

# *Town of Harrington*

## *Annual Report For The Year 2021*



Pictured: Selectman, Glendon Carter

The Town of Harrington would like to thank and acknowledge Glendon “Buddy” Carter for his many years of service to the people of the Town of Harrington.

Buddy was the longest standing member of the Harrington Volunteer Fire Department, with more than 30 years of service upon his retirement. Buddy joined the Harrington Board of Selectmen in 2007 and has held positions on numerous boards and committees for the Town over the years.

Buddy, your service and commitment to your community is greatly appreciated and it has been our pleasure to work with you.

-The Town of Harrington thanks you for your service.

**Annual Report**

**Of the**

**Municipal Officers**

**Of the**

**Town of Harrington**

**For the year 2021**

**And**

**The Warrant for the Year 2022**

**Notice**

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

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# **DUE DATE REMINDERS**

## **SHELLFISH CONSERVATION DATES:**

(ALL DATES MEET AT TOWN OFFICE AT TIME SPECIFIED)

April 9, 2022	10:00 AM	Pick 80lbs brush/set in mud-Wards Cove/Guard Point
April 10, 2022	11:00 AM	Brushing-Wards Cove/Guard Point
April 23, 2022	9:00 AM	Seed Boxes-Wards Cove
April 24, 2022	10:00 AM	Seed Boxes-Pineo Point/Brushing 80lbs

**DOG LICENSES:** Dog licenses are due by December 31st of each year. Licenses may be issued for the new year beginning October 15th. License fees is \$6 if the dog is spayed/neutered, or \$11 for an unsprayed/unneutered dog. Any licenses sold after January 31st of the year will be charged a \$25 late fee. Spay/neuter certificates (if applicable) as well as a current rabies certificate is required when registering your dog.

**BOAT REGISTRATIONS:** All boat registrations expire December 31st of each year. All documented boat owners are required to pay excise tax to their Town each year. An excise tax sticker will be issued upon payment of the tax.

**MOORING FEES:** Mooring fees are due annually by May 31st. Resident mooring fees are \$30 annually and non-resident mooring fees are \$50 annually.

**REAL ESTATE TAXES:** Real Estate taxes will generally be mailed by mid-August and are due by December 31st of each year. Interest will begin accruing for outstanding taxes on January 1st. The Town accepts postmark (**not check date**) as payment date. Any payments not received or postmarked by December 31st will be accepted but the outstanding balance due to interest accrued will still be outstanding on the account.

**ATV AND SNOWMOBILES:** Registration expire June 30th of each year.

**MOTORCYCLES:** Registrations expire March 31st of each year.

**AUTOMOBILE REGISTRATIONS: CURRENT INSURANCE CARD AND MILEAGE ARE REQUIRED FOR ALL VEHICLE REGISTRATIONS.** Prior registrations are appreciated but not required. New vehicle registrations require a bill of sale (private sale) or dealer paperwork (dealer sale), a title (ALL VEHICLES 1995 AND NEWER MUST HAVE A TITLE) or title application, insurance card and mileage. The person listed on the paperwork for a new registration must be the person signing the registration paperwork. We ask that any individual with a new registration not come later than 4:30 pm.

# Town Officials

## Selectmen

Glendon Carter, 2022  
Joel Strout, 2023  
Darin Hammond, 2024

## Assessors

Darin Hammond, 2022  
Joel Strout, 2023  
Peter Classen, 2024

## M.S.A.D. # 37 Directors

Ronald Kennedy, 2022  
Tiffany Strout, 2024

## Appointed Officials

### Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, Tax Collector, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent

Andrea Robinson

### Office Assistant, Deputy Clerk, Deputy Registrar, Deputy Treasurer, Deputy Tax Collector, E-911 Addressing Officer

Bonnie Williams

## Board of Appeals

Robert Hammond  
Ronald Kennedy  
Dea Peterson

## Fire Chief

Charles Williams

## Planning Board

Peter Classen, 2024  
Bonnie Williams, 2023  
Courtney Williams, 2026  
Michael Meserve, 2022  
Stephen Leackfeldt, 2025  
Rick Meserve, Alternate  
, Judith Classen, Alternate

## Health Officer

Charles Williams

## Road Commissioner

David Weaver

## Emergency Management Director

Charles Williams

## Shellfish Warden

Charles Williams

## Code Enforcement Officer

Charles Peterson

## Shellfish Conservation Comm.

Matt Hurlbert  
Gary Brown  
Andrew McLaughlin  
Bradley Kennedy  
Erving Grant

## Harbor Master

Charles Williams

## Constable

Charles Peterson  
Alan Stanwood

## Animal Control Officer

Sarah Strout

## Economic Development

## Comm.

Robert Hammond

# Town Officials

## Recreation Committee

Timothy Peterson  
Dea Peterson  
Thomas DiBiase  
Nick Mann  
Sandi Mann  
Dawn Leighton  
Mason Leighton  
Michael Leighton  
Andrew Davis

## Budget Committee

Joel Strout  
Glendon Carter  
Darin Hammond  
Andrea Robinson  
Bonnie Williams  
Dea Peterson  
Charles Williams

## Harbor Committee

William Robinson  
David Fraser, Jr.  
Richard Beal  
Spencer Thompson  
Timothy Peterson  
Dea Peterson  
Stuart Crosby  
Warren Dorr  
Jeffrey Strout  
Scott Strout  
Frank Thompson  
Steve Strout  
Steven Berry  
Thomas DiBiase

# SELECTMEN'S REPORT

The Selectmen of the Town of Harrington feel that the Administration of the town went very well last year, even during the Covid 19 pandemic. The Town was able to function with only a few glitches, and we are pleased with the progress that was made during 2021. The Board of Selectmen adopted the Second Amendment Preservation Resolution document last year, and it is on the Warrant for Town Meeting for the People of the Town of Harrington to consider during the Annual Town Meeting in 2022.

We also received correspondence from the Maine Bureau of Alcoholic Beverages and Lottery Operations, who are asking municipalities throughout the State to revisit and revote their municipalities Local Option Vote regarding the sale and consumption of alcoholic beverages within their town. We as a Board felt that this should be an issue taken up at a regular Town Meeting instead of a Special Town Meeting so all of the inhabitants of Town had a chance to weigh in on the issue. It is also on the Town Meeting Warrant for your consideration.


During 2021 Harrington also sold our old fire truck, and the proceeds were allocated to the fire department to buy some equipment.

The Board of Selectmen also allowed the use of a tabulator to count ballots for the Town during elections. We were extremely skeptical, and asked the Administrative Assistant to do multiple tests on its accuracy before we allowed it's use. I am happy to report that the tabulator was 100% accurate in every test which will save the Town money in elections payroll in the future. We also put our Sanitation contract out to bid in 2021, and awarded the contract. We have the majority of our Sanitation costs for the next two years fixed with the contract. We have also received \$101,813.62 in American rescue plan funds, and we are looking into where the funds would be best spent for the betterment of the Town.

We thank the Town for their trust in the Board of Selectmen to make the right decisions for Harrington. This year the annual budget of Harrington has increased by 1.1%, but with the increased appropriations put forth by the Selectmen, and the budget committee the amount raised through property tax exclusive of the RSU 37 budget has decreased by .96% if everything passes at Town Meeting.

  
Joel Strout, Chair

  
Glendon Carter, Selectman

  
Darin Hammond,  
Selectman



# TOWN CLERK'S REPORT

## VITAL STATISTICS

	2018	2019	2020	2021
Marriages	6	7	4	4
Births	7 Boys + 2 Girls = 9	8 Boys + 5 Girls = 13	3 Boys + 1 Girl = 4	2 Boys + 6 Girl = 8
Deaths	10	20	23	11

## IF & W REPORT

	2018	2019	2020	2021
Hunting and Fishing Combo	74	70	54	49
Hunting	87	47	50	86
Resident Over 70 Life-time	2	6	2	3
Fishing	51	41	27	89
Junior Hunting	23	17	15	13
Archery	11	6	6	5
Bear Permits	11	10	16	7
Coyote Permits	15	8	11	3
Muzzle Loading	14	6	7	7
Expanded Archery	2	2	2	1
Spring Turkey	22	11	4	8
Non-Resident Hunting	3	4	0	1
Non-Resident Fishing	10	7	0	3
Non-Resident Hunt & Fish	0	1	0	0
Migratory Fowl	8	8	5	6
Resident Superpack	4	3	2	7
Resident Apprentice Hunt	1	4	1	2
Saltwater Fishing Registry	137	135	53	56

## ATV'S, BOATS AND SNOWMOBILES

	2018	2019	2020	2021
All Terrain Vehicles	145	132	145	161
Boats	177	170	159	190
Documented Boats-Excise Tax Only	24	23	21	27
Snowmobiles	50	43	34	45

# HARRINGTON PLANNING BOARD

2021 was a productive year. Not only did we hold all of our meetings to review permit applications and answer questions, but we also received many inquiries via telephone. Although there were not many applications for new homes, there were several for large additions to existing homes, and many smaller additions. The solar farm which was approved last year and renewed this year has not been started, so the company will reapply soon to start work in the spring of 2022.

During the year it came to our attention that the revisions to our Land Use Regulations which were approved three years ago at the Annual Town Meeting were incomplete. In order to match the state regulations, we reworded and corrected Section 9.8, which we hope will be approved by the town at its Annual Town Meeting in March of 2022.

This year we reviewed and approved the following:

- 3 New dwellings
- 1 Mobile home
- 8 Additions
- 9 Other structures
- 1 Solar farm

We look forward to helping applicants this year, since it is our goal to make the application process as easy as possible.

