with a wedding present consisting of a wooden juice maker)



MIDNIGHT HUGS

At midnight, Yesterday And Tomorrow Embraced Today And Moved on. At midnight We hugged And felt the stillness The glow of warmth The beating of distant drums And surging wave I moved on too saying Goodnight, Good morning Goodbye

(This Poem was written by Anwar Fazal in 2007 inspired by while sending off a dear friend at the Airport who was unlikely to return to Malaysia again)



ENJOY TODAY ALWAYS

"Today is yesterday embracing tomorrow. Spiralling its constant continuity into eternity. The complexity of simplicity, the universality of the local, the conversations between a drop of the ocean and a grain of sand, Energized by the waves and the winds Continue to be amazing wonders."

(This Poem was written by Anwar Fazal in 2019 while staying up at midnight on one of those days when he had so much joy doing little for a change at a busy time)



"LITTER"-ATURE

I found a book in a garbage heap, Brutalized, no cover, Mutilated, no endings.

Finished? No, never.

Words and stories and lives, Lurk there still.

That dirty book without the cover.

Pages and pages, Of Pulitzer prizes, Nobel or Booker, Immortalized, never to be forgotten, Serialized, never to end.

That dirty book without the cover.

After all, Many often buy a book for its cover, Many often never finish it, Many sometimes never even read it! And yet it's enough to inspire.

That book without the cover.

Launching sometimes spirals of Greater interests. Tattered, battered, strained, And yet like the seeds of Yesteryear, Awaiting the rain and the sun To live again, Surging of souls and stimulating spirits.

That dirty book without the cover.

Alive, yes still alive, Again and again, pages after pages, Again and again, pages after pages, Still read, yes still read... One day, Someone.

That dirty book without the cover, Don't throw it away. Anwar Fazal (2011) (This Poem was written by Anwar Fazal in 2011 inspired by finding a Tattered book fallen out of a rubbish dump while taking a walk around his neighborhood)



SIMPLY LIVING SIMPLY

ING, ING, ING, ING, ING, ING, AND ING

Simply Living Simply

BreathING

MunchING

WalkING

SmillNG & LaughING

SinglNG

ListenING

Lifelong LearnING

7 Simple Things ING, ING, ING, ING, ING, ING, AND ING

Simply Living Simply

(This Poem by Anwar Fazal was first read at the Penang Poetry "Kopitiam" (Coffee shop) Event as part of the Penang George Town Festival on Saturday, 2nd September 2017)



CONSUMER POWER

50 years ago in the United States of America began a new consumer revolution A consumers union was born that was to change the face of the consumer movement

This is the story of that revolution today.

50 years ago a consumers union was born giving life to an idea whose time had come, giving spirit to a movement which was to span the world.

> It was no mean feat – science of the consumers by the consumers for the consumers.

It was no mean feat too – caring for people, caring for working conditions, caring for the environment, but as consumers.

It was no mean feat. That union showed us all consumers There is a new way A better way, a stronger way for us as consumers.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ And remember -We consume not just with the mouth; We consume with our eyes, with our ears, with all our senses. We consume things, use things; we consume services, use services produced and provided sometimes by government. Sometimes by corporations, sometimes not at all and sometimes with the tender loving care of a craftsman or artist.

Some things we consume we know; sometimes not much, if at all. Sometimes we consume freely; sometimes no one gives us a choice. Who hears the cry of pain of the baby in the womb? Who sees the poison in the air or those killing lights of far away events? Some things are free; some things we pay sometimes fully,

sometimes indirectly. And sometimes we pay with out lives unnecessarily, unforgivably.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ Young and old; black, white, yellow or brown and everything in-between. Some of us have; some do not; others just do. Some of us seek pleasure; others joy. Some of us take, consume, devour. And some of us give, Share, sacrifice.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ Each in our special way. But together We can show the better way. We face a violent world. A manipulative world; A wasteful world. Some of us dare to change it To seek a world where there is Less violence, more humanity Less manipulation, more liberation Less waste, more conservation.

> $Y_{
> m es,\ we\ are\ all\ consumers.}$ Human beings. We are not anti-business.

We are not anti-progress. We are not anti-government. We are for good business. We are for real progress. We are for responsible, responsive government.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ We are only against the bad – the violence, the manipulation and the waste; those sicknesses that weaken us and this spaceship our home. We are only against the powers that generate these sicknesses and make us victims. We seek only justice a fair marketplace a caring body politic to survive to live with dignity and in harmony with ourselves and with Mother Earth.

