

Creation Has Cycles of Events

The LORD God Superintends Creation through Cycles of Events!

Did you know the Judeo - Christian Bible Scriptures declared a cyclic behavior for creation, long before the present day global warming; climate change debates? Even from the time of Judeo – Christian Bible writings provided in the Book of Job **Chapters 40 and 41** unfathomable mysteries of the Planet are spoken of! And yours truly is one persuaded by that witness, which is “the LORD God has everything, everywhere under His authority and subjection”! **Refer to the paragraphs, “Job Chapters 40 and 41”, “Behemoth” and “Leviathan” in the “References & Definition” section.**

And so, in my mind King Solomon makes quite an additional contribution impacting Job’s revelations as he (Solomon) describe how God manages creation’s processes, and where His human creature “man”, of Planet Earth fits into that Creation!

Thus, it is obvious the Judeo - Christian Bible Scriptures declared a cyclic behavior for creation, long before the present day global warming; climate change debates.

And even most devout Church goers shall be surprised to realize that regeneration (or the Born Again experience) the LORD God offers the human race is included with the Cycles of Events of Creation (**Revelation 21:5**), to them that believe **according to John 3:16?**

Therefore, I am persuaded King Solomon sets a witness in place, that all may see an example of how things are according to natural forces; but absent of salvation’s revelation, according to the Gospel of Jesus summed up in **John 3:16!**

Thus, after Adam, and before the “manifested revealing” of Jesus, the lives of men, and even the natural forces displays prescribed patterns of repetitions; which Solomon saw as, “vanity”; “vanity of vanities, all is vanity”, Solomon said! And the best that anyone could hope for is to enjoy the fruit of one’s labor while the time is now, because the days described in **Ecclesiastes Chapter 12 (See “References & Definitions”)** comes upon all who ever lives. Thus, the body returns to dust just as that of the dog; and “seemingly”, the human spirit goes to God where it remains dormant! But for how long ; Forever? **Ecclesiastes Chapter 3:18 through 3:22**, beginning at paragraph title (**It seems Solomon Did Not have the Full Revelation of Salvation?**) is provided, along with our imbedded commentary, as we illuminate the answer(s) God gave through His Son, the **Lord Jesus Christ!**

Today, we are given to know **through the teachings of Jesus our Savior**, the final Chapters of the disposition that the LORD God has made available for human life and living: When we believe **the teachings of Jesus our Savior!**

Our full illumination of answers from the word of God begins at **Ecclesiastes Chapter 1:8**, as follows:

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Ecc 1:8 All things are full of labour; man cannot utter (**or name all of**) it: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun *(or methods of doing things may change; but the seeing, hearing, and making use of, remains the requirement?)*.

Ecc 1:10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Ecc 1:11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after *(or given enough time people and events are forgotten, even recorded things become lost?)*.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore *(or agonizing?)* travail hath God given to the sons of man to be exercised therewith.

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Ecc 1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Ecc 1:3 What profit *(or gain)* hath a man of all his labour which he taketh under the sun?

Ecc 1:4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

Ecc 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about unto the north; it *(the wind)* whirlleth about continually, and the wind returneth again according to his circuits *(or path of a previous times)*.

Ecc 1:7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again *(those of science would explain this as the process of water evaporating into the atmosphere; cooling the “evaporated water filled air” (or condensing the evaporated water) and it fall to the earth again as rain, snow, or ice)*.

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Almost everyone who ever lived; including devout “Religious\ Church goers” of every sort shall be surprised to realize that regeneration (or the Born Again experience) the Lord God offers the human race is included with the Cycles of Events of Creation (*Revelation 21:5*), to them that believe according to *John 3:16*? More of our reasoning on this is provided as follows:

It seems Solomon Did Not have the Full Revelation of Salvation?

Ecc 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

Ecc 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.

Ecc 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecc 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc 3:22 Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

Solomon explains that the spirit of man is different than that of the beast! And he knew the flesh of both, man and beast returns to dust! But it seems Solomon did not have full revelation of the “salvation story”; probably, because the full mystery of salvation in Christ Jesus was not revealed until the ministry of Jesus, by Jesus!

Moses, Isaiah, Daniel, and other men of God spoke considerable prophecies about Messiah: Moses identified Him as One like unto himself (Deuteronomy 18:15 through 18:22); others called Him the Son of Man; Isaiah said He is “Emanuel”, or God with us; Job said, “I know my Redeemer lives”; the general population of His day referred to Him as, “son of David” ...!