Respectfully submitted,

Peter C. Classen



Present Members:

Peter Classen, chair  
Bonnie Williams, secretary  
Mike Meserve  
Steve Leackfeldt

Courtney Williams  
Rick Meserve, alternate  
Judy Classen, alternate

# Harrington Volunteer Fire Department

1186 US HWY 1 - Harrington, Maine - 04643

Another year has closed and 2021 was not one to disappoint. While the pandemic continued, so did the members of Harrington Volunteer Fire Department. The department was involved in multiple parades, escorts and celebrations. Members were able to provide fire prevention education to our local elementary school, offer over 100 trick or treating bags/gifts to our community and escort Santa around town for the holidays, all while providing emergency services to our town and surrounding communities.

Harrington Volunteer Fire Department responded to multiple in town and mutual aid calls throughout the year. The Department was very active in community service, participating in many escorts, parades and celebrations. Some of those celebrations included; The Bobby Dorr Procession, Wreaths Across America's Escort, bringing the Narraguagus Lady Knights home and close by town celebration parades. The department also provides traffic control for the Harrington Oktoberfest Parade each year.

Harrington Elementary welcomed the department back to the school for another year of Fire Prevention. We were able to provide each class in the school, a brief educational video. The lower grades were able to explore and learn about the tools inside two of our fire trucks presented by members: Lester Burgess and Robbie Scott. Each class was also provided learning materials to take home and practice fire safety with.

Each holiday season, the community is very excited to support our Santa program. For this program, Harrington Volunteer Fire Department escorts Santa around town to local children ages 10 (Grade 4) and under. We encourage community members to reach out when a new family moves to town so that we can make sure they make Santa's good list! This program is overseen by member Lester Burgess. In 2021, we also were able to provide over one hundred trick or treating bags for the community. This event was very successful as we were able to open the bay doors and show family's our station, our trucks and some gear that is used for emergency calls.

In 2021, Harrington Volunteer Fire Department qualified for the Safety & Health Award for Public Employers (SHAPE). This honor was earned by showing excellence in safety and health management. The department has been able to proudly maintain this award since 2014.

We look forward to continuing our work for the town of Harrington in 2022

Sincerely,  
Harrington Fire Department Members  
Chief Charles Williams



# HARRINGTON ASSESSOR'S REPORT

## ASSESSOR'S VALUATION / ASSESSMENT REPORT

2021 TAX YEAR (JANUARY 1, 2021 TO DECEMBER 31, 2021)

### VALUATIONS:

Land	65,646,870	
Buildings	50,811,471	
Personal Property	1,060,219	
<b>(A) TOTAL = TAXABLE VALUATION</b>		117,518,560

Homestead Exemption Reimbursement	72,816	
BETE Exemption Reimbursement	1,105	
<b>TOTAL EXEMPTION REIMBURSEMENTS</b>		<u>73,921</u>
<b>TOTAL VALUATION BASE</b>		117,592,481

### ASSESSMENTS:

County Tax	198,466	
Municipal Appropriation	886,804	
School/Education Appropriation	1,193,081	
<b>TOTAL ASSESSMENTS</b>		2,278,351

### DEDUCTIONS:

State Municipal Revenue Sharing	145,264	
Other Revenue	237,000	
<b>TOTAL DEDUCTIONS</b>		382,264
<b>(B) NET TO BE RAISED BY LOCAL TAXATION</b>		1,896,087

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### TAX RATE CALCULATION

\$1,896,087 (B) DIVIDED BY (A) \$117,518,560 = \$0.016 (TAX RATE)

\$16.00 per \$1,000.00 of value

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## **PROPERTY TAX EXEMPTIONS**

### **Homestead Exemption:**

Requirements—property owner must be a Maine Resident who has owned a home in Maine for at least twelve months as of April 1 of the year within which the application is submitted.

- This is a one time application that must be filed with the Assessors on or before April 1st;
- The applicant must live in the home for which they are claiming the homestead exemption.

### **Veterans Exemption:**

Veterans, including some Merchant Mariners, their surviving spouses, minor children and widowed mothers may be eligible.

Requirements—Veteran must have been in active service during a federally recognized war or campaign and been honorable discharged. In addition, the following criteria must be met:

1. The applicant must be a Maine resident;
2. The one-time application must be filed with the Tax Assessors on or before April 1st;
3. Veteran must be at least 62 years old (see #4 for exception) by April 1st of the year in which the application is made. If deceased, Veteran must have been born 62 years prior to the filing of the application by the surviving family members.
4. **OR**, veteran must be receiving a pension or compensation from the United States Government for total disability, either service or non-service connected, as a Veteran.

#### **FEDERALLY RECOGNIZED WAR PERIODS**

1. World War II — December 7, 1941 to December 31, 1946
2. Korean Conflict — June 27, 1950 to January 31, 1955
3. Vietnam War — February 28, 1961 to May 7, 1975
4. Persian Gulf War — August 7, 1990 to April 11, 1991

## **Road Commissioner's Report 2021**

In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

A lot of ditching and replacing culverts was done as needed, and preparing roads for paving. We finished paving the Mill River Road and paved 1.3 miles on the Wilson District Road this year. A lot of ditching was done on the Guard Point Road.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted

David Weaver, Road Commissioner

# TREASURER'S REPORT

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
<b>010 TOWN ADMIN</b>			
<b>R E V E N U E S</b>			
010 AGENT FEES	\$0.00	-\$7,080.25	-\$7,080.25
020 BANK/INVESTM	\$0.00	-\$10,135.70	-\$10,135.70
030 BUILDING PER	\$0.00	-\$460.00	-\$460.00
040 CAR EXCISE T	\$130,000.00	-\$77,655.00	-\$77,655.00
050 CASH SHORT/C	\$0.00	-\$69.78	-\$69.78
070 COPIER/FAX F	\$0.00	-\$912.80	-\$912.80
080 DOG LICENSE	\$0.00	-\$145.00	-\$145.00
090 MISCELLANEOU	\$0.00	-\$1,271.59	-\$1,271.59
140 STATE REVENU	\$145,264.00	\$1,010.49	\$1,010.49
150 STATE SNOWMO	\$0.00	-\$311.14	-\$311.14
160 STATE VETERA	\$0.00	-\$763.00	-\$763.00
190 UNDES. SURPL	\$85,332.00	\$85,332.00	\$85,332.00
200 WORKER'S COM	\$0.00	-\$825.58	-\$825.58
<b>E X P E N S E S</b>			
01 T.O. WAGES	\$81,400.00	\$7,359.37	\$7,359.37
010 ADMIN ASST.	\$45,000.00	-\$0.12	-\$0.12
020 OFC. ASST.	\$27,000.00	\$6,859.49	\$6,859.49
030 OFC. LABOR	\$500.00	\$500.00	\$500.00
040 ASSESSORS	\$3,900.00	\$0.00	\$0.00
050 SELECTMEN	\$5,000.00	\$0.00	\$0.00
02 ADMIN.	\$30,000.00	\$10,312.30	\$10,312.30
005 BUDGET	\$30,000.00	\$30,000.00	\$30,000.00
020 CMPTR LICENS	\$0.00	-\$6,248.33	-\$6,248.33
070 OFC SUPPLIES	\$0.00	-\$831.70	-\$831.70
080 POSTAGE	\$0.00	-\$2,107.86	-\$2,107.86
090 PROF. FEES	\$0.00	-\$683.77	-\$683.77
100 DEEDS	\$0.00	-\$2,416.07	-\$2,416.07
120 MILEAGE	\$0.00	-\$48.72	-\$48.72
160 PHONE/NET	\$0.00	-\$2,701.25	-\$2,701.25
180 AUDIT	\$0.00	-\$4,650.00	-\$4,650.00
03 INSURANCE	\$17,000.00	\$9,068.49	\$9,068.49
005 BUDGET	\$17,000.00	\$17,000.00	\$17,000.00
020 GEN LIA/PROP	\$0.00	-\$1,360.00	-\$1,360.00
030 HEALTH INS	\$0.00	-\$3,307.33	-\$3,307.33
040 UNEMPLOYMNT	\$0.00	-\$586.68	-\$586.68
050 WORK COMP	\$0.00	-\$2,677.50	-\$2,677.50

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
04 LEGAL	\$10,000.00	\$10,000.00	\$10,000.00
13 PAYROLL TXS	\$10,000.00	\$1,411.07	\$1,411.07
010 FICA & MEDI	\$10,000.00	\$1,411.07	\$1,411.07
22 DUES	\$3,600.00	\$537.00	\$537.00
23 ELECTIONS	\$1,200.00	\$607.35	\$607.35
24 COMP. UPGR	\$2,500.00	\$572.86	\$572.86

<b>020 TOWN BLDGS</b>
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**EXPENSES**

05 TOWN PARKS	\$2,500.00	\$2,635.37	\$2,635.37
005 BUDGET	\$2,500.00	\$3,954.00	\$3,954.00
010 UTILITIES	\$0.00	-\$385.05	-\$385.05
020 REPAIR	\$0.00	-\$933.58	-\$933.58
14 MISC	\$10,000.00	\$6,453.66	\$6,453.66
005 BUDGET	\$10,000.00	\$10,000.00	\$10,000.00
020 REPAIRS	\$0.00	-\$1,649.92	-\$1,649.92
060 CLEAN SUPP	\$0.00	-\$164.62	-\$164.62
070 ELECTRICITY	\$0.00	-\$891.81	-\$891.81
080 HEATING FUEL	\$0.00	-\$839.99	-\$839.99
27 MOWING	\$2,700.00	\$0.00	\$0.00
28 CEMETERIES	\$1,300.00	\$1,500.00	\$1,500.00
001 NEGL. CEM.	\$500.00	\$1,500.00	\$1,500.00
002 VET. CEM.	\$800.00	\$0.00	\$0.00

