



CHURCH of the IMMACULATE CONCEPTION

† THE SOLEMNITY of the BODY and BLOOD of CHRIST • JUNE 11, 2023 †

*please silence your cell phone
when you enter the church*



INTRODUCTORY RITES *(please stand)*

PROCESSIONAL HYMN: LORD, WHO at THY FIRST EUCHARIST

UNDE ET MEMORES WILLIAM H. MONK, WILLIAM H. TURTON



1. Lord, who at thy first Eu - cha - rist did pray That all thy Church might be for - ev - er
2. For all thy Church, O Lord, we in - ter - cede; Make thou our sad di - vi - sions soon to
3. We pray thee, too, for wan - d'ers from thy fold; O bring them back, Good Shep - herd of the
4. So, Lord, at length when sac - ra - ments shall cease, May we be one with all thy Church a -



one, Grant us at ev - 'ry Eu - cha - rist to say With long - ing heart and soul, "Thy will be
cease; Draw us the near - er each to each, we plead, By draw - ing all to thee, O Prince of
sheep, Back to the faith which saints be - lieved of old, Back to the Church which still that faith doth
bove, One with thy saints in one un - bro - ken peace, One with thy saints in one un - bound - ed



done." O may we all one bread, one bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
Peace; Thus may we all one bread one bod - y be Through this blest Sac - ra - ment of U - ni - ty.
keep; Soon may we all one bread, one bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
love; More bless - ed still in peace and love to be One with the Trin - i - ty in U - ni - ty.

THE SIGN of the CROSS and GREETING

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit

ALL: Amen.

Celebrant: The Lord be with you.

ALL: And with your Spirit

PENITENTIAL RITE

Leader: Lord, have mercy

Leader: Christ, have mercy

ALL: Lord, have mercy

ALL: Christ, have mercy

Leader: Lord, have mercy

ALL: Lord, have mercy

GLORIA

music found in Breaking Bread Missal #914

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT *(The Celebrant Prays the collect)*

ALL: Amen

THE LITURGY of the WORD *(please be seated)*

(texts for the readings are found on the back cover)

FIRST READING

Reader: The Word of the Lord **ALL: Thanks be to God**

DEUTERONOMY 8:2-3, 14B-16A

RESPONSORIAL PSALM 147: PRAISE the LORD, JERUSALEM

OWEN ALSTOTT Ps 147:12-13, 14-15, 19-20



Praise the Lord, Je - ru - sa - lem. Al - le - lu - ia!

1. Glorify the LORD, O Jerusalem; 2. He has granted peace in your borders; 3. He has proclaimed his word to Jacob, his
praise your God, O Zion. For he has with the best of wheat he fills you. He statutes and his ordinances to Israel. He has not
strengthened the bars of your gates; he sends forth his command to the earth; done thus for any other nation; his ordinances
has blessed your children within you. **R** swiftly runs his word! **R** he has not made known to them. Alleluia. **R**

SECOND READING

Reader: The Word of the Lord **ALL: Thanks be to God**

1 CORINTHIANS 10:16-17

SEQUENCE for CORPUS CHRISTI: ECCE PANIS ANGELÓRUM (LAUDE SION)

PLAINCHANT, MODE 7

1. Ecce panis Angelórum, Factus cibus viatórum; Vere panis filiórú, Non miténdus cánibus. *Behold, the bread of angels has become the food of pilgrims; truly it is the bread of sons and not to be cast to dogs.*

2. In figures praesignátur, Cum Isáac immolátur, Agnus Paschae deputátur, Datur manna patribus. *It was symbolically prefigured*

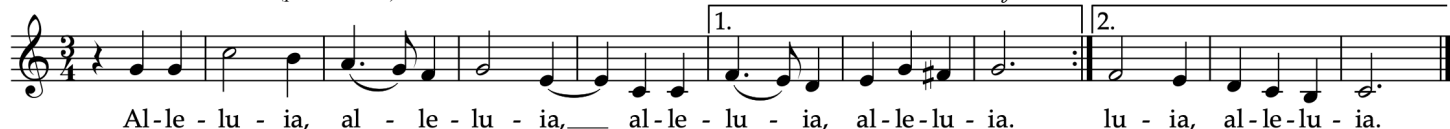
3. Bone Pastor, panis vere, Jesu, nostril miserere; Tunos pasce, nos tuére, Tu nos bona fac vidére Terra vivéntium. *Good Shepherd and true bread, Jesus, have mercy on us; feed us, guard us, grant us to find happiness in the land of the living*

4. Tuque cuncta scis et vales, Qui nos pascis hic mortáles; Tuos ibi commensáles; Coherédes et sodáles, Fac sanctorum civium. *You know all things and can do all things, you feed us in this life.*

when Isaac was brought as an offering, when a lamb was designated for the Pasch, when manna was given to the fathers. Make us your guest there (in heaven), co-heirs and companions of the citizens of heaven.

GOSPEL ACCLAMATION (please stand)

MASS of the RESURRECTION RANDALL DEBRUYN



Verse: I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. **R** (Jn 6:51)

GOSPEL DIALOGUE

Celebrant: The Lord be with you.

ALL: And with your spirit.

Celebrant: A reading from the Holy Gospel according to ...

ALL: Glory to you, O Lord. (Make a small cross with your thumb on your forehead, lips & heart)

GOSPEL READING

Celebrant or Deacon: The Gospel of the Lord

ALL: Praise to you, Lord Jesus Christ

JOHN 6:51-58

HOMILY (please be seated)

PROFESSION of FAITH

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

R: Lord, hear our prayer.