But Jesus filled in, fulfilled, and revealed final details; then ascended into heaven again!

This is revealed for us today in the sacrificial salvation “Message of the Cross of Christ Jesus”; which no one had been given total revelation of until Messiah Jesus gave it during His ministry (Refer to Matthew Chapter 12:38 through 12:41; also Luke Chapter 11:29 through 11:31):

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee (*to prove who you say you are?*).

Mat 12:39 But he (*Jesus*) answered and said unto them, *An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (who was in the whale’s belly three (3) days and three (3) nights):*

Mat 12:40 *For as Jonas was three (3) days and three (3) nights in the whale’s belly; so shall the Son of man be three (3) days and three (3) nights in the heart of the earth.*

Mat 12:41 *The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.*

Mat 12:42 *The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.*

(Vanity has been made of none effect, because life without end is made available to them that believe for forgiveness and redemption by the mercy of God, which is salvation in Christ Jesus our savior! See 1 Corinthians Chapter 15.)

1 Corinthians Chapter 15

Paul describes in great detail what good things that are sure to come by Christ Jesus, and these great blessings are accessible to those that have faith in His death, burial, and resurrection for deliverance, salvation, and forgiveness of sin unto eternal life. See Matthew and the other Gospels; John 3:16; John 14:6; Romans 10:9, and 10:10!

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received (*or believed, and have faith in*), and wherein ye stand;

By which also ye are saved (*from the wrath of God because of our sin*), if ye keep in memory (*or not forget/ give up/ turn away from your faith*) what I preached unto you, unless ye have believed in vain (*or, if we abandon faith now of Christ Jesus; previous faith efforts become vain\ useless*).

For I delivered unto you first (*1st*) of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third (*3rd*) day according to the scriptures (*Old Testament Prophecy, and New Testament witness of fulfilling; praise the LORD God*):

And that he (*Jesus*) was seen of Cephas (*Peter*), then of the twelve (*12 apostles after His resurrection*):

After that, he (*Jesus*) was seen of above five hundred (*5, 000*) brethren at once; of whom the greater part remain unto this present (*day*), but some are fallen asleep (*or have died*).

After that, he (*Jesus*) was seen of James (*the apostle*); then of all the apostles.

And last of all he (*Jesus*) was seen of me (*Paul, on the Damascus Road*) also, as of one (*I, Paul*) born out of due time (*or after His ascension into heaven*).

For I am the least of the apostles, that am not meet (*counted/ deserving*) to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Therefore whether *it were* I or they (*other followers of Christ Jesus that labored*), so we preach, and so ye believed (*that Jesus is raised from the dead for deliverance, salvation, forgiveness of sin unto eternal life to them that believe*).

1 Corinthians 15:1 through 15:11

What if some believe there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead (*is it not because of their unbelief*)?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

Yea, and we are found false witnesses of God; because we have testified of God (*to others*) that he (*God*) raised up Christ (*from the dead*): whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished (*like the dog?*).

If in this life only we have hope in Christ (*, there is no hope of the next life*), we are of all men most miserable (*and all is vain as Solomon explained*).

1 Corinthians 15:12 through 15:19

Our only labor required for eternal reward is that we walk in faith of Jesus resurrected from the dead for our deliverance unto life everlasting; John 3:16!

But now is Christ risen from the dead, *and* become the firstfruits (*of the Fathers harvest; or first born from the dead*) of them that slept (*die in faith of Him*).

For since by man (*Adam*) *came* death, by man (*Jesus*) *came* also the resurrection of the dead.

For as in Adam all die, (*but then*) even so in Christ (*Jesus*) shall all be made alive (*unto eternal life, if they believe*).

But every man in his own order (*of living, believing, and then death*): Christ (*Jesus*) the firstfruits (*born\ raised from the dead*); afterward they that are Christ's (*or belong to Christ*) at his *second (2nd)* coming.

Then *cometh* the end (*as we have known in sinful flesh*), when he (*Jesus*) shall have delivered up the kingdom to God, even the Father; when he (*Jesus*) shall have put down all (*other*) rule and all (*other*) authority and power (*including the power and authority of death*).

For he (*Jesus*) must reign, till he hath put all enemies under his feet.

