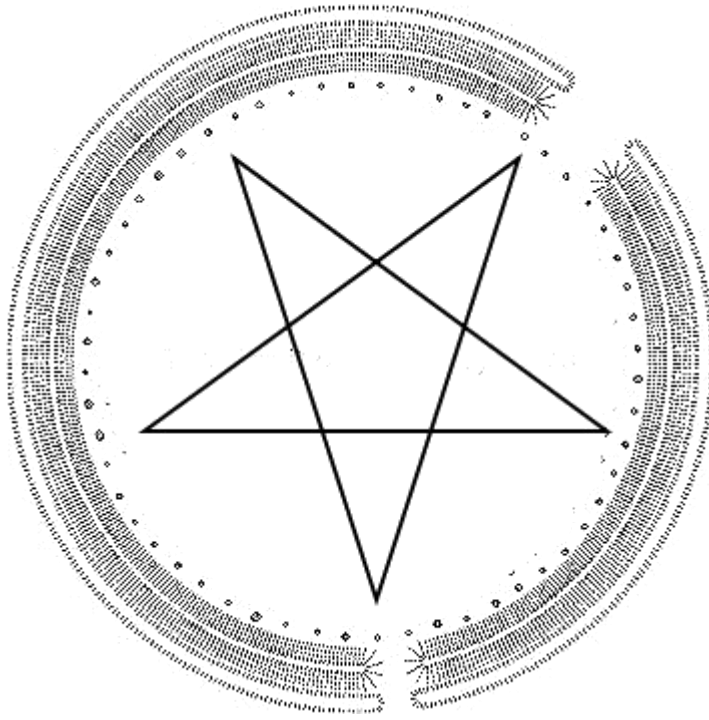
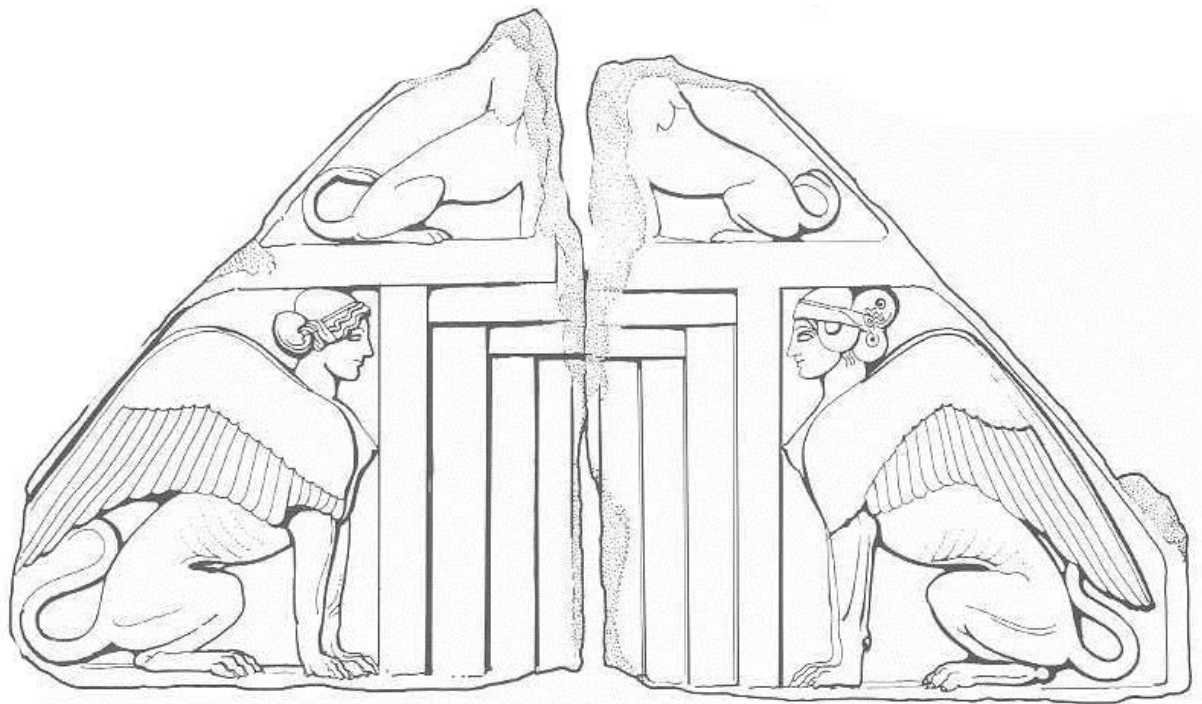


NAOS





Pentagram of Typhon



A word of **warning**:

NAOS will not tolerate any criminal behavior by its members.

