

"People coming together to be The Church, not just attend one."

Trinity Lutheran Church is an open and inclusive church, welcoming all who seek God.

69 Griswold Street · Hillsdale, Michigan 517-437-2647 · tlchillsdale.org

# **Day of Pentecost**

May 28, 2023



Service of Holy Communion 9:30 a.m. Worship

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT -** The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**NURSERY** - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.

Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.

(Excerpts from: The Use of the Means of Grace, Principle 35)

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### Sunday, May 28, 2023

#### INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

#### WELCOME AND ANNOUNCEMENTS

#### THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P Blessed be the holy Trinity,  $\pm$  one God, by whose hand we are given new birth, by whose speaking we are given new life.
- C Amen.
- P Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

- P Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.
- C Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.
- P Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.
- C Amen.



- O Ho - ly Spir - it, en - ter in,
- 2 Left to our selves, we sure - ly stray; 3 O might - y Rock, O Source of life,

and in our hearts your oh, lead us on the let your good Word



work be - gin, nar - row way, doubt and strife

and make our hearts your dwell-ing. with wis - est coun - sel guide us; in us strong - ly burn - ing, be

Sun of the soul, and give us stead that we be faith -

no

mat -



O Light di-vine, fast-ness, that we ful un - to death

us bright-ly shine, a-round and in vour strength may fol - low you for - ev - er free, and live in love and ho - ly faith, from you



up - well - ing. In your ra - diance life from heav - en now is de - rides us. Gent - ly heal those hearts now bro - ken; give some in ter who true wis - dom learn-ing. Lord, your mer - cy us show-er; by your on



giv - en o - ver - flow - ing, gift of gifts be - yound all know - ing. to - ken you are near us, whom we trust to light and cheer us. pow-er Christ con-fess-ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt. Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

# **GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



### **HYMN OF PRAISE**





This is the feast of vic-to-ry for our God, for the Lamb who was slain

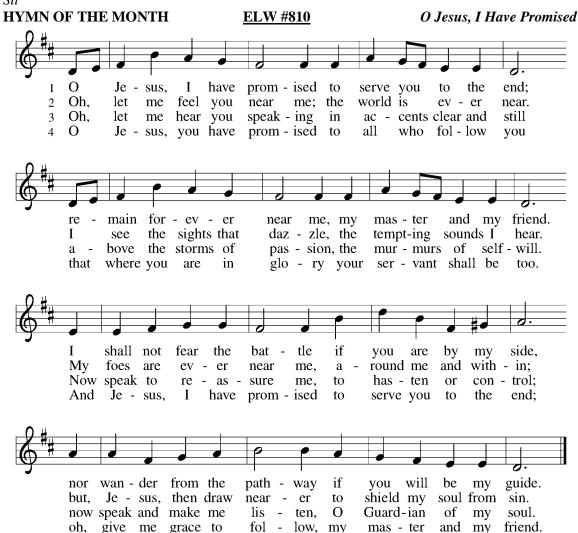


### PRAYER OF THE DAY

P Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



Text: John E. Bode, 1816-1874, alt.

Music: MUNICH, Neuvermehrtes Gesangbuch, Meiningen, 1693

### A A reading from Numbers

FIRST READING Numbers 11:24-30

The spirit of God rested upon seventy elders in Israel who had been chosen to share the burden of leadership with Moses. When some became jealous that two others also had the spirit and could prophesy, Moses said that he hoped that all of God's people would be prophets.

<sup>24</sup>Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" <sup>30</sup>And Moses and the elders of Israel returned to the camp.

A Word of God, Word of life.

C Thanks be to God.

PSALM Psalm 104:24-34,35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too man-y to number, living things both small and great.

<sup>26</sup>There go the ships to and fro,

and Leviathan, which you made for the sport of it.

<sup>27</sup>All of them look to you

to give them their food in due season.

<sup>28</sup>You give it to them; they gather it;

you open your hand, and they are filled with good things.

<sup>29</sup>When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

<sup>30</sup>You send forth your Spirit, and they are created; and so you renew the face of the earth.