The last enemy *that* shall be destroyed *is* death.

For he (*Jesus*) hath put all things under his feet (*or, triumphed over them things*). But when he saith all things are put under *him, it is* manifest that he is excepted (*or accepted\ approved of God the Father*), which did put all things under him (*Jesus*).

And when all things shall be subdued unto him (*Jesus*), then shall the Son (*Jesus*) also himself be subject unto him (*God the Father*) that put all things under him (*Jesus, the Son*), that God (*or, the God Head*) may be all in all.

Else (*or otherwise*) what shall they (*that believe*) do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

And why stand we in jeopardy (*of death*) every hour?

I protest (*against death*) by (*or through*) your rejoicing which I have in Christ Jesus our Lord, (*because*) I die daily.

If after the manner of men I have fought with beasts (*those that would not believe according to the Gospel of Jesus*) at Ephesus, what advantageth it me, if the dead rise not? (*then*), let us eat and drink; for to morrow we die (*is all that anyone has to look forward to*).

Be not deceived: evil (*and/ or wrong*) communications corrupt good manners (*or in this case, "hope of better and more days to come"*).

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame (*that do not believe God the Father and Lord Jesus Christ*).

1 Corinthians 15:20 through 15:34

Paul the apostle describes resurrection for those that would believes the resurrection of Jesus for deliverance, salvation, forgiveness of sin unto eternal life.

But some (*doubting and unbelieving*) will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened (*made alive and new*), except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain (*being swooned, old*), it may chance (*or may be*) of wheat, or of some other (*grain, but the principle is the same*)

But God giveth it a body as it hath pleased him, and to every seed his own body.

All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

There are also celestial (**heavenly**) bodies, and bodies terrestrial (**earthy**): but the glory of the celestial (**heavenly**) *is* one, and the *glory* of the terrestrial (**earthy**) *is* another.

There is one glory (**beauty/ magnificence/ brilliance**) of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory (**brilliance**).

So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body (**or old grain**); it is raised a spiritual body (**eternal glory**). There is a natural body, and there is a spiritual body.

And so it is written, The first (**1st**) man Adam was made a living soul; the last Adam *was made* a quickening spirit (**or, given spiritual life eternally**).

Howbeit that *was* not first (**1st**) which is spiritual, but that which is natural (**carnal**); and afterward that which is spiritual (**or the natural\ physical, then the spiritual is the proper order God intended**).

The first (**1st**) man (**Adam**) *is* of the earth, earthy: the second (**2nd**) man *is* the Lord (**Jesus**) from heaven.

As *is* the earthy, such *are* they also that are earthy (**terrestrial or old grain**): and as *is* the heavenly, such *are* they also that are heavenly (**resurrected with spiritual life eternally**).

And as we (**that believe**) have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood (**carnal, or earthy**) cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep (**as to be dead in graves?**), but we shall all be changed (**which believe**),

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (**or those died in the past, believing for eternal life through Christ Jesus**) shall be raised incorruptible, and we (**that are naturally alive/ breathing at that moment**) shall be changed (**if we believe resurrection in Christ Jesus**).

For this corruptible must put on incorruption, and this mortal *must* put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (**Isaiah 25:8**).

O death, where *is* thy sting? O grave, where *is* thy victory?

The sting of death *is* sin; and the strength of sin *is* the law (**because of the weakness of the flesh to accomplish the law**) (**Romans 8:3**).

But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ (**; the victory that is required of us according to law, which we could not achieve, except in Christ Jesus**).

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of (**faith in**) the Lord (Jesus Christ), forasmuch as ye know that your labour (**of faith**) is not in vain in the Lord (**Jesus Christ**).

1 Corinthians 15:35 through 15:58

And so vanity, as declared by Solomon results when an individual go to the grave having rejected, and\ or not truly received the gift of salvation in Christ Jesus, according to John 3:16:

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth (*hate*) the light, neither cometh to the light, lest his deeds should be reprov'd (*or disapproved*).

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they (*his deeds*) are wrought (*or formed*) in God.

John 3:14 through 3:21

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And the LORD God declared by the prophet Isaiah, the following:

Isa 55:8 For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Conclusions

And so nothing of the Creation shall run off its rails (*or fall apart*) unless the LORD God intends and allows it!