The followers of NAOS are expected to be a law abiding citizen and a respectful member of society.

NAOS will expel any individual who fails to show proper conduct or misinterpret the NAOS teachings in any way.

NAOS will cooperate with any investigation authorities concerning illegal actions of a member.

Aeon of Typhon

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Internet website

www.noeton.org

Cover: *Pentagram of Set*, trademark logo of NAOS.

Everything flows in the Universe, proceed with no doubt.

Naos existed through the most remote times and it has manifested its activity secretly and openly in the world in many forms. Naos is a body of Adepts that possesses the secret knowledge of the Gods and all existing Typhonians.

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The Aeon of Typhon

The world is falling apart slowly.

Natural disasters, political corruption and the economic crisis indicate a new era.

Typhon was the most powerful God amongst the Titans, seeking revenge for his loved ones who were decimated by the Olympian Gods.

Typhon was the only God who was able to defeat the Zeus, the God of humans.

Yet a new battle came, where Typhon again threw huge rocks and mountains to Zeus but eventually a lightning made him to flee to Sicily, where Zeus crushed him and shut him in the bowels of the earth (Mount Etna)

In this new Aeon humans experience Typhon's wrath.

Typhon is self knowledge

We see Typhon as an image of ourselves and by his story we can understand iniquity.

Typhon is monstrous in part because he is an unnatural synthesis of distinct species.

He is part man (from head to thighs) and part beast with wings.

Typhon had a hundred dragons heads projecting from his hands, which, in combination with the huge coils of vipers, emitted terrifying shouts and hissings. The hundred heads of a snake growing from Typhon's shoulders and the many tongues of a dragon spoke in many voices which at times made sounds of the different animals, sounds the gods could understand.

We are monstrous as well in the sense of being unnatural when judged by the standard of corporeal nature and certainly our souls are winged charioteers. We have consciousness about who we think we are. Nous is a complexity that belongs to us.

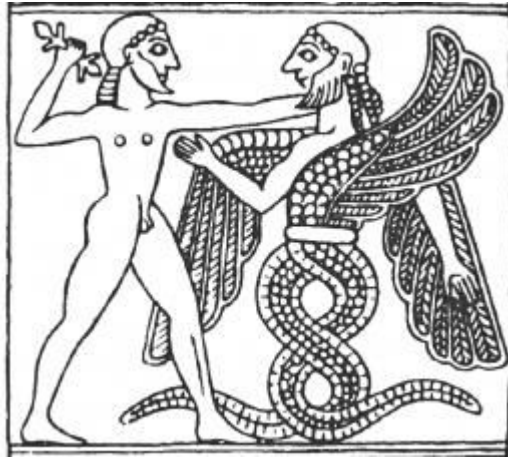
Typhon's complexity consists in his many voices.

In this passage Typhon is the mean between the two extreme alternatives.

Man and beast. The contrast what is within and what is without the psyche

Typhon is already a representative of chaos and destruction. We envision an unnatural creature of perplexing complexity and of unbridled hubris. Both self and knowledge would seem impossible under these circumstances, given the almost complete absence of pattern, structure shape and stability that would characterize our typhonian soul.

Typhon's desire to dominate the gods is our desire to master the universe.



Noeton

Experience is based on the senses, while Knowledge is based on Noeton.

Noeton pronounced no-e-tón, means “to think with consciousness” and derives from the word “nous” which means to intellect (mind/reason) or to have intelligence. It would be true to say that this intelligence is not human, but a gift from Typhon.

Without that gift we would not understand the Necker cube and the world would still be based on naïve realism.

Plato explored Noeton and maintained that the world of ideas (forms) is just as real as the world of objects.

A classical example to understand this condition of Noeton is the allegory of the cave.

