

AGENDA  
April 6, 2021  
7:00 p.m.

PLEDGE

**ROLL CALL:** Commissioner McAuley  
Commissioner Vadini  
Commissioner Polk  
Commissioner Blakeslee  
Commissioner Marshall

Setting the Agenda:

Approve minutes of March, 2021

**PUBLIC PARTICIPATION:** The Board may limit the amount of time given to each participant.

**APPLICANTS FOR IMMEDIATE ASSISTANCE PROGRAM:**

1. [REDACTED]
  - a. \$200.00 Marathon (Fuel), \$360.00 Sav-A-Lot (Food)
  - b. FA 2021014 (McAuley/Vadini Grant)
  - c. 11\_ \$6,089.07

**APPLICANTS FOR NUTRITIONAL ASSISTANCE PROGRAM:**

1. [REDACTED]
  - a. \$200.00 Sav-A-Lot (Food)
  - b. NAP 2021012 (Policy Grant)
  - c. 2\_ \$400.00
2. [REDACTED]
  - a. \$200.00 Sav-A-Lot (Food)
  - b. NAP 2021013 (Policy Grant)
  - c. 14\_ \$2,514.31
3. [REDACTED]
  - a. \$680.00 Sav-A-Lot (Food)
  - b. NAP 2021015 (Policy Grant)
  - c. 90\_ \$14,663.50

**APPLICANTS FOR ASSISTANCE**

None

**OLD BUSINESS:**

Outreach  
COVID Operations  
ADA Compliance

**NEW BUSINESS:**

Event Calendar

Outreach

Memorial Bricks

Memorial Day

The Wall That Heals

Training

OSAVSC (see attached documents):

- Book rooms for summer and fall conference
- Nominations for OSAVSC Office/Committee
- HB 110 Hunting and Fishing License Legislation
- Two Historical Items for OSAVSC

Travel Data

**ADJOURN:**

**AVAILABLE BALANCES**

**RELIEF:** \$107,498.56 (97.7% vs. target 66.68% by end of April)

**FOOD CERTIFICATES:** \$3,640.00

**GAS CARDS:** \$4,075.00

Total \$115,213.56 (104.73%)

Assistance Granted **FA 7** \_\$4,275.55 **NAP 8** \_ \$3,540.00

**Total Grants 15** \_\$7,815.55