However, those not convinced of this shall always put forth efforts to fix, “as they see it, the mistakes in the spontaneously created, Creation”, because of their lack of trust in anything; especially lack of trusting (*FAITH*) in the True God of Heaven!

References & Definitions

Job Chapters 40 and 41

Job Chapter 40

Moreover the LORD answered Job, and said,
Shall he that contendeth with the Almighty instruct *him*? he that reproveth (*disapprove of*)
God, let him answer it.
Then Job answered the LORD, and said,

Job 40:1 through 40:3

Job acknowledges his unworthiness before the presence of the LORD God:

Behold, I am vile (*of little worth or value*); what shall I answer thee? I will lay mine hand
upon my mouth.

Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.

Job 40:4 and 40:5

The LORD God continues answering Job:

Then answered the LORD unto Job out of the whirlwind, and said,
Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
Wilt thou also disannul my judgment (*or my declaration of right*)? wilt thou condemn
me, that thou mayest be righteous?
Hast thou an arm (*authority, might, power*) like God? or canst thou thunder with a voice
like him (*the LORD God*)?
Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.
Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.
Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their
place.
Hide them in the dust together; *and* bind their faces in secret.
Then will I (*the LORD*) also confess unto thee (*Job*) that thine own right hand can save
thee (*this is the LORD God saying to Job: If you can do all the things I just said,
then you can save yourself!*).

Job 40:6 through 40:14

The LORD God made the behemoth, which Job 40:15 through 40:24 describes. The description seems to fit that of many species of dinosaur we are taught about, according to fossil record today. But in no way does the description resemble that of an elephant; the largest living land animal we know exists today. Refer to “Behemoth” in “References & Definitions”:

Behold now behemoth (*huge, or monstrous land creature*), which I (*the LORD God*)
made with (*or along side*) thee; he eateth grass as an ox.
Lo now, his strength *is* in his loins, and his force (*or center of his body weight?*) *is* in the
navel of his belly.

He moveth his tail like a cedar: the sinews *(or skin, muscle, bone?)* of his stones *(or armor like scales?)* are wrapped together.

His bones *are as* strong pieces of brass; his bones *are* like bars of iron.

He *is* the chief of the ways of God: he *(God)* that made him can make his sword to approach *(or penetrate?) unto him*.

Surely the mountains *(are required to)* bring him forth food *(in other words he consumes unbelievable quantities of plant food!)*, where all the beasts of the field play.

He lieth under the shady trees, in the covert *(or enclosed parts)* of the reed *(or tall plants with leaves)*, and fens *(or marshy, flooded land of plants)*.

The shady trees cover him *with* their shadow; the willows of the brook compass him about.

Behold, he drinketh up a river, *and* hasteth not *(or without hurrying)*: he trusteth *(or know)* that he can draw up Jordan into his mouth.

He taketh it with his eyes: *his* nose pierceth through snares *(this seem to be saying the behemoth has a excellent sense of vision and smell)*.

Job 40:15 through 40:24

Job Chapter 41

The LORD God made the leviathan, which Job 41:1 through 41:34 seems to be describing as a dragon (a meat eater?), though to be an “ancient myth” today. The fact that it is a sea dwelling creature (or perhaps inhabit the sea most of its existence, and dies there?) may explain why no fossil record has been uncovered or seen! The description is not that of a smooth skinned whale; the largest living sea creature we know exists today. Refer to “Leviathan” in “References & Definitions”:

Canst thou draw out leviathan *(a very large sea creature)* with an hook? or his tongue with a cord *(or fishing line)* *which* thou lettest down?

Canst thou put an hook into his nose? or bore his jaw through with a thorn?

Will he make many supplications unto thee? will he speak soft *words* unto thee?

Will he make a covenant with thee? wilt thou take him for a servant for ever?

Wilt thou play with him as *with* a bird? or wilt thou bind him for thy maidens *(for entertainment as a pet)?*

Shall the companions *(or sellers of merchandise?)* make a banquet of him? shall they part *(or divide)* him among the merchants *(to be sold)?*

Canst thou fill his skin with barbed irons? or his head with fish spears *(this may imply that leviathan’s skin protrude iron barbs, and his head has spear like rods! And the question is, “can you make him, and put those things in him?”)*

Lay thine hand upon him, remember the battle *(does this mean touching leviathan would remind one of instruments used in battle?)*, do no more *(or do no more than touch him, lest you cause him to stir)*.