> $Y_{\mathrm{es}, \mathrm{ \, some \, of \, us \, dare \, to \, change.}}$ Ours is a revolution but not the right nor of the left. It is a revolution of the spirit, of the perspective that all of us are consumers.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ And we have rights -The right to access to basic Things, to services; The right to have real choices, the right to have assurance of safety and quality, the right to the knowledge to decide our consumption or non-consumption, yes, non-consumption We have the right to speak our voice, to be heard, the right to have the help to learn the skills, the knowledge, to consume wisely. We have the right, yes, to redress and justice, and we have the right to a clean environment. Think these eight consumer rights, Your rights, Our rights.

 $Y_{
m es,\ all\ of\ us\ are\ consumers.}$ We have responsibilities, too, and at least five to be critical; to ask why, and why not; to act, and to act without fear; and to care for fellow human beings. We have the responsibility to live in peace with the environment. And we have the responsibility to join hands and create the solidarity, the spirit, the strength of many voices acting together -Critical, assertive, Socially responsible, Ecologically sensitive and many voices, together, together Think these five responsibilities, your responsibilities, our responsibilities.

 $Y_{
m es,\ we\ are\ all\ consumers}$ working together caring sharing, acting joined together by a community of interest a common vision a joint mission a shared journey caring, sharing and acting

for the consumer interest everywhere.

 $Y_{
m es,\ we\ are\ all\ consumers}$ And we have grown. There has been a magnificent proliferation. An explosion of our energy, in all five continents, in countries at every stage of development, organisation upon organisation, network upon network. Yes, there has been an explosion. There has been a new depth and intensity in our work and a new sensitivity. This implosion reaches the heart, the soul, Mother Earth, the lives of poor people,

> saving lives, saving money, generating a force of happiness. Yes, there has been an implosion.

And there has been a displosion.

A new diversity of methods, of partners, new links forged with brothers and sisters on many other movements moving forward together as never before Baby food Pesticides Drugs, smoking Hazardous technologies and many more. Explosion, implosion, displosion, Yes, we have grown.

 $Y_{
m es,\ we\ are\ all\ consumers}$ and we are growing and growing and growing. And we work in many ways We work through the scientific tests we do – accurate, correct, credible, using the purity and power of truth. We deal with the messiness of the marketplace, and help the little people of the world, help them have that little more power that makes

the difference. We seek to change laws, make them work for people. And we work to change the systems that inflict on us structures that are unjust unfair unacceptable

 $Y_{
m es,\ we\ are\ all\ consumers.}$ Our governments say they are with us. Our governments say they work in many ways for us. But many times, many places they don't work at all, ignorant, inefficient, indifferent. Ignorance we can treat with the kindness of information of knowledge. Inefficiency we can meet

> by demanding better skills and more resources. But indifference: indifference we will meet by raising hell!

 $Y_{
m es,\ we\ are\ all\ consumers.}$ Facing too many useless, wasteful, inefficient, unnecessary products, and sometimes none at all of what we really need. Markets in chaos, cash register ethics, and profits run wild; faceless forces that make us buy what we don't need, what we cannot afford, make us addicts, slaves of envy. Sellers become pushers,

pushing useless things,

making useless people, while others die because there is nothing.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ And today, we span the world, encouraged and mandated by the highest global conscience - the United Nations of the World. No more a fringe movement, no more a luxury but the dignity of a world issue, a world challenge, a perspective to be asserted as an integral part of real development everywhere. No more just some token ad hoc half-hearted response to a creaky market,

> but an essential part of the progress paradigm.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ We span the world too, with a sunburst of networks, lighting up and giving hope; joining the little groups, seeking a little justice, little groups for whom sheer survival is often victory. **IBFAN** HAI PAN CONSUMER INTERPOL NO MORE BHOPALS AGHAST and more and more to come

building on the strength of weak links. Capturing the imagination, Creating an avalanche of consumer power.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ We span the world too with a new kind of science: Evaluating. Assessing, Comparing, Information, using the world of truth science with responsibility, with a conscience – a power not just to help us choose, but to create a new attitude and concept of value not just value for money, but beyond that value for people. And not just creating attitudes but creating better, safer more appropriate products – water pumps. cold chains. weighing scales, Making, designing really useful appropriate things, Creating a whole new application of science that thinks **BEFORE** rather than LATER

 $Y_{
m es,\ we\ are\ all\ consumers}$ and we shall grown even stronger. From America to Europe to Asia and the Pacific and now to Latin America and Africa and the Middle East and already China, where the dragon awakes and says, "It is the sacred right of consumers to be protected. It is the sacred right

of consumers to be protected. It is the sacred right of consumers to be protected."