The story narrates that inside a cave under the ground, several people were living with chains in such a way that they could only face and see a wall. These people could not look either back or right or left. Behind them there was a fire and every time something happens behind their back it is represented as a shadow on the wall. Since these people live all of their lives inside the cave, they have the impression that these shadows are the real manifestation of things.

However, when one of these chained men was set free and sent out of the cave, this man would be blinded from the light of the sun. This man would then realize about the true existence of reality with a conscious awareness that his past life had been built in delusion.

Noeton is the procedure when someone comes out of the delusion and experiences reality and becomes conscious of who he is. Noeton is the preexisting divine soul of humanity that survives the death of the physical body.

Noeton is not based on the five senses, where the chained men trusted their senses concerning the so-called reality.

Noeton is the dynamic axis upon which civilizations and religions were created, and the reason that humanity seeks spirituality.

Noeton is the bridge that connects knowledge and memory. Knowledge is memory before entering the physical body. Embrace the wisdom of Typhon!

We are all born with anamnesis, the ideas are already inside our spirit. This is the forgotten knowledge. NAOS exists to manifest this Typhonian intelligence.

HAIRE TYPHON

Ode to the Capstone !

By C.M.

*“Noeton, oh Noeton, where for art thou Noeton.
What Light through yonder Third Eye breaks?”*

Intellect, the faculty by which we **abstract**, set measure, play odds and project possibilities, exists as a flashlight to illuminate that upon which it is fixed. Within a field of uncertain darkness, this single circle of light may serve to keep us from stumbling into traps right before us, but does little to provide useful data about what lurks outside of its own scope.

What **if** there was a faculty which dictates a new impulse to action for this Intellect? A faculty in which the points desired for illumination are known quickly, and the need to spill light in all directions to find what we seek, is no more a burdensome task?

Noeton describes the interface **between** thoughts as objects, emotions as motive forces, and actualization (manifestation), while Nous, is a term for the substance itself, and Naos; the Secret of the Substance.

Noetic thinking would be best described as the action of this substance present within our thoughts, making one more aware of their own thoughts and the interconnected web that spins their emotions, altering “reality”.

This thinking stands in contrast to **dianoia**, which is based on sensory input and purely mathematical rationale. Nous is the intuitional intellect, capable of vast apprehension, efficiently, and clarity, without the processes that burden pure dianoia.

Nous (Divine Intellect) is the “first principle”, the essence of the ordered mentation and concentration that propagates all forms.

As the impulse to its own self creation through its own thought forms, which become all worlds, the mentation of this intellect is the catalyst for life and it’s vast multiplicity, and it is also, the exponentiator of it’s destruction.

In the *hindu paradigm*, it is said that the universe exists while Shiva meditates in solitary stillness, holding the forms that are “reality” in its own mind, until Shiva’s “Ieye opens and obliterates all forms.

In finite comparison to Shiva, when a human opens it’s eyes, the forms that are sustained during any focused visualization become occluded by sensory input.

Consciously sustained internal beliefs and visions, cease to be apparent, but nevertheless they persist beyond the bounds of sensory perception, influencing what we think we are seeing.

Seen in light of fractal dynamics, quantum physics, this bit of mythology comes into sharper definition. It has been demonstrated in recent years that electrons react to attention, collapsing into definite position when observed, and existing in superposition when ignored.

Attention, **re-orders** the field into a fixed position.

All humans have this ability to effect matter and are in fact, doing this all the time, but few accumulate Nous to the extent of becoming conscious of it, and even fewer to the degree of being able to apply that awareness into kinetic forms of “mind over matter” awareness.

Those who do, may use it personally, with calculated conscious effort, and become vast magnetic centers of spin, attracting increasing Nous, playing their world as an instrument of desire, and motivating others with their melodious progressions.

Egregore is a common term in the western mystery tradition to describe the aggregate condition of many individual minds coagulating into their own repository of transient and fixed forms. The effect these forms can have on the waking world cannot be understated. At this level, harnessing the power of belief to influence the Noeton is actively cultivated by those conscious of it.

Ordo Ab Chao.

Working to effect the Noeton ranges from the simple act of using the imagination, work, and action, to change our own character and potential, bringing something into form with manual effort, tools, planning, and persistence, to the more subtle mental/kinetic effects upon the continuum, such as the Power of Attraction and interpersonal synchronicity webs that leave little to coincidence.