Behold, the hope of him is in vain *(does this mean leviathan was becoming extinct, or was already extinct? No one has encountered any today, and lived to talk about it!)*: shall not *one* be cast down *(or made afraid)* even at the sight of him *(in other words he is scary to look at)?*

None *is so* fierce that dare stir him up: who then is able to stand before me (**LORD God of Creation that made him**)?

Who hath prevented (*or withstood*) me (*to success*), that I should repay *him? whatsoever is* under the whole heaven is mine.

I will not conceal (*hide*) his (*leviathan's*) parts, nor his power, nor his comely (*agreeable or less scary*) proportion.

Who can discover the face of his garment? *or* who can come *to him* with his double bridle (*in other words who can tame him, as one would tame a horse*)?

Who can open the doors (*or mouth*) of his face? his teeth *are* terrible (*or frightening*) round about.

His scales *are his* pride, shut up together *as with* a close seal (*like water proof*).

One (*his scale*) is so near to another, that no air can come between them.

They are joined one to another, they stick together, that they cannot be sundered (*or separated*).

By his neesings (*or sneezing?*) a light doth shine, and his eyes *are* like the eyelids of the morning (*not fully opened?*).

Out of his mouth go burning lamps (*or burning chunks of hot air?*), *and* sparks of fire leap out.

Out of his nostrils goeth smoke, as *out* of a seething (*or boiling*) pot or caldron.

His breath kindleth coals, and a flame goeth out of his mouth.

In his neck remaineth strength, and sorrow is turned into joy before him.

The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.

His heart is as firm as a stone; yea, as hard as a piece of the nether *millstone*.

When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves (*or they (the mighty) relieve themselves of bodily waste?*).

The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon (*or nothing manmade can penetrate his scale of armor*).

He esteemeth (*or regard*) iron as straw, *and* brass as rotten wood.

The arrow cannot make him flee: slingstones are turned with him into stubble.

Darts are counted as stubble: he laugheth at the shaking of a spear.

Sharp stones *are* under him (*or protect his under side*): he spreadeth (*or shed*) sharp pointed things upon the mire (*or mud where he has lain down and rested?*).

He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment (*or he leaves a distinct odor behind?*).

He maketh a path to shine after him; *one* would think the deep *to be* hoary (*gray or white with age?*).

Upon earth there is not his like, who is made without fear.

He beholdeth all high *things*: he *is* a king over all the children of pride.

Job 41:1 through 41:34

Behemoth – Obviously, no living animal fitting the description provided in **Job 40:15 through 40:24** inhabits the earth today! The best secular estimation(s) of “why not” has been, “the changing climate conditions” Thus, the climate has always changed; and therefore, these size animals could no longer be supported by the changing ecosystem!

In my opinion, no natural human element(s) contributed to the “Behemoth’s” extinction! It seems the LORD God made the Behemoth, which **Job 40:15 through 40:24** describes, for a specific period in time. Its description does seem to fit that of many species of dinosaur we are taught about today, according to fossil record. But in no way does the description resemble that of an elephant; the largest living land animal we know exists in our time! Also refer to our statement about “Leviathan”, which **Job 41:1 through 41:34** describes.

Leviathan – We can say similar things about this sea creature as we did about the “Behemoth land creature” of **Job 40:15 through 40:24**! This creature too, “the Leviathan” is obviously extinct: That is, climate conditions became more and more unfavorable for supporting its diet, and required habitat. Human influence (*i.e., carbon foot print*) upon the climate of that time would have been negligible, since there was no combustible machinery, or industrial manufacturing, etc.! And so we surmise; the climate has always been in a state of “change”; without human intervention.

But there seems to be many people among the citizenry today that believe technology will eventually make the climate behave according to their prescribed and desired pattern(s)! I am of the mind that technology can have a local climate impact, but making the climate behave as one will for the long term, shall not happen any time soon, since the Sun, other Solar System bodies, and volcanic activity on the planet are known to be major contributors to the climate!

The LORD God made the leviathan, which **Job 41:1 through 41:34** described to be a dragon, as I see it; and is thought to have been an “ancient myth” by most folks today. The fact that it is a sea dwelling creature may explain why no fossil record has ever been uncovered, or seen of it during this modern age! **Job 41:9** seems to imply that this creature was already becoming extinct according to the time, and context God described, and as the Book of Job portrayed.