<b>030 SHELLFISH</b>
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**REVENUES**

004 SH. ENFORCEM	\$19,000.00	\$19,000.00	\$19,000.00
010 CLAM LICENSE	\$0.00	-\$35,635.00	-\$35,635.00
020 CLAM FINES	\$0.00	-\$48.00	-\$48.00

**EXPENSES**

20 SHELLFISH	\$19,000.00	\$37,414.86	\$37,414.86
020 CONS EXPENSE	\$4,000.00	\$1,132.66	\$1,132.66
030 ENF EXPENSE	\$0.00	\$36,282.20	\$36,282.20
040 WARDEN	\$15,000.00	\$0.00	\$0.00



<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
<b>040 PUB. SAFETY</b>			
<b>EXPENSES</b>			
06 PUB SAFETY	\$107,097.00	\$1,277.30	\$1,277.30
010 CODE ENFOR	\$2,000.00	\$0.00	\$0.00
020 HAR MSTR	\$750.00	\$0.16	\$0.16
030 HLTH OFCR	\$200.00	\$0.00	\$0.00
040 RD COMM	\$1,500.00	\$0.00	\$0.00
050 PL. RVR AMB	\$71,535.00	\$0.00	\$0.00
060 STREETLIGHTS	\$5,000.00	\$628.25	\$628.25
070 HYDRANTS	\$22,112.00	\$0.00	\$0.00
080 ANIMAL CNTRL	\$3,000.00	\$0.00	\$0.00
085 AN. CNTRL EX	\$1,000.00	\$648.89	\$648.89
<b>050 GA</b>			
<b>EXPENSES</b>			
17 GEN ASST	\$3,000.00	\$3,000.00	\$3,000.00
010 GEN ASST	\$3,000.00	\$3,000.00	\$3,000.00
<b>060 FIRE DEPT.</b>			
<b>REVENUES</b>			
003 CARRY FORWAR	\$0.00	-\$5,992.00	-\$5,992.00
010 GRANT REV	\$0.00	-\$795.56	-\$795.56
030 EQUIP. SALES	\$0.00	-\$7,500.00	-\$7,500.00
<b>EXPENSES</b>			
18 FIRE DEPT	\$24,000.00	\$2,170.97	\$2,170.97
005 BUDGET	\$24,000.00	\$24,000.00	\$24,000.00
010 COMM	\$0.00	-\$1,127.00	-\$1,127.00
020 EQUIPMENT	\$0.00	-\$1,858.92	-\$1,858.92
030 EQUIP MAINT	\$0.00	-\$4,883.33	-\$4,883.33
040 TURNOUT GEAR	\$0.00	-\$19.00	-\$19.00
060 VEH FUEL	\$0.00	-\$755.13	-\$755.13
070 VEH MAINT	\$0.00	-\$3,397.24	-\$3,397.24
100 PROF FEES	\$0.00	-\$182.00	-\$182.00
120 ELECTRICITY	\$0.00	-\$1,157.67	-\$1,157.67
130 PHONE/NET	\$0.00	-\$1,242.98	-\$1,242.98
140 HEATING FUEL	\$0.00	-\$1,991.30	-\$1,991.30
180 FD INSURANCE	\$0.00	-\$5,186.00	-\$5,186.00
190 MAINTENANCE	\$0.00	-\$28.46	-\$28.46
29 FD STIPENDS	\$6,000.00	\$1,000.00	\$1,000.00
001 FF STIPENDS	\$6,000.00	\$1,000.00	\$1,000.00
30 TRUCK MATCH	\$1.00	\$1.00	\$1.00
001 TRUCK MATCH	\$1.00	\$1.00	\$1.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
<b>070 TOWN ROADS</b>			
<b>REVENUES</b>			
020 LOCAL ROAD A	\$20,000.00	-\$7,828.00	-\$7,828.00
<b>EXPENSES</b>			
08 WINTER MAINT	\$160,000.00	\$1,393.24	\$1,393.24
005 BUDGET	\$160,000.00	\$160,000.00	\$160,000.00
010 PLOW CNTRCT	\$0.00	-\$120,800.02	-\$120,800.02
020 SALT	\$0.00	-\$36,806.99	-\$36,806.99
030 SAND ELECT	\$0.00	-\$999.75	-\$999.75
09 ROADS	\$100,000.00	\$34,321.60	\$34,321.60
005 BUDGET	\$100,000.00	\$100,000.00	\$100,000.00
060 REPAIR	\$0.00	-\$65,678.40	-\$65,678.40
25 PAVING	\$100,000.00	-\$223,284.00	-\$223,284.00
27 MOWING	\$3,328.00	\$0.00	\$0.00
001 RDSIDE MOW	\$3,328.00	\$0.00	\$0.00
36 PINEO POINT	\$10,000.00	\$10,000.00	\$10,000.00
<b>080 SANITATION</b>			
<b>EXPENSES</b>			
11 SOLID WASTE	\$101,101.00	-\$1,986.62	-\$1,986.62
005 BUDGET	\$101,101.00	\$101,101.00	\$101,101.00
010 RIPLEY P/U	\$0.00	-\$7,016.62	-\$7,016.62
030 CURBSIDE P/U	\$0.00	-\$96,071.00	-\$96,071.00
<b>090 CEMETERIES</b>			
<b>REVENUES</b>			
003 CARRY FORWAR	\$1,500.00	\$0.00	\$1,500.00
<b>100 3RD PARTY</b>			
<b>EXPENSES</b>			
19 3RD PARTY	\$11,000.00	\$10,000.00	\$10,000.00
010 BBALL/SBALL	\$1,000.00	\$0.00	\$0.00
030 GALLISON LIB	\$10,000.00	\$10,000.00	\$10,000.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
<b>110 ASSESSING</b>			
<b>REVENUES</b>			
003 CARRY FORWAR	\$0.00	-\$35,332.00	-\$35,332.00
<b>EXPENSES</b>			
12 ASSESSING	\$17,000.00	\$4,450.26	\$4,450.26
005 BUDGET	\$5,000.00	\$5,000.00	\$5,000.00
010 ASS. ASST.	\$10,000.00	\$2,923.27	\$2,923.27
020 ASS. UPGRADE	\$0.00	-\$5,473.01	-\$5,473.01
030 TAX MAPS	\$2,000.00	\$2,000.00	\$2,000.00
<b>120 COUNTY TAX</b>			
<b>EXPENSES</b>			
14 MISC	\$0.00	-\$198,466.00	-\$198,466.00
040 COUNTY TAX	\$0.00	-\$198,466.00	-\$198,466.00
<b>130 EDUCATION</b>			
<b>EXPENSES</b>			
14 MISC	\$1,193,080.92	-\$0.01	-\$0.01
050 EDUCATION	\$1,193,080.92	-\$0.01	-\$0.01
<b>140 T.O. RESERVE</b>			
<b>EXPENSES</b>			
99 EXPENSE	\$5,000.00	\$5,000.00	\$5,000.00
098 TRANSFER OUT	\$5,000.00	\$5,000.00	\$5,000.00
<b>150 PROPERTY TAX</b>			
<b>REVENUES</b>			
010 HOMESTEAD EX	\$72,816.34	-\$3,041.66	-\$3,041.66
015 BETE	\$1,104.88	-\$16.12	-\$16.12
020 INTEREST ON	\$0.00	-\$15,129.89	-\$15,129.89
030 LIEN COSTS	\$0.00	-\$4,621.28	-\$4,621.28
040 TAX ACQUIRED	\$0.00	-\$6,577.45	-\$6,577.45
050 TAX COMMITME	\$1,880,296.96	-\$0.11	-\$0.11
060 SUPPLEMENTAL	\$0.00	-\$701.47	-\$701.47
070 TREE GROWTH	\$0.00	-\$2,809.58	-\$2,809.58
080 IN LIEU OF T	\$0.00	-\$4,595.00	-\$4,595.00

<u>ACCOUNT</u>	<u>BUDGET</u>	<u>RECEIVED/ EXPENDED</u>	<u>BALANCE</u>
	<b>EXPENSES</b>		
15 OVERLAY	\$58,131.26	\$9,771.21	\$9,771.21
010 ABATEMENTS	\$58,131.26	\$52,801.93	\$52,801.93
011 DISCOUNTS	\$0.00	-\$43,030.72	-\$43,030.72

<b>180 DEBT SERVICE</b>
-------------------------

	<b>EXPENSES</b>		
18 FIRE DEPT	\$48,077.00	\$0.97	\$0.97
170 FIRE TRUCK	\$48,077.00	\$0.97	\$0.97
221 ARPA FUNDS		\$50,906.82	
235 TOWN LANDING		\$50,879.29	
236 T.O. EXPANSION		\$110,850.75	
237 REC. COMM.		\$8,117.72	
239 VOL. FD		\$30,978.46	
241 LITTLE LEAGUE		\$2,018.00	
331 BRYANT MEMORIAL		\$20,226.68	
333 LEWIS NASH		\$7,587.40	
334 EVA WILLEY		\$895.00	
335 HANNAH CURTIS		\$1,350.84	
336 HOPE NASH		\$3,409.50	
337 BAYVIEW CEM		\$493.96	

Respectfully submitted;