THE LITURGY of the EUCHARIST

PREPARATION of the GIFTS (please be seated)



OFFERTORY HYMN: OUR BLESSING CUP

BOB HURD

Refrain

Our bles-sing cup is a com-mun-ion with the blood of Christ; _____ *Fine*

and the bread we break, it is a shar-ing in the bod-y of the Lord. _____

Verses

How can we make a re-turn for all the good-ness God has shown?
 Pre-cious in-deed in your sight, the life and death of those you love.
 Gra-cious and mer-ci-ful God, we give you thanks and bless your name:
 For you have heard my voice, for you have heard my plead-ing.

We will take the cup of life, and call up-on God's name. _____
 We are your ser-vants, for you have set us free. _____
 with all your peo-ple praise and glo-ry to your name. _____
 Though death sur-round-ed me, you heard and an-swered me. _____

PRAYER over the GIFTS (please stand)

Celebrant: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

ALL: All And with your spirit.

Celebrant: Lift up your hearts.

ALL: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

ALL: It is right and just.

SANCTUS

MASS of CHRIST the SAVIOR DAN SCHUTTE

Ho - ly, Ho - ly, Ho - ly Lord. God of hosts. Heav-en and earth are full, are
Bless-ed is he who comes, who
full of your glo - ry. — Ho - san - na! Ho - san - na! Ho-san-na in the high - est.
comes in the name of the Lord.

EUCCHARISTIC PRAYER (please kneel, if able, or be seated)

MASS of CHRIST the SAVIOR DAN SCHUTTE

MEMORIAL ACCLAMATION

GREAT AMEN

We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un - til you come a - gain.

A - men. A - men.
A - - - men.

THE LORD'S PRAYER (please stand)

ALL: Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

Celebrant: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

ALL: For the Kingdom, the power and the glory are yours, now and forever.

SIGN of PEACE

Celebrant: The peace of the Lord be with you always. ALL: And with your spirit.

FRACTION RITE: LAMB of GOD

MASS of CHRIST the SAVIOR DAN SCHUTTE

Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

INVITATION to COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof, but only say the word, and my soul shall be healed.

COMMUNION HYMN: THE SUPPER of the LORD

LAURENCE ROSANIA

Pre-cious body, precious blood, seen as bread and wine; here the Lord pre-pares the feast di- vine...
Bread of love is bro - ken now, cup of life is poured: come, share the sup-per of the Lord.

1. This is the bread of God com-ing down from heav'n, giv-ing life to us, — to all the world.
2. "I am the liv - ing spring of e - ter - nal life; you that drink from me shall not thirst a - gain."
3. "I am the bread of heav'n giv-ing life to you; you that eat this bread shall nev-er die." —
4. "All those who feed on me hav their life in me, as I have my life in the liv-ing God."
5. All praise to you, O Christ, pres-ent in this feast; in this bread, we share in one life, one Lord.

MEDITATION HYMN: TASTE AND SEE

JAMES E. MOORE

music found in Breaking Bread 2023 #335

CONCLUDING RITES

ANNOUNCEMENTS

FINAL BLESSING and DISMISSAL (please stand)

Celebrant: The Lord be with you.

Celebrant: prays the final blessing

Celebrant or Deacon: recites the dismissal

ALL: And with your spirit.

ALL: Amen.

ALL: Thanks be to God.



RECESSIONAL HYMN: CANTICLE of the SUN

MARTY HAUGEN

The heav-ens are tell-ing the glo-ry of God, and all cre - a - tion is shout-ing for joy.

Come, dance in the for-est, come, play in the field, and sing, sing to the glo - ry of the Lord.

1. Praise for the sun, the bring - er of day, he car - ries the light of the Lord in his rays;
 2. Praise for the wind that blows through the trees, the seas' might-y storms, " the gen - tle - est breeze;
 3. Praise for the rain that wa - ters our fields, and bless - es our crops " so all the earth yields;
 4. Praise for the fire who gives us his light, the warmth of the sun " to bright-en our night;
 5. Praise for the earth who makes life to grow, the crea - tures you made " to let your life show;
 6. Praise for our death that makes our life real, the know - ledge of loss " that helps us to feel;

the moon and the stars who light up the way un - to your throne.
 they blow where they will, they blow where they please to please the Lord.
 from death un - to life her mys - t'ry re - vealed springs forth in joy.
 he danc - es with joy, his spir - it so bright, he sings of you.
 the flow - ers and trees that help us to know the heart of love.
 the gift of your - self, your pres - ence re - vealed to bring us home.

Lord. Sing, sing to the glo - ry of the Lord!

POSTLUDE: POMP and CIRCUMSTANCE

EDWARD ELGAR



FIRST READING

DT 8:2-3, 14B-16A

SECOND READING

1 COR 10:16-17

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

THE GOSPEL of the LORD

JN 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."



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TRI-PARISH MASS SCHEDULE

Mondays	6:00 PM	St. Joseph's
Tuesdays	9:00 AM	Immaculate
Wednesdays	9:00 AM	Immaculate
Thursdays	9:00 AM	OLG
Saturdays	5:00 PM	Immaculate
Sundays	9:00 AM	St. Joseph's
	9:00 AM	Immaculate
	10:30 AM	OLG



CDM+



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CHURCH of the IMMACULATE CONCEPTION
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 REV. LEO MARKERT, *Sacramental Minister*
 CRAIG DEMPSEY, *Deacon*
 KYLE ENGLISH, *Director of Music Ministries*