Yes, we are all consumers. We can help to overcome man's inhumanity to man. Pesticides that kill; baby foods that kill; medicines carelessly marketed that kill; silent killers, more stark killers. Ixhuatepec, Mexico, 500 killed Bhopal, India, 2500 killed Chernobyl, Russia, who will ever know? And many before and many after,

Uncaring, superior people, superior technology, running wild, unleashing madness, the killing clouds, the killing lights, the killing lights. Giant corporations shirking, careless, monolithic governments, closed minds, closed eyes, unable to face the truth of the failure of violent technology of gross incapability.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ And we shall create more power, more strength, we have done it before and we will do it again Many, many more times. Many other things will emerge; must emerge, - an International Group of **Consumer Protection Regulatory** Authorities a government network; - A consumer policy research network; a consumer intellectual blood bank; - A consumer Interpol for consumer fraud, for commercial crimes against he consumer; - a consumer leadership training institute, building a crop of new leaders; - A new information and documentation network based on the new information technologies; - More networks, more actions.

$W_{ m e\,\,can\,\,say}$

"who knows, perhaps, maybe" or we can say
"We want and then we do", We have done so much with so little.
Now, we can do so much more. Romantics Realists Realists Radicals
But most of all, consumers, and together as consumers. $Y_{
m es}$, we are all consumers. And together we can provide a cutting edge sharper than ever before making paths where none existed through complex crossroads, making journeys to new destinations, where human rights and ecological harmony are an intrinsic part of the marketplace, where value is measured not just in dollars, yen, but in well-being in happiness.

 $Y_{
m es,\ we\ are\ all\ consumers.}$ Working for a balance We seek balance between order and freedom, testing and protesting, states and corporations nations and globe, person and community. And fighting always the notion that successful economies come only at the expense of health, at the expense of justice. And remembering always that the poor pay more, that the poorer the nation the more important the need

for consumer protection; That mere material consumption does not equal happiness of well-being; That cooperation and reinforcement between consumer groups strong and beginning old and young between countries is not based on charity or creating dependency but an imperative, a liberating necessity, part of the rounded consumer personality.

 $Y_{
m es,\,we\,\,are\,\,all\,\,consumers.}$

The testing and publishing houses provide a precious life force for us, giving us independence strength resources and an uncorrupted assertiveness that provides a firm foundation for that liberation.

> The advocacy groups and the galaxy of networks provide us with a second life force giving us vision voice vitality a cutting edge for our liberation.

The state and para-statal groups provide us a third life force bringing power, organisation, continuity, a manifestation that consumer protection is an essential state responsibility, too.

> Each of these life forces mutually reinforcing, assert their mission, their conscience, three life forces, enlarging our work.

 $Y_{
m es,\ we\ are\ all\ consumers.}$

And together, we can create the future, Not just react but pro-act shaping and setting the agendas.

> Creating most of all, more leaders, not just readers, not just followers. Creating new leaders who can think local, who can think global, who can think information, who can think action, who can think politics,

who can think strategy, who can organise, who can manage when, what and why.

Who can think fresh, who can think strong, who can think big and the small the public and the private and most of all who can INTERLINK think, feel, create

the TOGETHERNESS, the EMPOWERMENT that is liberating and the HAPPINESS that is

our goal.

And these new crops of leaders will come from the young, from the thinking, from the sensitive, from new parts of the globe, providing us with the energy, the inspiration the human face of our mission, our movement; combining those who are careful correct and credible with those who are fast, flexible and furious.

What a combination!

To each his own and yet, together for all and more.

$Y_{ m es,\ we\ are\ all\ consumers.}$

We seek peace so that humankind can meet the basic needs for food, clothing, shelter, health care, education.

> Saying NO NO

NO to the madness that wastes trillions on armaments and gives only a fraction for basic needs, for eliminating poverty. Saying NO NO NO to those distorted, sick, misplaced priorities the hypocrisy, the posturing, that prevents happiness.