<sup>31</sup>May the glory of the LORD endure forever;

O LORD, rejoice in all your works.

<sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.

<sup>33</sup>I will sing to the LORD as long as I live; I will praise my God while I have my being.

<sup>34</sup>May these words of mine please God. I will rejoice in the LORD.

<sup>35b</sup>Bless the LORD, O my soul. Hallelujah!

### A A reading from Acts

#### SECOND READING Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
18 Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above and signs on the earth below,

blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness and the moon to blood,

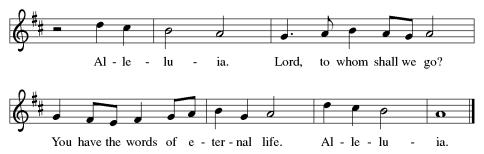
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

- A Word of God, Word of life.
- C Thanks be to God.

Stand

#### GOSPEL ACCLAMATION



- P The Holy Gospel according to John the 20<sup>th</sup> chapter.
- C Glory to you, O Lord.

GOSPEL John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

### **SERMON**

#### Stand



- Gra cious Spir it,
- 2 Come to teach us.

- heed our plead-ing, come to nour - ish
- fash ion us all a new.
  - those who be-lieve in Christ.
- and our speak-ing 3 Guide our think-ing done in your ho - ly name.

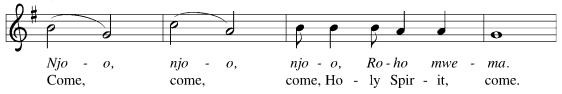


Tu - fu - ndi - she It's your lead - ing Bless the faith-ful, Mo - ti - vate all

ya mbi - ngu - ni, that we're need-ing, may they flour-ish, in their seek-ing,

tuwa - tu wa - pya. help fol - low us to you. strength-ened by grace un - priced. free - ing from guilt and shame.







- 4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. Refrain
- 5 Keep us fervent in our witness, unswayed by earth's allure. Ever grant us zealous fitness, which you alone assure. Refrain

#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

### A brief silence.

A Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. Hear us, O God.

### C Your mercy is great.

A Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. Hear us, O God.

### C Your mercy is great.

A Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger. Hear us, O God.

### C Your mercy is great.

A Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort (*especially*). Hear us, O God.

# C Your mercy is great.

A Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. Make your presence known through missionaries, peace workers, and through the outreach ministries of our synod and community (*especially*). Hear us, O God.

# C Your mercy is great.

Here other intercessions may be offered.

A Life-giving God, we give thanks for those who have died to new life in you (*especially*). As we observe Memorial Day, we remember those who died in military service. Comfort all who mourn, and usher in a world where war is no more. Hear us, O God.

# C Your mercy is great.

P Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

#### C Amen.

#### SHARING OF THE PEACE

- P The peace of Christ be with you always.
- C And also with you.

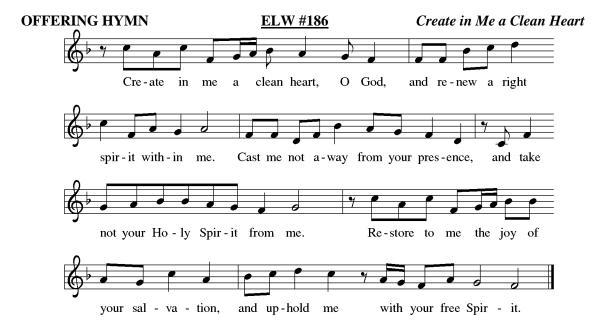
Please do not leave your pew, pass the peace to those in your family group as you wish but to others by waves or other hand signs

Sit

#### **OFFERING**

### Fourth Sunday: Barnyard Boxes- ELCA Good Gifts

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. The plate will be presented to the altar by the ushers at this time



#### **OFFERING PRAYER**

- A Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.
- C Amen.