At its pinnacle, it encompasses the psychic ability to push upon the atomic world itself, and bringing forth telekinesis, astral projection, direct sensing (remote viewing) and very direct “mind over matter” manifestations, and other so-called “supernatural” activity.

Broad emphasis tends to be placed on intellect when considering consciousness, often to the extreme of reading all negative emotions as weakness, and making failures a cause for shame, instead of flexing these muscles and breaking them down until they are strong and resilient.

Many mystics and intellectuals alike endeavor into a tragic wasteland of self denial, often without realizing it - rejecting the onslaught of their own emotions regarded as weakness. Yet, the act of "mistaking our emotions for a non-reality, or something of which to be ashamed, is the enemy of Noetic Intellect.

Our character is the sum of our experiences, which becomes a reaction to the emotions we have tasted, and our response to these emotions will, over time, fuse our potential with certain limiters.

Perhaps most interesting of all, is the effect that our emotions (or repression of them) have upon our intellect. All too often in the intellectual pursuit of knowledge, the

emotional/abstract is lost - and this does not increase the intellect of man, but rather, places a very burdensome handicap upon the individual, and robs them of Nous.

So feel, drink deep from the cup of life, and regret not which provides rich experience. A mark of Noetic Consciousness is the ability to perceive the abstract, to understand and probe the meaning of symbols, to express “thoughts beyond words” with allegory, a profound appreciation of well-written poetry, to see and feel that which is “more than the sum of its parts”.

It is important when considering the Noeton, and Noetic Consciousness as a Science - to feel deeply our emotions, mind our thoughts, take care with our actions, and alter any actions or thought sequences which are not found to be in agreement with that which we seek to bring into our experience.

The contrast that exists between what we are vs what we wish to be, between our ideals, and the actions we are taking to embody them, determines our state of being, and the Power we have access to.

There is no objective universe that exists apart from the subjective universe, only the widening circumferences of a vast sea of countless flashlights swimming in an Abyss, seeking to illuminate the panorama, to know of themselves, through experience.

As above, so below, dear Lord Shiva.
Change how we look at all things, and what we see will change.

Noeton Personal Interpretation

By F.R.

Since a very early age, I remember feeling different about my environment and existence. *Feelings of desperation* would manifest upon trying to reconcile where I would go after dying. I used to think that life was very short and there was not enough time for all the things I wanted to achieve throughout my life. I questioned death and the anxiety of disappearing forever, seemed irrational.

I knew deep inside that what you see, feel, smell, hear and taste were not the only realities. Clear dreams with dead relatives provided me different perspectives about the afterlife and repeated astral projections of flying experiences and encounters with extraterrestrial beings trying to communicate information left me wanting to discover more about the occult.

I noticed certain patterns that were repetitive in nature and science, which made me realize that for example: fine arts like music, painting and sculpture had the same mathematical values and patterns as the **geometrical measurements** in nature and the universe; that even the thinking process could be explained with numerical values.

There was something else, invisible to the naked eye and the rest of the senses; something magical and divine that gave life to a tangible reality. My reasoning for this introduction regarding personal experiences relates to the Typhonian Mysteries book because, it suggests the importance of our past, and how crucial is to **honor our past lives in order to honor our present**.

After reading the Typhonian Mysteries book I realized that throughout my life I have been already applying the concept of the Noeton; I have always been thinking with consciousness.

Noeton is comparable to *GNOTHI SEAUTON*, in that the process of thinking with consciousness elevates your level of personal realization; "Know thyself".

Ancient Greek mystery schools based teachings in dualistic views of the universe, composed of energy and matter, but with a primal component called NOUS. NOUS was the primal source of divine intelligence that allowed everything to exist in the universe. The Greeks embraced existence of the visible and invisible, emphasizing that there was a material that filled the skies called AETHER.

In fact, *AETHER* was represented as a God that lived above the skies. *AETHER* was an immaterial source that surrounded and connected all homo sapiens through the invisible part of men, the soul consciousness. The Greeks created a system in which man can grasp intrinsic universal knowledge with a science called sacred geometry. Geometry allows us to put form to mysteries created by the Gods.