The description of this ancient animal is not that of a smooth skinned whale; the largest living sea dweller we know exists, solely in the sea today!

Ecclesiastes Chapter 12

Ecc 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh (*or old age*), when thou shalt say, I have no pleasure in them (*your days are no longer youthful?*);

Ecc 12:2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain (*or time of death*):

Ecc 12:3 In the day when the keepers (*or hands?*) of the house (*body?*) shall tremble, and the strong men (*legs?*) shall bow themselves, and the grinders (*teeth*) cease because they are few, and those that look out of the windows (*the eyes*) be darkened,

Ecc 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low (*or there is loss of hearing*), and he shall rise up at the voice of the bird (*not requiring much sleep*), and all the daughters of musick shall be brought low (*there is less and less activity; one become less adventurous; fright, agitation, and confusion increases because of increased age?*);

- Ecc 12:5** Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish (*or can not see past blurring eyesight?*), and the grasshopper shall be a burden (*or little noises are upsetting?*), and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
- Ecc 12:6** Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern (*thus, connection(s) to this life be severed!*).
- Ecc 12:7** Then shall the dust (*or natural body*) return to the earth as it was: and the spirit shall return unto God who gave it (*Refer to, "The Kinsman Redeemer" in "References & Definition"*).
- Ecc 12:8** Vanity of vanities, saith the preacher; all *is* vanity (*the possibility for this not resulting in an individual's final disposition of existence was not fully reveal until the ministry of Jesus, by Jesus; "though some may consider it an unbelievable, or unrealistic answer", Paul the Apostle talks about it in our commentary provided after Ecclesiastes Chapter 3 verse 22 above*).
- Ecc 12:9** And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs.
- Ecc 12:10** The preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of truth.
- Ecc 12:11** The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.
- Ecc 12:12** And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.
- Ecc 12:13** Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this *is* the whole *duty* of man.
- Ecc 12:14** For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil (*this verse is also of the time of regeneration, or resurrection; and judgment*).

The Kinsman Redeemer – The LORD God instructed Moses to implement the principle describing the “Kinsman Redeemer” into the law and commandments to Israel.

This speaks of one having much seeing his kinsman with little, or no means to help himself, even to the extent of not having what is needed to continue day to day living. And the kinsman with much “*choose as his responsibility*” to meet the redeeming needs of his kinsman (*See Deuteronomy Chapter 15*)!

The primary message of the Book of Ruth describes the Kinsman Redeemer through the relationship of Boaz and Ruth.

Obviously Boaz, the kinsman redeemer of Ruth is a type of the Lord Jesus Christ not only redeeming Israel at His first visitation in the world, but Jesus is the ultimate Kinsman Redeemer that redeems “whosoever will” unto the Father according to **John 3:16!**

Recall what the LORD God instructed Moses to write in Genesis 1:26 and 1:27:

Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the

cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Bible researchers speculate this occurred about Six Thousand Two Hundred (6200) Years Ago: The Creation of Adam (Man in the image of God; never done before!?) Thus, man is created one hundred (100) percent man, and akin to God!?)

But then Physical Life continued, without Life of the Spirit after the man, Adam sinned against God in disobedience— Genesis Chapter 3 forward ...

And so, relationship between God and man can be made right again; but only if there is a “Kinsman Redeemer” to complete the redemption!

In my mind the implication here spawns several questions as follows:

- There is no missing link between *any* prehistory creature and this man, Adam that is akin to God; ***and therefore redeemable (or can be brought back!?)***? Thus, the dog is not redeemable; there can be another one, but not the same one, ever! And so, any person ***rejecting John 3:16 (although redeemable)*** achieve the unredeemable state as the dog? And the finality of their living shall be that of grass in the field, as described by Isaiah Chapter 40:6 through 40:8! ***Thus, their living would have been in vain, just as Solomon described in Ecclesiastes.***

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

- ***The Holy Spirit of God commanded manifestation of God the Son, Jesus in the flesh, whereby the fallen may become redeemed Son of Adam; and therefore akin to God? Thus, Jesus had to be (of necessity); one hundred (100) percent man, and one hundred (100) percent God?***
- No one shall ever compile a list of all the attributes of the Eternal Almighty God whereby it may be determined, how much of Himself God put in Adam, and therefore the human race?

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

- Is there anything too hard for the LORD, or is there anything impossible with the LORD God?

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mar_9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar_10:27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

Mar_14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

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