> $Y_{
> m es,\ we\ are\ all\ consumers,}$ And we must demand.

Let us demand "No" to violence "No" to manipulation "No" to waste.

Let us demand That we move from war economies to peace economies.

Let us demand We move from the creation of the forces of destruction to the creation of the instruments of life.

Let us demand an end to the commercial terrorism that let's safe products and processes run wild, an end to all tobacco promotion and other killing madnesses.

Let us demand. Let us demand. Let us also care. Let us also act. We are the centre of the economy. IOCU is the centre of this movement. Let us use this power to transform, to humanise, to bring real happiness to (real) people everywhere. $Y_{\rm es}$, we are all consumers.

Brothers and sisters, 5 billion consumers, together, and getting stronger transforming the marketplace multiplying our strength and power to make bureaucracy and corporate power more transparent and accountable.

Laying bricks but also building a new consumer energy; - unleashing global report cards on errant corporations, on errant governments, through the heat of action, through the pressure of organisation, through the logic and rationale of the science of consumers, by consumers, for consumers,

> And most of all creating the future, not just on the power of buying but, on the power of not buying.

> Also yes, we are all consumers expressing our conscience and preference, saying NO NO NO NO when we meet.

Exercise the power of NO! Exercise the power of your pocket!

Boycott the bad, the unnecessary.

 $Y_{
m es,\ we\ are\ all\ consumers}$ getting back to basics.

Needs are always first, and desires, sure, later and why not together? Sure, why not, But we need real freedom to choose, not one that masquerades, proxy for exploitation and manipulation, justifying terrorism in the marketplaces, the colonisation of our minds, and of our stomachs.

$W_{ m e\ serve,}$

we advocate, but most of all, we empower.

We empower ordinary people through information, skills, solidarity, to seek, to have access to a dignified and fuller life. We are a force for human rights, a force for social justice, a force for a better, new, kinder, and happier world. Brothers and sisters, We rise from one ocean We drink from one water We breathe one air We share this earth.

So brothers and sisters, 50 years ago, a consumers union was born. It gave life to an idea. It gave spirit to a movement.

Today, that spirit is strong, that spirit is loud, that spirit is brave and angry.

And that spirit is growing, and growing, and growing.

Keep up the spirit.

(The above "Consumer Power" is the text of the keynote address by Anwar Fazal, former President of International Organisation of Consumers Unions (IOCU), delivered on 27th May 1986 at the "Consumer Policy 2000" seminar held in New York in conjunction with the 50th Anniversary of Consumers Union of the United States. Unknown to the audience at that time was that the address was in form of a poem. It is reproduced here to capture the essence and power of what was a special period in the global growth of the consumer movement both not only in the fostering of some remarkable global citizens networks - IBFAN, HAI and PAN – but also some pioneering and very significant instruments in the United Nations relating to consumer protection, breastfeeding, pharmaceuticals, pesticides and other toxic chemicals).



ABOUT ANWAR FAZAL – THE MULTIVERSITY



Anwar Fazal was a key player in the founding of over dozen local and global civil society networks .He was President of several worldwide organisations including the International Organisation of Consumers Union (IOCU), The Hague, Netherlands and Environment Liaison Centre International, Nairobi, Kenya. He was instrumental in initiating the idea of several popular mobilisation days such as World Consumer Rights Day (March 15) and World Migrants Day (18 December).

Anwar Fazal led the United Nations Development Programme (UNDP) for Good Urban Governance in Asia and the Pacific for 12 years. Presently, he is Chairperson of Think City, a Penang, Malaysia, based platform for innovative urban rejuvenation .and President of The Dr. Wu Lien-Teh Society, which honours one of the most outstanding public health personalities in Malaysian, Chinese and global health history. Anwar was also the founder and currently chairperson of the International Advisory Council of The Right Livelihood College (RLC), an innovative platform for University-Change maker's collaboration working to build knowledge, wisdom and action to promote ecological balance, justice and peace. The Global Secretariat of the College is at the University of Bonn, Germany with branch campuses based in Sweden, Ethiopia, Nigeria, USA, Chile, India, Argentina and Thailand).