*Andrea M. Robinson*  
 Andrea M. Robinson  
 Treasurer

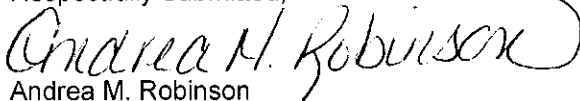
# OUTSTANDING TAXES

<u>ACCT.</u>	<u>TAXPAYER</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
10	LINDEMANIS, EDMUND			244.00
12	BEAL, ROBERT		1,515.40	1,426.26
14	BENNER, JAMES		1,219.75	1,148.00
20	STEVENS, SHELDON			817.49
23	CALL, ROBERT		2,015.44	1,896.88
34	KENNETH J WHITNEY TRUST DATED			1,856.94
37	NORTHROP, ANGELA S		117.42	110.51
65	SFS DEVELOPMENT LLC			1,087.46
75	WILDER, PHYLLIS, ESTATE OF			515.98
77	MOORES, KELLY DAWN &			2,072.88
78	HAMMOND, HILDEGARD			1,300.08
85	BARNES, BEVERLY			147.84
87	HATT, SHAWN		202.59	190.67
88	JORDAN, JAMIE L		1,258.03	1,184.03
90	GELFAND, VLADIMIR			1,178.77
91	HUBISZ, BETSY		1,173.46	1,104.43
115	CALL, ELLIS			1,750.88
120	MARDEN, WILBUR			851.65
124	MARSTON, BRIAN &			308.00
127	WHITFORD, ROGER		143.36	134.93
136	ENDRE, GLEN			1,108.69
137	ANDERSON, BRECK			2,446.69
160	HAMMOND, PARIS		1,208.73	1,137.63
168	MCSORLEY, LESLIE A			1,724.66
171	ROACH, ANN			650.72
194	SCHNEIDER ESTATE, JENENE		865.78	814.85
200	SLICER, CHESTER			698.34
205	COWPERTHWAIT, RAMOND		1,053.27	991.31
208	SNIDER, HAROLD O II &			1,115.57 *
215	VASILIAUSKAS, ARNOLD, F.			1,418.94
229	SMITH, ROBERT LEE			515.92
230	WEFEL, WALTER		752.90	567.81
233	MCSORLEY, JAMES			988.58
238	THOMPSON, FRANK		5,725.74	5,388.93
240	1285 MAIN STREET, LLC		2,771.48	2,608.45
243	LANGTON, DEAN P &			1,785.22
275	BROWER, HOWARD			23.36
287	CLUKEY, ALLAN		1,175.94	1,282.51
289	CONLEY, RICHARD			748.00
313	HODGSON, MARK &			3,688.76
324	EDEN, ELAINE R. FAMILY TRUST			2,430.86
333	FIFIELD, BRIAN T	1,969.50		
333	LOON CALL COVE LLC		1,969.50	1,853.65
346	MERCHANT, LAURIE			466.32
356	ONDICH, STEPHEN &			1,343.17
357	HELVerson, DONALD			1,353.55
366	PARSONS, JOHNNY W			184.40
378	COON, RENEE F &			179.19
383	FRASER, DARREN		3,050.94	5,392.26
384	PETERSEN, MARK K &			1,404.56
388	KALIL, ARTHUR		3,359.38	10,359.02
392	TIERNEY, CHRISTOPHER			2,413.12 *
397	WIENINGER, PETER		895.76	843.07
403	MACKINSON, JAMES			7,336.88 *

<u>ACCT.</u>	<u>TAXPAYER</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
404	THE MANKO FAMILY REVOCABLE			4,704.00 *
426	MACNAMEE, LINDA			250.40 *
430	CHERRY, FREDERICK L			1,504.27
431	NICHOLS, HILDA			1,502.48
439	HINRICHS, LESLIE			707.20
444	CALL, ROBERT			10.08
450	HILENSKI, WALTER			380.80
456	RAIKES, LEON			108.48
458	ROWLEY, JAMES M		229.03	155.18
459	RAY, ANTOINETTE			4.19
468	ROSS, HARRIET			405.68
512	WICKER, JAMES			1,114.11
515	WILDERMAN, MARTHE ALIX -REV.			333.59
520	HILTON, ROBERT			2,530.93
523	YOUNG, DAVID & VERA		239.42	526.91
524	YOUNG, EARLE (HEIRS OF)		588.88	481.60
526	TIERNEY, CHRISTOPHER			1,517.20 *
530	STROUT, JEFFREY M			154.22 *
534	FLETCHER, ERIC		165.93 *	389.34 *
537	LAKEVIEW HOLDING LLC			1,823.54
544	HURLBERT, MARK		3,152.19	2,806.80
547	FORBES, PATRICIA E			956.70
552	FLETCHER, CARLA			2,073.79
561	CARVER, FRED JR		1,614.87	1,442.03
577	AARSAND, CARL			1,346.19
579	MITCHELL, DANA			80.00
582	DOW, KATHY			964.30
587	PARSONS, LUCAS A			794.13 *
607	MORAISEY EARTHWORKS LLC			1,438.00 *
614	BETTENCOURT, KAREN M			354.77 *
626	BAYRD, DONALD A			4,079.08
632	HAMMOND, HILDEGARD			1,610.34
648	STANLEY, CRYSTAL L			1,826.40
652	WEFEL, WALTER			591.20
660	FIFIELD, BRIAN T			2,366.04
670	STROUT, SCOTT		3,257.40	2,902.24
674	ROWLEY, JAMES M		153.31	86.50
680	REYNOLDS, DAVID		1,978.24	1,741.90
681	ALLEN, JEANINE G			597.41
696	BURNS, JOAN		1,745.80	1,531.06
703	HERSOM, STEPHEN		3,198.26	3,737.70
705	AARSAND, CARL A		1,209.14	1,044.24
717	HALL, FLORENCE			8.40
725	MARSTON, AUTUMN A &			328.00
730	STROUT, SCOTT A		1,067.64	915.89
740	ELSAIED, MARY		539.58	436.88
748	HUBER, JAY MICHAEL - 2000 TRUST			132.32
756	BEAL, DIANN		409.67	319.04
770	DINSMORE, KENNETH LEE		1,210.25	1,045.25
773	PIXLEY, HEATHER STOCKS			1,113.14
786	LEFEVRE, EUGENE B & DEBORAH B			261.60
791	FORBES, PATRICIA E			1,010.40
804	STADLER, LEANNE		1,503.40	1,311.17
809	PELLETIER, GILLES &			1,774.82
814	REYNOLDS, AUSTIN &			731.12 *
818	STROUT, JEFFREY			332.80
828	JOHNSON, TAMMY			483.10

<u>ACCT.</u>	<u>TAXPAYER</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>
829	ROBBINS, WAYNE			797.80
848	FERRANDI, KIMBERLY A			1,024.32
867	ZINNOSKO, ERIC J &			1,173.83
870	NORTON, AMBER M		1,320.73	1,145.47
900	SMALL, MATTHEW		627.38	529.84
906	CORNWELL, STEPHEN			131.63
928	FRASER'S HARVESTING LLC			181.63
939	MARIUS, GUY			4.00
943	KANE, DANIEL			180.80 *
951	NICHOLS, ROBERT		146.15	80.00
956	DUBOSE, CHARLES JR		539.31	436.64
964	BURTON, TERRY A			1,686.80
972	BACK, DAVID			1,434.02
988	HANLEY, DANIEL J			4,707.89
1005	ROSSI, SHANDI R		285.64	206.53
1016	BACK, DAVID			1,438.02
1018	NICHOLS, RICHARD			2,040.96
1020	DVOROVY, EDNA		45.58	272.00
1021	ELSAVED, MARY			213.60
1028	COX, HOLLY KRISTEN			1,698.00 *
1042	SARGENT, JOSEPH			1,367.82
1050	PAIGE, DUSTIN			160.78
1052	PERRY, SCOTT			160.45
1053	STANWOOD, LEE	245.03 *	231.14 *	157.09 *
1078	BROWER, HOWARD			217.60
1079	PENSAVALLE, ETTORRE			217.60
1080	GATES, RICHARD O III			479.72
1087	PERRY, TRAVIS SCOTT			2,079.81
1092	MERCHANT, ANGELA ANNETTE			757.42
1101	BERRY-BUNKER, LAUREN			251.49
1107	BEYELER, SUZANNE			165.90 *
1112	WEBBER, RANDOLPH D			165.60
1114	WEBBER, ROBERT D			105.68
1151	GROVER, TABETHA		245.28	216.98
1158	ROEBER, LISA M			179.04 *
TOTAL OUTSTANDING 12/31/2021		<b>\$2,214.53</b>	<b>\$56,179.09</b>	<b>\$173,838.38</b>
TOTAL OUTSTANDING AT PRINT		<b>\$1,969.50</b>	<b>\$55,782.02</b>	<b>\$150,258.80</b>

Respectfully Submitted;



Andrea M. Robinson

Tax Collector



February 22, 2022

Selectboard  
Town of Harrington  
Harrington, Maine

We were engaged by the Town of Harrington and have audited the financial statements of the Town of Harrington as of and for the year ended December 31, 2021. The following statements and schedules have been excerpted from the 2021 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

*RHR Smith & Company*

Certified Public Accountants



## TOWN OF HARRINGTON, MAINE

**BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS  
BUDGET AND ACTUAL - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2021**