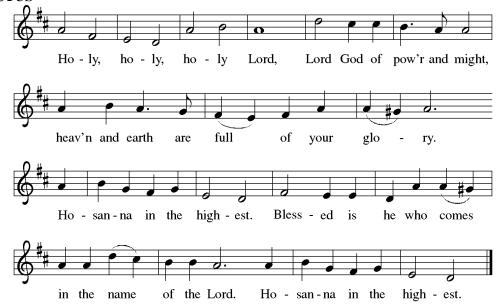
#### GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.

  It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy,
  that we should at all times and in all places
  give thanks and praise to you, almighty and merciful God,
  through our Savior Jesus Christ.
  Fulfilling the promise of the resurrection,
  you pour out the fire of your Spirit,
  uniting in one body people of every nation and tongue.
  And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
  with earth and sea and all their creatures.

and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

#### **SANCTUS**



#### **EUCHARISTIC PRAYER**

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all,

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

#### C Amen.

#### LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen

#### INVITATION TO COMMUNION

P Come and know Christ, broken and poured out for you.

Sit

#### DISTRIBUTION OF COMMUNION

The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say "Amen."

Follow the usher's instructions to approach the altar. Communion will be by individual cup, the communicant kneels/stands before the Pastor to receive the bread, then Assisting Minister will hand you the cup of wine. Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion. If you are unable to consume alcohol, please inform the assisting minister when it is your turn to receive the wine, and you will be given a wine substitute.

#### SILENT MEDITATION

While others are receiving communion you are invited to reflect on the readings, the sermon and the music.

Stand

#### POST COMMUNION BLESSING

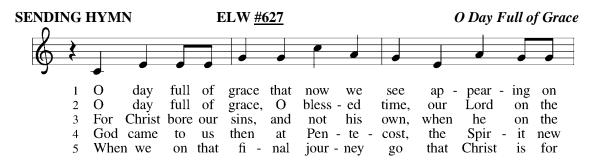
- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

#### PRAYER AFTER COMMUNION

- A Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.
- C Amen

### **BLESSING**

- P The God of all, who raised 4 Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.
- C Amen.





earth's ho - ri bring light from our God that zon, we may ar - riv then came the world light earth ing; to that sub was hang ing; and then he a - rose and moved the cross life re - veal ing, that we might no more in death be we'll gath - er hearts us pre - par ing, in song, our a



be bun - dant in joy this God, shine for a sea son. us ing; for lime, great joy for us all re - triev Je - sus all him be - long might join stone, that we, un - to ing, with an lost. its pow'r o - ver us dis - pel ling. This flame will the glow, all joy of the heav-ens shar ing, and there we will



place; your name on our hearts em - bla now in this dark zon. mor - tals did em - brace, all shame and des - pair re - mov ing. raise our voic - es end - less gel - ic hosts to in sing ing. mark of ef - face and bring to all heal sin us true praise, with an - gels and saints a - dor join God's end - less

#### DISMISSAL

A Go in peace. Serve the Risen One.

C Thanks be to God.

### **SERVING AT TRINITY**

Ministers: Every member of the congregation
Piano/Keyboard: Paul Lucas
Parish Secretary: Chris McNamara
Property Chair: Gene Stockford-Shively

Council President: Terry Vear
Vice-President: Patti Weber
Treasurer: Chris McNamara
Secretary: Sandra Dufur

Council Members: Warren Bartels, Johncie Langston, Martin Morrison, Joe Painter, Sue Risk,

Sue Sponsler, and Patti Weber

### **SERVING TODAY:**

**Supply Pastor:** Rev. Maratha Reid **Assisting Minister:** Terry Vear

Ushers: Sandra Dufur and Jay Sponsler

Coffee Hour: Phyllis Klinger Next Week: TBD

## ADDITIONAL SERVICES

Altar Guild: Jeanne Holliday

**Offering Counters:** Terry Vear and Sue Risk **Videographer:** Gene Stockford-Shively

<u>FLOWERS</u> – The flowers on the altar today are given by Tom and Gene Stockford-Shively in memory of Shawn Shively

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