One of the most important symbols is the Pentagram of Typhon.

This symbolizes the divine gift human beings have received from the Prince of Darkness, Typhon.

The **pentagram** represents the first universal number as it contains 5 points. The number 5 contains 1, 2, 3, and 4, which sums 10 in theosophical Pythagorean addition, and reduces to 1 in theosophical reduction, the source of the whole universe.

The **circle** around the pentagram represents the universe we inhabit and the inverted five pointed star represents how we, with our senses, bodies and souls are able to exist within the universe. I realize that the star does not touch the circle, which means that as individuals, we do not necessarily have to become one with the universe.

The *Prince of Darkness* has given us the gift of Noeton, the divine consciousness to become our own Gods. The circle surrounding the inverted pentagram is not completely closed, it is in fact open in two sections, which makes me think of the ability of human the consciousness to expand into other worlds and dimensions. Typhon's gift to humanity of limitless consciousness permit us to connect and interact with the universal Aether through our thinking.

Thinking is a form of *Aether*, which allows us to create anything we desire in our lives. For something to be created, first it needs to start with a thought. A thought with consciousness is far superior than simple thoughts. A thought with consciousness and intention is the key to unlock the mysteries of the universe. It also removes and unfolds the veils of the soul.

Once we have achieved *NOETON*, we allow the soul to guide us to superior knowledge and this superiority will reveal a new existence.

The Typhonian Mysteries book opens a door to another world and dimension. The dictionary describes mystery as something difficult to explain or a subject that must be kept secret. Our ancestors built Mysteries Schools with two kinds of teachings that were given to the adept; the exoteric and esoteric teachings.

Adepts were delicately scrutinized before any esoteric information was past to them and only a few received the keys to unlock the secrets of the universe. The information given in the Mysteries book, including the contact ritual, carries behind the veils, the spark of light of Typhon.

Typhon, the son of mother earth, Gaia and Tartaros the pit, is the God of this earth, because he came from earth and fought the God of the heavens Zeus to maintain the spark of knowledge in humanity.

Typhon represents mankind. His powerful, fearful appearance is the man's mind. Typhon, being trapped in Mount Etna is a representation of the powerful dormant, wilful mind of mankind awaiting to awaken from the dreamy existence to the true reality.

Noeton is the gift of the Typhonian Gods to mankind. In other words, the ability to intentionally and consciously empower our thinking to re-create our reality. Through a system of belief, we The Typhonians, can change our destinies and differentiate

from the rest of the homo sapiens. The intention is to rise above and become one with the source.

Once a homo sapiens learns its true nature, can proceed to manipulate its environment through Conquerism to shape its cosmos. This metamorphosis is only possible if the bloodline genetic disposition is available.

My early experiences and intuitions clearly show me that I am not just another Homo sapiens. With the discovery of Noeton and the gift of Typhon I now realize that I have been reprogramming myself without knowing it. And, I strongly **believe** in the axiom:

“Look and you will find.”

I have found the rational answers I have been looking all my life. Typhon is the rational God of wisdom and intelligence, which is why we have received the gift of Noeton.

A Word regarding Conquerism

Conquerism I° is the art of conquering your Ego/Self. The most important and difficult step of Conquerism is to master your inner cosmos.

Excluding the classical example of smoking cessation, there are thousands of Conquerism I° goals. I will illustrate some examples.

Many people are struggling to find the liveliness to engage in daily activities, because of negative psychology, psychological disorders, bad nutrition, lack of motivation, low self-esteem, financial problems, etc. Hence, a Conqueror I° should alter their Homo sapiens consciousness and bring forth the Homodeus stage (see Typhonia Mystera for more info). By using Noeton and understanding in depth who you really are can trigger specific aspects of your twin identity (Doppelganger effect) to achieve metamorphosis.

In simple words, if you can not “bewitch” your self and control it with success, then you are incapable to perform the other two types of Conquerism.

Conquerism II° is the art of conquering your goals. This is clearly the so called Black Magic; when you bring your subjective universe into the objective universe (the world we live right now).

Excluding the classical example of buying your dream house, there are thousands of Conquerism II° goals. I will illustrate some examples.