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, January 1	\$ 2,045,867	\$ 2,045,867	\$ 2,045,867	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	1,880,297	1,880,297	1,950,615	70,318
Excise taxes	130,000	130,000	207,655	77,655
Intergovernmental revenues:				
State revenue sharing	145,264	145,264	144,254	(1,010)
Homestead exemption	72,816	72,816	75,858	3,042
Local road assistance	20,000	20,000	26,686	6,686
Other	1,105	1,105	56,708	55,603
Charges for services	19,000	19,000	44,279	25,279
Interest income	-	-	10,136	10,136
Interest on taxes/lien costs	-	-	19,751	19,751
Miscellaneous revenues	-	-	16,246	16,246
Amounts Available for Appropriation	<u>4,314,349</u>	<u>4,314,349</u>	<u>4,598,055</u>	<u>283,706</u>
Charges to Appropriations (Outflows):				
General government	155,700	191,033	120,576	70,457
Public safety	137,098	150,585	132,649	17,936
Public works	373,328	437,798	384,255	53,543
Transfer station	101,101	101,101	103,088	(1,987)
Insurance	17,000	17,000	7,932	9,068
General assistance	3,000	3,000	-	3,000
Education	1,193,081	1,193,081	1,193,081	-
County tax	198,466	198,466	198,466	-
Town buildings and property	16,500	18,954	8,365	10,589
Shellfish management	19,000	75,802	30,824	44,978
Other	69,131	69,131	49,360	19,771
Debt service:				
Principal	48,077	48,077	48,077	-
Transfers to other funds	5,000	5,000	-	5,000
Total Charges to Appropriations	<u>2,336,482</u>	<u>2,509,028</u>	<u>2,276,673</u>	<u>232,355</u>
Budgetary Fund Balance, December 31	<u>\$ 1,977,867</u>	<u>\$ 1,805,321</u>	<u>\$ 2,321,382</u>	<u>\$ 516,061</u>
Utilization of assigned fund balance	\$ -	\$ 172,546	\$ -	\$ (172,546)
Utilization of unassigned fund balance	68,000	68,000	-	(68,000)
	<u>\$ 68,000</u>	<u>\$ 240,546</u>	<u>\$ -</u>	<u>\$ (240,546)</u>

See accompanying independent auditors' report and notes to financial statements.

## STATEMENT C

## TOWN OF HARRINGTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS  
DECEMBER 31, 2021

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,336,754	\$ 144,814	\$ 2,481,568
Investments	-	7,520	7,520
Accounts receivable (net of allowance for uncollectibles):			
Taxes	214,291	-	214,291
Liens	58,856	-	58,856
Tax acquired property	3,415	-	3,415
Due from other funds	500	91,941	92,441
TOTAL ASSETS	<u>\$ 2,613,816</u>	<u>\$ 244,275</u>	<u>\$ 2,858,091</u>
LIABILITIES			
Accounts payable	\$ 16,850	\$ -	\$ 16,850
Due to other governments	4,238	-	4,238
Due to other funds	91,941	500	92,441
TOTAL LIABILITIES	<u>113,029</u>	<u>500</u>	<u>113,529</u>
DEFERRED INFLOWS OF RESOURCES			
Prepaid taxes	3,846	-	3,846
Advanced payment of LRAP funding	13,914	-	13,914
Deferred tax revenues	161,645	-	161,645
TOTAL DEFERRED INFLOWS OF RESOURCES	<u>179,405</u>	<u>-</u>	<u>179,405</u>
FUND BALANCES			
Nonspendable	3,415	6,600	10,015
Restricted	-	31,156	31,156
Committed	-	-	-
Assigned	169,098	206,019	375,117
Unassigned	2,148,869	-	2,148,869
TOTAL FUND BALANCES	<u>2,321,382</u>	<u>243,775</u>	<u>2,565,157</u>
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	<u>\$ 2,613,816</u>	<u>\$ 244,275</u>	<u>\$ 2,858,091</u>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND  
BALANCES - GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2021

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 1,950,615	\$ -	\$ 1,950,615
Excise taxes	207,655	-	207,655
Intergovernmental revenues	303,506	-	303,506
Charges for services	44,279	-	44,279
Miscellaneous revenues	46,133	17,197	63,330
TOTAL REVENUES	<u>2,552,188</u>	<u>17,197</u>	<u>2,569,385</u>
EXPENDITURES			
Current:			
General government	120,576	-	120,576
Public safety	132,649	-	132,649
Public works	384,255	-	384,255
Transfer station	103,088	-	103,088
Insurance	7,932	-	7,932
General assistance	-	-	-
Education	1,193,081	-	1,193,081
County tax	198,466	-	198,466
Town buildings and property	8,365	-	8,365
Shellfish management	30,824	-	30,824
Other	49,360	-	49,360
Program expenditures	-	13,466	13,466
Debt service:			
Principal	48,077	-	48,077
TOTAL EXPENDITURES	<u>2,276,673</u>	<u>13,466</u>	<u>2,290,139</u>
NET CHANGE IN FUND BALANCES	275,515	3,731	279,246
FUND BALANCES - JANUARY 1	<u>2,045,867</u>	<u>240,044</u>	<u>2,285,911</u>
FUND BALANCES - DECEMBER 31	<u>\$ 2,321,382</u>	<u>\$ 243,775</u>	<u>\$ 2,565,157</u>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2021

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 81,400	-	\$ 81,400	\$ 74,041	\$ 7,359
Administration	30,000	-	30,000	19,688	10,312
Legal	10,000	-	10,000	-	10,000
Payroll taxes	10,000	-	10,000	8,714	1,286
Dues	3,600	-	3,600	3,063	537
Elections	1,200	-	1,200	593	607
Computer upgrades	2,500	-	2,500	1,927	573
Assessing	17,000	35,333	52,333	12,550	39,783
Subtotal General Government	155,700	35,333	191,033	120,576	70,457
Public Safety -					
Fire	24,000	13,487	37,487	21,829	15,658
Ambulance	71,535	-	71,535	71,535	-
Street lights	5,000	-	5,000	4,372	628
Hydrants	22,112	-	22,112	22,112	-
Animal control	4,000	-	4,000	3,351	649
Salaries	4,450	-	4,450	4,450	-
Stipends	6,000	-	6,000	5,000	1,000
Parking lot	1	-	1	-	1
Subtotal Public Safety	137,098	13,487	150,585	132,649	17,936
Public Works -					
Mowing	3,328	-	3,328	3,328	-
Roads and bridges	100,000	-	100,000	65,678	34,322
Paving	100,000	64,470	164,470	156,642	7,828
Winter maintenance	160,000	-	160,000	158,607	1,393
Pineo Point	10,000	-	10,000	-	10,000
Subtotal Public Works	373,328	64,470	437,798	384,255	53,543
Transfer Station	101,101	-	101,101	103,088	(1,987)

SCHEDULE A (CONTINUED)

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND  
FOR THE YEAR ENDED DECEMBER 31, 2021

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	17,000	-	17,000	7,932	9,068
General Assistance	3,000	-	3,000	-	3,000
Education	1,193,081	-	1,193,081	1,193,081	-
County Tax	198,466	-	198,466	198,466	-
Town Buildings and Property -					
Town buildings and property	10,000	-	10,000	3,546	6,454
Mowing	2,700	-	2,700	2,700	-
Parks	2,500	1,454	3,954	1,319	2,635
Cemeteries	1,300	1,000	2,300	800	1,500
Subtotal Town Buildings and Property	16,500	2,454	18,954	8,365	10,589
Shellfish Management	19,000	56,802	75,802	30,824	44,978
Other -					
3rd party agencies	11,000	-	11,000	1,000	10,000
Overlay	58,131	-	58,131	48,360	9,771
Subtotal Other	69,131	-	69,131	49,360	19,771
Debt Service -					
Principal	48,077	-	48,077	48,077	-
Subtotal Debt Service	48,077	-	48,077	48,077	-
Transfers to Other Funds -					
Town office expansion	5,000	-	5,000	-	5,000
Subtotal Transfers to Other Funds	5,000	-	5,000	-	5,000
Total Departmental Operations	\$ 2,336,482	\$ 172,546	\$ 2,509,028	\$ 2,276,673	\$ 232,355

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS  
DECEMBER 31, 2021

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
<b>ASSETS</b>			
Cash and cash equivalents	\$ 110,851	\$ 33,963	\$ 144,814
Investments	3,227	4,293	7,520
Due from other funds	91,941	-	91,941
<b>TOTAL ASSETS</b>	<u>\$ 206,019</u>	<u>\$ 38,256</u>	<u>\$ 244,275</u>
<b>LIABILITIES</b>			
Due to other funds	\$ -	\$ 500	\$ 500
<b>TOTAL LIABILITIES</b>	<u>-</u>	<u>500</u>	<u>500</u>
<b>FUND BALANCES</b>			
Nonspendable	-	6,600	6,600
Restricted	-	31,156	31,156
Committed	-	-	-
Assigned	206,019	-	206,019
Unassigned	-	-	-
<b>TOTAL FUND BALANCES</b>	<u>206,019</u>	<u>37,756</u>	<u>243,775</u>
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<u>\$ 206,019</u>	<u>\$ 38,256</u>	<u>\$ 244,275</u>

See accompanying independent auditors' report and notes to financial statements.

## TOWN OF HARRINGTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES  
IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS  
FOR THE YEAR ENDED DECEMBER 31, 2021

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES			
Interest income	\$ 309	\$ 92	\$ 401
Other	16,530	266	16,796
TOTAL REVENUES	16,839	358	17,197
EXPENDITURES			
Other	12,737	729	13,466
TOTAL EXPENDITURES	12,737	729	13,466
NET CHANGE IN FUND BALANCES	4,102	(371)	3,731
FUND BALANCES - JANUARY 1	201,917	38,127	240,044
FUND BALANCES - DECEMBER 31	<u>\$ 206,019</u>	<u>\$ 37,756</u>	<u>\$ 243,775</u>

See accompanying independent auditors' report and notes to financial statements.

Town of Harrington,

I am writing on behalf of the Sunrise Little League board to request money that your town raised to help benefit youth sports or youth recreation. We are only asking for each town to donate \$1000.00. The money raised will be used to supply equipment, uniforms, insurance, and maintenance to allow play to happen. We have opened signups for the Little League season. If you have any questions, call me, Kyle Kennedy at 207-598-7410.