For his work, Anwar has received the Right Livelihood Award (popularly known as the "Alternative Nobel Prize"), the United Nations Environment Programme (UNEP) Global 500 honour, the Malaysian Government Langkawi Environmental Award and the UNDP Malaysia Sustainable Development Goals Award for his work on health and maternal issues. He is also the recipient of Hon. Doctorate's in law and philosophy from the National University of Malaysia (UKM) and the Universiti Sains Malaysia (USM) respectively. He is currently a Fellow of the World Academy of Arts and Science (WAAS).

21 MORE THINGS ABOUT ANWAR FAZAL

1. **Athlete**: He held the Penang State Record for the 1500 metres for many years and represented the University of Malaya (UM) in 4 games – athletics, cricket, hockey and rugby and got "colours" for all of them a rare achievement!

2. **Student Activist**: He was the President of the University of Malaya Students Union (UMSU) and the National Union of Malaysian Students (NUMS) and received the University's distinguished "Best All Round Student Gold Medal" in 1964.

3. **Teacher**: He taught Economics at leading school in Kuala Lumpur the Victoria Institution, (1964) and the distinguished Royal Military College (1965).

4. Librarian: He headed the Penang Library for seven years from 1966 to 1972.

5. **Consumer Activist**: He founded the Consumers Association of Penang (CAP) and later became the first third-world President of Consumers International, devoting 17 years in a formal leadership position advocating the cause in the world consumer movement.

6. **Health Activis**t: He was a key player in founding Health Action International (HAI), International Baby Food Action Network (IBFAN) and the World Alliance for Breastfeeding Action (WABA).

7. Environment Activist: He was a key player in founding Pesticide Action Network (PAN) and was Chairperson of the Environment Liaison Centre International (ELCI) based in Nairobi (1985 – 1987)

8. **UN Official**: He led the United Nations Development Programme (UNDP) on Urban Governance for Asia and the Pacific for 12 years, from 1992, working out of Kuala Lumpur.

9. **Private Secretary**: He served as Private Secretary to the then Chief Minister of Penang, Tun Dr. Lim Chong Eu (1969 – 1971).

10. **Peace Activist**: He was a key player in setting up the Malaysia Interfaith Network (MIN), Taiping Peace Initiative (TPI) and the Penang Gandhi Peace Centre (PGPC). Anwar is the one who suggested Jalan Masjid Kapitan Keling (formerly Pitt Street) be referred to as the "STREET OF HARMONY" and promoted it. **There is a video showing a narration of Street of Harmony** <u>https://vimeo.com/219493364</u>

11. Anti-Corruption Crusader: He was a key player in setting up Transparency International Malaysia and served for six years on the Malaysia Anti-Corruption Commission (MACC) Advisory Council.

12. **Poet**: He has written several poems, one of which, "Remember We Are One", has gone global into a song, written by Ysase Barnwell, member of the group, "Sweet Honey in the Rock". It has been made into greeting cards and featured in books such as "Liberating Faith", "Prayers for a Thousand Years" and a book on common prayers" by World Council of Churches.

13. **Global Days of Action Creator**: He has been a key figure in creating these Days of Action which are now celebrated globally: World Consumer Rights Day (March 15), World Breastfeeding Week (1-7 August), World Migrants Day (18 December). He was also proposer of the idea of World Wetlands Day (February 1).

14. **Meteorologis**t: He ran, for several years, the schools' meteorological stations in Taiping, the rainiest town in the country, and is a cloud watcher.

15. **Professor**: He served as a Professor at the Centre of Public Research and International Studies (CenPRIS) from 2009 from where he incubated and multiplied the Right Livelihood College (RLC) which now has campuses in over a dozen universities and covering every continent (see <u>https://www.rightlivelihoodaward.org/educate/right-livelihood-college/</u>)

16. **Foreword Writer**: He has written some 70 forewords for books of diverse topics – this includes a book that compiled them called "Moving Forewords", the only one of its kind.

17. **Swimmer**: He has swam the length of Gurney Drive in 1959 but currently swims in club or hotel pools, mostly underwater – quiet and calming.

18. **Book Rescuer:** He has set up what he calls the "International Book Rescue Mission" that tries to find homes for thrown-away books (He has a poem called "Litter-ature" as the anthem of that mission).

19. **Walker**: There is not a street in George Town, Penang that he has not walked on. He is usually seen with a walking stick that doubles as an umbrella.

20. **Logoist**: He loves designing symbols and enjoys graphics. His personal logo is based on the "tangram", a two thousand year old unique Chinese jigsaw puzzle – it represents creativity, energy and movement.