-Many people are struggling to understand the use of actions in everyday life. For example, if you make a business deal (it doesn't matter the amount of money), you change the world itself. This means that someone is having less money and you have more money during the business deal. Thus, you changed the flow of the world for some seconds. Another fine example is when you buy a favourite item. It means that you have managed to find the item you wanted and certainly having money to buy it. By using consciously “One Step Further”, before doing such actions, you are making small achievements that may help you with the rest types of Conquerism.

Simple as that. Everything flows in the Universe, proceed with care.

An aspect of Noeton is to comprehend the outcomes of your actions.

Conquerism III° is the art of conquering other humans. This could be named as Lesser Magic, but understanding in depth the essence of influencing others can make a big difference in Greater Black Magic workings. I will illustrate some examples.

-By promoting a specific political party/society you can influence the mind of certain individuals. This means that you were a nodal point in their lives and certainly the life of those who are connected with them (or society itself). By simply understanding the outcome of your influence, you comprehend that you were able to (slightly) influence

the flow of history. Everything is based on conscious understanding.

Some people in the past, asked us whether there is a metaphysical benefit of these three types of Conquerism.

As I have said in the Forum56, there is a basic recipe “Conquer, Encounter”.

Thus, Conquerism plays the most important goal in order to Encounter. A member will never succeed in the Encounter ritual, unless he/she has performed the Breath of Conqueror. In simple words and simple Steps

Step 1: Choosing a Type of Conquerism and specify the achievement

Step 2: Complete the achievement with success

Step 3: Conqueror’s breath of life (meditation of Step 1 and 2)

Step 4: Encounter

Step 5: Noeton

A word about Consciousness

It is true that many individuals, who share the same interest in the Occult, indicate the fact that Our teachings are well-known to them. It is true that some individuals believe that they already possess the Temple's knowledge.

It is true though that **only** a few can understand the full meaning.

Occasionally, our actions are spontaneous. Impulsivity is a characteristic that can bring dangers to our lives. This is again a skill that most of the occultists always forget in their everyday performance. In order to understand better the above, an example will clarify things.

An Occultist is smoking, looking for a job and trying to flirt with a woman. Then, at the end of day, he decides to perform an invocation.

What is the difference amongst us?

A Typhonian is smoking and gets the opportunity to quit/reduce smoking, because he wants to do that **on purpose**. To become a **Conqueror I^o**. After all, it is good for your *self*.

A Typhonian is looking for a job consciously that this can work as an achievement and thus he will feel the Power, the true Essence. To become a **Conqueror II^o**. After all, it is good *for your life*.

A Typhonian is flirting with a woman, which leads to sexual/romantic gratification with consciousness of being a **Conqueror III^o**.

Conclusion: Every single action that a Typhonian performs is made on purpose for his own good/development and to attract the Gods.

The rest of the occultists or LeftHandPath followers are those who are the ignorant of the powerful procedure entitled Conquerism.

Always **ask** yourself: Why I am doing that action ?

Always **answer**: Because I am a Conqueror

Conquer, Encounter

Initiatory stages of N A O S

Mystic : The initiate Homodeus must realize that he or she is different from the common Homo sapiens being. This can be done through the procedure of Reprogramming and a first understanding of Noeton.

Approval: The testimony of a Priest or Priestess.

Limitation time: Up to 1 year.

Conqueror I °, II °, III °: The Typhonian Conqueror must complete nine of his or her goals divided into three types of Conquerism. Appropriate evidence of the conquering abilities of the Typhonian must be sent to NAOS.

Approval: The testimony of two Priests or Priestesses.

Limitation time: Up to 3 years.

Priesthood of Typhon: The Typhonian in order to enter the Priesthood of Naos should conceive and experience the presence of Typhon.

Approval: Positive vote from the Priesthood of Naos.

Mystagogue: Priests and Priestesses of Typhon who initiate Mystics into the mysteries of NAOS.

Approval: Approval by the High Priest

Hierophant: The requirements are not discussed in public.

Approval: xxxxx

Limited time: xxxxx

Any individual who fails to achieve any stage will lose active membership permanently.

The answer is within the question.

For more info please visit us at www.Noeton.org

Or send us an email at Noeton@mail.com