Sincerely,

Kyle Kennedy

President of Sunrise Little League

Sunrise Little League

P.O. Box 344

Milbridge, ME 04658





**Downeast Community Partners  
248 Bucksport Road  
Ellsworth, ME 04605**

November 2, 2021

Town of Harrington  
PO Box 42  
Harrington, ME 04643-0142

**RE: Annual Request for Local Match Funds**

Dear Board of Selectmen:

Downeast Community Partners (formerly WHCA and CFO) wishes to extend a thank you to the **Harrington** Selectmen and residents for your past support. Downeast Community Partner's mission is to improve the quality of life and reduce the impact of poverty in Downeast communities. Attached is a flyer that I hope will assist you in informing townspeople what we offer. If you would like more copies or additional information, please just ask.

DCP requests your support to apply for and leverage funding to provide and expand services to your community. The Covid-19 pandemic has had an impact on DCP, and although the doors never closed, changing rules and safety protocols did have an impact on the services provided. This primarily shows up as a reduction in rides provided, as many medical appointments shifted to virtual. At this time, we are seeking core support to maintain our services. DCP offers services designed to meet its mission, and to reduce isolation in your community. **Many of the supportive services offered by DCP have a direct impact on town expenditures by reducing reliance on your general assistance program and increasing the reinvestment in goods and services by those who receive support. This represents a true partnership with your town in responding to the needs of your citizens.**

We request **\$5,000** to help low-income and vulnerable people in your community. During the last fiscal year, DCP provided **\$71,618** in services to your community. Harrington residents requested and received the following services:

<u>Services Provided</u>	<u>Number of Households/Individuals</u>	<u>Amount Expended/\$\$ Value</u>
Maternal and Child Health	1/3	\$200
The Heating and Warmth Fund (THAW)	9/14	\$2,363
LIHEAP (Fuel Assistance)	/48	\$21,945
ECIP (Emergency Crisis Intervention)	/3	\$1,200
Housing	4/8	\$25,845
Free Income Tax Preparation (returns prepared)	5	\$1,000
Transportation (number of rides, not individuals)	601	\$18,283
Christmas Magic	/1	\$30
School Supplies	/4	\$80
Financial Coaching	7/22	\$672
<b>Total</b>		<b>\$71,618</b>

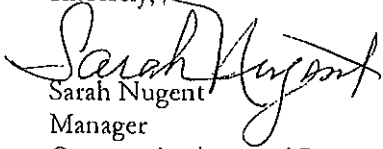
In addition to the above, DCP operates the *Helping Hands Garage Program*, which makes reliable used cars available at reasonable rates and terms; and offers business loans to local entrepreneurs.

As one of the larger non-profits in eastern Maine, DCP employs two Harrington residents.

One Harrington resident serves on DCP's board of directors. His support is very much appreciated, and strengthens our partnership and benefits to your community members.

Thank you for your consideration. We would like to meet with you or your budget committee to answer any questions or address any concerns. Please let me know the appropriate meeting date so that we can be sure to have someone attend. You can reach me at 610-5944 or by email at [sarah.nugent@downeastcommunitypartners.org](mailto:sarah.nugent@downeastcommunitypartners.org).

Sincerely,

A handwritten signature in cursive script, reading "Sarah Nugent". The signature is written in dark ink and is positioned above the printed name and title.

Sarah Nugent

Manager

Communications and Resource Development

# Pleasant River Ambulance Service

---

183 US Hwy 1, Columbia, ME 04623

**Feb 17, 2022**

Town of Addison

Town of Harrington

Town of Columbia

Town of Columbia Falls

Greetings:

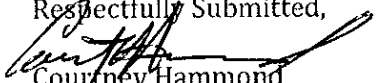
I am writing to inform you of the current status of Pleasant River Ambulance Service and of our plans for the upcoming year. 2021 continued to be a very challenging time with the ongoing Covid19 pandemic and the Delta Variant surge that occurred during the fall season. On top of the pandemic was the Governor's vaccine mandate that not only impacted our staffing levels but also impacted ambulance services all over Washington County and eastern Hancock County that we have mutual aid agreements with. The mandate has resulted in all of these services experiencing periods of time when they were and are out-of-service and resulted in mutual aid services having to respond to emergencies significant distances away. The vaccine mandate has also impacted the hospitals' staffing which often causes patients to be transported to facilities further away or requires ambulance personnel to stay with the patient until the receiving facility is able to accept them. We are hopeful that as we transition from the pandemic phase to an endemic phase, all facilities and services will be able to come back to full staffing levels.

On a brighter note, the new ambulance was delivered at the end of February and has been a welcomed upgrade to the fleet. We obtained a power stretcher last fall with Federal ARPA funds given directly to Pleasant River. We have requested funding from each town under their Federal ARPA grants to purchase and install the rest of a power load system which actually loads the power stretcher into the truck. We anticipate this piece of equipment will reduce lifting injury to and wear and tear on our personnel as well as shorten response and turn around times on some calls that we would normally wait for lift assist from our fire departments of whom we are very appreciative of.

We ended 2021 with a little over 600 calls for service and within our budget. The board of directors worked diligently to create a budget for 2022 that will hopefully allow us to continue to provide the high level of service that our citizens have come to expect and to position us to be able to continue it into the future. This budget does contain an increase in the per capita assessment to the member towns, the majority of which is to make up for the fact that, according to the 2020 census, our member towns lost over three hundred residents.

Thank you for your continued support and as soon as the pandemic conditions allow, I would encourage you to visit the base at 183 US Highway 1 in Columbia to see firsthand what your tax dollars support.

Respectfully Submitted,



Courtney Hammond  
President, Board of Directors

# Pleasant River Ambulance Service Budget VS Actual 2021 & Proposed Budget 2022

February 8, 2021

Account	2021 Proposed	2021 Actual	2022 Proposed
<b>Income:</b>			
Donations	\$	\$6,719.10	\$0
Training Sessions	\$	\$0	\$0
Fundraising	\$	\$0	\$0
Grants	\$	\$0	\$0
Interest Income	\$	\$5.56	\$0
Other Income	\$	\$2,895.28	\$0
Reimbursements:			
ALS Backup Performed	\$6,000.00	\$7,100.00	\$4,800.00
Medicaid	\$48,000.00	\$53,586.87	\$60,000.00
Medicare	\$140,000.04	\$105,813.01	\$103,999.92
Private Insurance	\$14,000.04	\$33,360.45	\$36,000.00
Private Pay	<u>\$2,000.04</u>	<u>\$1,070.00</u>	<u>\$1,200.00</u>
Total Reimbursements:	\$204,000.12	\$200,930.33	\$205,999.92
Subsidy	<u>\$239,380.44</u>	<u>\$237,666.06</u>	<u>\$248,676.00</u>
<b>Total Income:</b>	\$449,380.56	\$448,216.33	\$454,675.92
<b>Expense:</b>			
ALS Requested	\$999.96	\$3,580.00	\$3,600.00
Ambulance Capital Purchase	\$15,742.08	\$23,757.08	\$15,757.08
Ambulance:			
Diesel	\$8,400.00	\$8,588.49	\$9,600.00
Cell Phone	\$1,400.04	\$1,686.47	\$1,680.00
Repairs	\$6,000.00	\$4,476.59	\$4,800.00
Supplies	<u>\$120.00</u>	<u>\$235.87</u>	<u>\$360.00</u>
Total Ambulance:	\$31,542.12	\$14,987.42	\$16,440.00
Payroll:			
Payroll taxes	\$30,000.00	\$23,416.24	\$31,999.92
Wages	<u>\$323,000.04</u>	<u>\$295,029.31</u>	<u>\$344,322.36</u>
Total Payroll:	\$353,000.04	\$318,445.55	\$376,322.28
Maintenance/Repairs/Supplies:			
Building	\$4,080.00	\$1,812.39	\$4,320.00
Medical (disposable/O2/ meds/equip)	\$12,399.96	\$12,748.66	\$14,940.00
Office	\$960.00	\$551.79	\$600.00
Utilities	\$7,200.00	\$6,991.06	\$8,254.36
Equip Purchase (medical)	\$3,600.00	\$1,694.68	\$2,400.00
Insurance:			
Property/Casualty/Liability	\$18,000.00	\$7,336.00	\$16,800.00
Workers' Compensation	<u>\$20,000.04</u>	<u>\$27,227.00</u>	<u>\$28,800.00</u>
Total Insurance:	\$38,000.04	\$34,563.00	\$45,600.00
Prof. Fees-Accounting/Medical Billing/			
Collections/Lab	\$18,180.00	\$12,392.99	\$14,400.00
Prof. Development	\$1,200.00	\$1,822.92	\$3,247.82
Dues/Subscriptions/Fees/			
Licenses/Permits	\$1,479.96	\$855.99	\$900.00
Bank Fees	\$240.00	\$0	\$0
Fines & Penalties	\$0	\$1,177.17	\$0
Postage/Printing/Shipping	\$200.04	\$89.18	\$120.00
Miscellaneous	\$399.96	\$867.34	\$0
Refund of Overpayment	<u>\$0</u>	<u>\$3,315.78</u>	<u>\$0</u>
<b>Total Expense:</b>	\$473,202.12	\$439,653.00	\$506,901.54

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-2523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
SPECIAL COMMITTEE  
ON AGING  
CHAIRMAN  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends:

I am deeply honored to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share some of the areas I have been working on over the past year.