21. **Visionary**: Over the years, he has written and launched several global visionary statements including "Charter of Consumer Rights", "11 Sins Against Humanity", "Panchasila of Good Governance", "The Power of Five" and "Seven Chakras of Simple Living".

(For further information see https://wordpress.com/view/multiversityinternational.wordpress.com

TRIBUTES TO ANWAR FAZAL TROUGH POETRY

TRIBUTE TO A MALAYSIAN HERO

Onward and upward, Dato 'Seri, Activists remain in need of your solidarity, Students crave your inspiration, A public-interest giant, our moral compass. You are a beacon, a light in this murky sea!

Today is a day for celebration,

When you can look back at the initiatives you've seeded,

Which have blossomed into fields of flowers, oases of hope,

Your legacy of nurturing activists Will shine on like thousand splendid suns And though our own journeys may take us far, You will remain our North Star! (This poem was written by Sharan Srinivas, formerly of the Right Livelihood Foundation, on the occasion of Anwar Fazal's 80th Birthday, 15th July 2021).



WALKING IN HARMONY

MULTI-DIMENSIONAL IS A WORLD NOT OFTEN HEARD ON THE STREET OF HARMONY WHEN LISTING ATTRIBUTES OF ACTIVISTS WHO HAVE MADE OUR NATION -MALAYSIA -THIS VIBRANT, EXCITING EXCEPT IN THE CASE OF ONE DEDICATED PEACE- PROMOTING INDIVIDUAL....

ATHLETE, TEACHER, ANTIQUARIAN BOOK COLLECTOR NATURE-LOVER PLUS ANTI-CORRUPTION CRUSADER, WORKING TIRELESSLY TO MOULD AND SHAPE A WORLD WITHOUT WALLS, WANT OR VIOLENCE; RESPECTFUL OF LIFE & THE PURSUIT OF HAPPINESS.

FOR OUR CHILDREN & OUR CHILDREN'S CHILDREN ANWAR WILL EVER BE THAT BEACON OF ZERO TOLERANCE FOR DESTROYERS OF OUR ENVIRONMENT; AN INDEFATIGABLE DEFENDER OF CONSUMERS RIGHTS TO LIVE THEIR DAYS FREE OF GREED & EXPLOITATION.

> WATCHING HIS WORDS WITH ACTION OUR CHAMPION NEVER FAILED TO PAY HOMAGE TO THOSE WHO HAD WALKED AHEAD OF HIM, PRINCES OF PEACE-MAHATMA GANDHI MARTIN LUTHER KING -

EXEMPLARY LIVES HE CHOSE TO FOLLOW DOING THE DOABLE TO ENSURE OUR FUTURE.

(This Poem was written by Cecil Rajendra one of the Malaysia leading poets and distinguished lawyer for public interest on occasion of Anwar Fazal 80th birthday,15th July 2021)



I was a fourth former

When I met my brain opener

Anwar Fazal is his name

Who later in anti-smoking campaign made a name

He discussed history for less than a hundred day

His impact on me remain to this day

On history and current events to have an overview

Issues to be weight after considering opposing views

His comments on the Fast of Ramadan and president Bourguiba of Tunisia

Was an eye opener for this school boy in South East Asia

For naive me it came as a shock

To be told that a dead clock is an accurate clock

Since it tells the correct time twice a day

Mind blowing for me who had not yet reached my sixteenth birthday

He once told me it's good to be disturbed

Of society's ills one should not remain unperturbed.

Thank you sir.

(This Poem was written by Dr. Yahya Sofi bin Hussain, Medical Practitioner, Kuala Lumpur, Malaysia and student of Anwar Fazal at Royal Military College in 1965)



ABOUT THE LOGO



On the left is the personal logo of Anwar Fazal. It was created by him based on an ancient Chinese puzzle called "tangram". The puzzle is based on a square cut into seven pieces which can be combined into various shapes. It has been assembled by Anwar into a soaring kite – depicting creativity, organization and energy required for the success of social movements.



(This book was developed by **Erick Omondi Okomo** as a research assignment while at the **Multiversity Warehouse** of Anwar Fazal in Penang, Malaysia. It was launched on 21st March 2022 which is World Poetry Day. For further information write to <u>multiversity.international@gmail.com</u>)

AF/ER/21/3/2022