The ongoing COVID-19 pandemic continues to pose enormous challenges for our state and our country. When the pandemic began, I co-authored the Paycheck Protection Program that helped small businesses remain afloat and keep their employees paid. In Maine, our small businesses received more than 47,000 forgivable loans totaling \$3.2 billion. I also led efforts to provide relief for loggers, lobstermen, and bus companies.

In addition, I helped secure \$700 million to assist Maine's overwhelmed hospitals and nursing homes, and a new law I led prevented Medicare payment cuts to help further ease the financial strain on our hospitals. I also urged the CDC to update its recommendations so that our students and teachers could safely return to their classrooms, and I pressed the Administration to end the closure of the U.S.-Canada border.

While addressing the pandemic has been a major focus, I've also worked hard to ensure Maine's other needs are met. A group of 10 Senators, of which I was a part, negotiated the landmark bipartisan infrastructure bill that was signed into law in November. I co-authored the section of the bill that will provide Maine with as much as \$300 million to expand high-speed internet in rural and underserved areas.

Soaring inflation is another crisis, particularly when it comes to the cost of heating oil. I have strongly supported federal programs that help Maine families stay warm. In November, Maine was awarded \$35 million to help low-income Mainers pay their energy bills. And the bipartisan infrastructure bill included \$3.5 billion to help families make energy efficiency improvements that would permanently lower their heating costs.

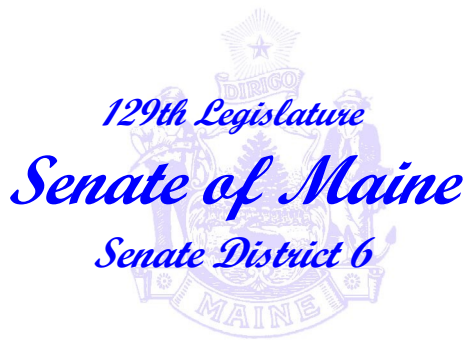
As a senior member of the Appropriations Committee, I have supported investments in Maine's communities. This year's funding bills include \$265 million I championed for 106 projects across Maine. These projects would help create jobs, improve workforce training, address the opioid crisis, and increase access to childcare and health care services. In addition, I worked to reverse proposed cuts to our Navy in order to help protect America and keep the skilled workers at Bath Iron Works on the job. The bills also include \$475 million for the construction of a new dry dock at Maine's Portsmouth Naval Shipyard that will allow the Navy to continue to carry out its submarine missions. I will keep working to get these important bills enacted.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,000<sup>th</sup> consecutive vote, becoming the only Senator in history to do so without ever having missed a roll call vote. The Lugar Center at Georgetown University once again ranked me as the most bipartisan Senator for the eighth year in a row. In the New Year, I will keep working to solve problems and make life better for the people of Maine and America. May 2022 be a happy, healthy, and successful one for you, your family, and our state.

Sincerely,



Susan M. Collins  
United States Senator



**Senator Marianne Moore**  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505  
Marianne.Moore@legislature.maine.gov

**Health & Human Services Committee**  
Ranking Member

January 1, 2022

Dear Friends,

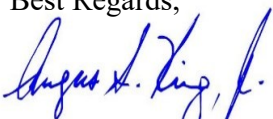
On the heels of 2020's challenges, 2021 brought us both amazing progress and frustrating setbacks. The incredible rollout of several effective, FDA approved COVID-19 vaccines helped reduce the risks of this deadly pandemic – but vaccine hesitancy, combined with the dangers of new variants, have prolonged this crisis and created new risks for Maine people. The challenges raised tension levels to boiling points during the fallout of the 2020 presidential election and the January 6<sup>th</sup> Capitol attack. But despite that, Congress was able to deliver for a nation gripped by an unprecedented pandemic. As we reflect back on the year, we see the important action that will make a difference for Maine people – as well as work still unfinished.

As COVID-19 continued to impact communities across our state and the country, Congress's first priority this year was to confront the pandemic's health threats and economic toll. We immediately got to work on the *American Rescue Plan*, crafting an emergency bill to meet the moment and get our nation back on stable footing. The legislation delivered essential support to businesses facing crises, households in need, and the medical professionals on the front lines of this fight. The funds helped get vaccine shots in arms, while also confronting the damage done to our economy. All told, the *American Rescue Plan* is bringing billions of dollars to Maine, helping the state continue to push through this crisis and bounce back stronger than ever.

After passing the *American Rescue Plan*, Congress turned its attention to a longstanding but unfulfilled priority: infrastructure. Through hard work and compromise, both parties came together to pass a bipartisan bill that finally addresses key infrastructure needs. For Maine people, the bill means an estimated \$1.5 billion to repair crumbling roads and out-of-date bridges, \$390 million to improve access to clean drinking water, and more. I am most excited about the significant funding for broadband – because, as we have seen during the pandemic, broadband is a necessity to succeed in the 21<sup>st</sup> century economy. The historic investments in the bipartisan infrastructure bill, combined with additional funding I pushed for in the *American Rescue Plan*, will bring an estimated \$400 million for broadband home to Maine. These funds will be nothing short of transformational, creating new opportunities across our state.

These two bills have made and will continue to make a real difference for Maine people, helping to both address the challenges of COVID-19 and lay a foundation for long-term success. I am proud of what we've accomplished this year – but I know there is still a lot of work to do and that the road ahead is challenging. Even still, I am filled with optimism because I know the true nature of our citizens, though challenged, has not changed. Despite every hardship, people in towns and communities have stepped up with strong local leadership, a willingness to help, and a Maine 'neighborhood' spirit. It is why I truly believe we can and will get through anything together. Mary and I wish you a happy, healthy, and safe 2022.

Best Regards,

  
Angus S. King, Jr.  
United States Senator



**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It remains a privilege to represent you in Congress, and I appreciate the opportunity to update you on what I have been working on for the people of the Second Congressional District.

This year, our small businesses, workers and families, hospitals, states, and towns continued to face challenges related to the coronavirus pandemic. COVID-19 has been a serious threat to public health and our economy that requires a comprehensive, ongoing response. While we are not yet out of the woods, there is a light at the end of the tunnel. Still, I know there are many Mainers who will continue to need assistance getting through this pandemic. I am committed to making sure our communities' most urgent needs are met to get our economy back on track.

One thing I am particularly proud of this year is that Democrats, Republicans, and the Biden Administration worked together to pass the bipartisan *Infrastructure Investment and Jobs Act*, which will make a once-in-a-generation investment in our nation's infrastructure and support Maine jobs. This bill will bring \$1.3 billion to Maine for highways and \$225 million for bridge replacement and repairs, as well as \$234 million to improve public transportation options. It will also allocate over \$100 million to help provide broadband access to the 42,000 Mainers currently without it and make 310,000 Mainers eligible for the Affordable Connectivity Benefit to help families pay for internet access. Crucially, it will also provide Maine with \$390 million to combat Maine's historically high rates of lead poisoning by replacing lead pipes and allowing Maine families access to clean drinking water.

Another one of my priorities in Congress is protecting Maine jobs. For one, shipbuilders at Bath Iron Works are a vital part of our economy, and the ships they build are critical to our national security. Throughout 2021, I led the Maine congressional delegation in pushing back against the Biden Administration's proposed decrease in DDG-51 shipbuilding, a proposal that would have had serious consequences for the shipbuilding workforce at BIW, one of the two shipyards that produces these destroyers, and American naval capabilities around the world. We fought successfully to include authorization for construction of three new DDG-51 destroyers in the final National Defense Authorization Act. I will continue to work hard with my colleagues on the House Armed Services Committee to ensure that we protect our national security and shipbuilding jobs in Maine.

My most meaningful work in Congress continues to be providing direct assistance to Mainers. My staff and I stand ready to serve you. If you are looking for assistance with a federal agency, help for your small business, or want to keep me informed about the issues that matter to you, please reach out to one of my offices below:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767

I am especially glad to share that my wife Izzy and I were pleased to welcome our daughter, Rosemary, into the world this year. Mom and baby are happy and healthy, and we're so thankful for this blessing. We look forward to showing her the beauty of Maine in the months and years ahead.

Sincerely,

Jared F. Golden  
Member of Congress

# TOWN OF HARRINGTON

## Warrant for Annual Town Meeting 2022

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

### Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 14, 2022, at 7:00 in the evening there to act upon the following articles to wit:

**ARTICLE 1:** To **Choose a Moderator** to preside at said meeting.

**ARTICLE 2:** To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year.

1. Excise Tax	\$150,000.00	2. Undesignated Surplus	\$72,486.62
3. Local Road Assistance	\$20,000.00	4. Shellfish Enforcement	\$19,000

Selectmen and Budget Committee Recommend: **Appropriate \$261,486.02**

**ARTICLE 3:** To see if the Town will vote to **Fix the Salaries** for the Town Officials for the ensuing year as follows:

1. Administrative Assistant	\$47,655.00	2. Office Assistant	\$30,000.00
3. Selectmen	\$5,000.00	4. Assessors	\$3,900.00
5. Office Labor	\$500.00		

Selectmen and Budget Committee Recommend: **Raise \$87,055.00**

**ARTICLE 4:** To see what sum the Town will vote to raise and/or appropriate for the **Officer's Salaries** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$87,055.00**

**ARTICLE 5:** To **Elect** all necessary Town Officials by secret ballot as follows:

1. One Selectmen for a 3-year Term
2. One Assessor for a 3-Year Term
3. One M.S.A.D. #37 Director for a 3-year Term

(Term expirations: Selectman- Glendon Carter; Assessor-Darin Hammond; MSAD #37 Director-Ronald Kennedy)

**ARTICLE 6:** To see what sum of money the Town will vote to raise and/or appropriate for **Shellfish Conservation** for the ensuing year. And to allow the Town to expend any shellfish revenues received for conservation and enforcement purposes.

1. Shellfish Warden Salary	\$15,000.00	2. Conservation	\$4,000.00
----------------------------	-------------	-----------------	------------

Selectmen and Budget Committee Recommend: **Appropriate \$19,000.00**

(\$19,000 Appropriated from Shellfish Enforcement in Article 2)

**ARTICLE 7:** To see what sum of money the Town will vote to raise and/or appropriate for **General Town Operations** for the ensuing year.

1. Administration	\$33,000.00	2. Insurance	\$14,000.00
3. Association Dues	\$3,600.00	4. Election Costs	\$1,200.00
5. Payroll Taxes	\$10,200.00	6. Legal Fees	\$10,000.00
7. Computer Systems Upgrade	\$2,500.00		

Selectmen and Budget Committee Recommend: **Raise \$64,500.00 and Appropriate \$10,000.00**

(\$10,000 Appropriated from Undesignated Surplus in Article 2)



**ARTICLE 8:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Buildings and Properties** for the ensuing year.

- |                                  |             |                         |            |
|----------------------------------|-------------|-------------------------|------------|
| 1. Town Buildings and Properties | \$10,000.00 | 2. Town Property Mowing | \$2,700.00 |
| 3. Town Parks                    | \$2,500.00  |                         |            |

Selectmen and Budget Committee Recommend: **Raise \$15,200.00**

**ARTICLE 9:** To see what sum of money the Town will vote to raise and/or appropriate for **Town Office Expansion** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$5,000.00**

**ARTICLE 10:** To see what sum of money the Town will vote to raise and/or appropriate for **General Assistance** for the ensuing year.

Selectmen and Budget Committee Recommend: **Appropriate \$3,000.00**  
(\$3,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 11:** To see what sum of money the Town will vote to raise and/or appropriate for the **Volunteer Fire Department** for the ensuing year.

- |                           |             |                         |            |
|---------------------------|-------------|-------------------------|------------|
| 1. General Operation      | \$24,000.00 | 2. Firefighter Stipends | \$6,000.00 |
| 3. Fire Truck Match Grant | 1.00        |                         |            |

Selectmen and Budget Committee Recommend: **Raise \$30,001.00**

**ARTICLE 12:** To see what sum of money the Town will vote to raise and/or appropriate for **Debt Service** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$48,077.00**

**ARTICLE 13:** To see what sum of money the Town will vote to raise and/or appropriate for **Grant Administration** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise: \$5,000.00**

**ARTICLE 14:** To see what sum of money the Town will vote to raise and/or appropriate for **Roads and Bridges** for the ensuing year.

- |                       |              |                               |              |
|-----------------------|--------------|-------------------------------|--------------|
| 1. Winter Maintenance | \$165,000.00 | 2. Roads and Bridges          | \$100,000.00 |
| 3. Horn Road          | \$10,000.00  | 4. Contract Paving            | \$100,000.00 |
| 5. Roadside Mowing    | \$3,327.00   | 6. Roadside Vegetation Mngmnt | \$5,000.00   |

Selectmen and Budget Committee Recommend: **Raise \$178,327 and Appropriate \$205,000.00**  
(\$130,000 Appropriated from Excise Tax and \$50,000 Appropriated from Undesignated Surplus in Article 2)

**ARTICLE 15:** To see what sum of money the Town will vote to raise and/or appropriate for **Public Safety** for the ensuing year.

- |                             |             |                             |             |
|-----------------------------|-------------|-----------------------------|-------------|
| 1. Pleasant River Ambulance | \$78,162.50 | 2. Harbor Master Salary     | \$750.00    |
| 3. Code Enforcement Salary  | \$2,000.00  | 4. Road Commissioner Salary | \$1,500.00  |
| 5. Health Officer Salary    | \$200.00    | 6. Animal Control           | \$4,000.00  |
| 7. Streetlights             | \$5,000.00  | 8. Hydrant Rental           | \$22,112.00 |

Selectmen and Budget Committee Recommend: **Raise \$113,724.50**

**ARTICLE 16:** To see what sum of money the Town will vote to raise and/or appropriate for the **Sanitation** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$130,278**

**ARTICLE 17:** To see what sum of money the Town will vote to raise and/or appropriate for the **Cemeteries** for the ensuing year.

1. Neglected Cemeteries	\$1000.00	2. Veteran's Cemeteries	\$800.00
Selectmen and Budget Committee Recommend:		<b>Raise \$1,800.00</b>	

**ARTICLE 18:** To see what sum of money the Town will vote to raise and/or appropriate for the **Assessing Package** for the ensuing year.

1. Upgrade Assessing Package	\$5,000.00	2. Assessor's Assistant	\$10,000.00
3. Tax Maps	\$2,000.00		
Selectmen and Budget Committee Recommend:		<b>Raise \$12,000.00 and Appropriate \$5,000.00</b>	
( \$5,000 Appropriated from Undesignated Surplus in Article 2 )			

**ARTICLE 19:** To see what sum of money the Town will vote to raise and/or appropriate for **Downeast Community Partners** for the ensuing year.

Selectmen and Budget Committee Recommend: **No Recommendation**  
(Requested \$5,000.00)

**ARTICLE 20:** To see what sum of money the Town will vote to raise and/or appropriate for the **Harrington Little League** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$1,000.00**

**ARTICLE 21:** To see what sum of money the Town will vote to raise and/or appropriate for the **Gallison Memorial Library** for the ensuing year.

Selectmen and Budget Committee Recommend: **Raise \$10,000.00**

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen to **Carry Forward and Appropriate** from surplus the following unexpended balances for use in the same accounts in 2020 and all other unexpended balances to be returned to surplus.

1. Paving	\$43,542.84	2. Shellfish Enforcement	\$44,977.86
3. Assessor's Package	\$39,783.26	4. Fire Department	\$16,658.53
5. Neglected Cemeteries	\$1,500.00	6. Town Parks	\$2,635.00
7. Gallison Mem. Library	\$10,000.00	8. Pineo Point Road	\$10,000.00
Selectmen and Budget Committee Recommend:		<b>Carry Forward \$171,187.00</b>	

**ARTICLE 23:** To see if the Town will vote to authorize the Selectmen to **Expend** monies that have been **Carried Forward or Reserved** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 24:** To see if the Town will vote to adopt the proposed amendments to the **Land Use Regulations**.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 25:** To see if the Town will vote to adopt the proposed amendments to the **Shellfish Conservation Ordinance**.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 26:** To see if the Town will vote to **Raise \$2,000 to Perambulate and Mark** the Town lines.

Selectmen and Budget Committee Recommend: **Raise \$2,000.00**

**ARTICLE 27:** To see if the Town will vote to authorize the Selectmen to appropriate from surplus to fund the following **2021 Over Expenditures**:

1. Sanitation	\$1,986.62		
Selectmen and Budget Committee Recommend:		<b>Appropriate: 1,986.62</b>	

**ARTICLE 28:** To see if the Town will vote to **allow the Sale of Liquor for Consumption on the premises on days other than Sunday.**

Selectmen Recommend: **No Recommendation**  
(1975-Yes vote for Malt Liquor; 1982-Yes vote for Wine)

**ARTICLE 29:** To see if the Town will vote to **allow the Sale of Spirits for Consumption off premises on days other than Sunday (at agency liquor stores).**

Selectmen Recommend: **No Recommendation**  
(1968-No)

**ARTICLE 30:** To see if the Town will vote to **allow the Sale of Malt Liquor and Wine for Consumption on the premises on days other than Sunday.**

Selectmen Recommend: **No Recommendation**  
(1975-Yes vote for Malt Liquor; 1970-Yes vote for wine)

**ARTICLE 31:** To see if the Town will vote to **allow the Sale of Liquor for Consumption on the premises on Sundays.**

Selectmen Recommend: **No Recommendation**  
(1969-No)

**ARTICLE 32:** To see if the Town will vote to **allow the Sale of Malt Liquor and Wine for Consumption off the premises on Sundays.**

Selectmen Recommend: **No Recommendation**  
(1986-Yes for Malt Liquor; 1986-Yes for Wine)

**ARTICLE 33:** To see if the Town will vote to adopt the **2<sup>nd</sup> Amendment Preservation Resolution.**

Selectmen Recommend: **Adoption**

**ARTICLE 34:** To see if the Town will vote to allow a **Discount on Taxes** and fix a rate and time discount is effective. (Last year – 3%-30days from date of tax bill, 2%-60 days from date of tax bill).

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 35:** To see if the Town will **Fix a Date** when taxes shall be due and payable and to see if the Town will **Fix a Rate** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2022** shall bear a rate of 6% per anum.

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 36:** To see if the Town will vote to authorize the Board of Selectmen to **Sell and Dispose** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.

Selectmen Recommend: **Adoption**

**ARTICLE 37:** To see if the Town will vote to **Accept the Categories of Funds** listed below as provided by Maine State Legislature.

Municipal Revenue Sharing	Local Road Assistance	State Aid to Education
Public Library Aid Stipend	Civil Emergency Funds	Snowmobile Registration Refund
Tree Growth Reimbursement	General Assistance Reimbursement	Homestead Exemption Reimbursement
State Grants or other Funds	All other funds not mentioned	

Selectmen and Budget Committee Recommend: **Adoption**

**ARTICLE 38:** To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **Closing and Opening of Roads to Winter Maintenance** pursuant to 23 MRSA §§ 2953.  
Selectmen Recommend: **Adoption**

**ARTICLE 39:** To see if the Town will vote to authorize the Board of Selectmen to **Enter into Contracts for Services** provided for the general budget to the Town on such terms as they deem to be in the best interest of the Town.  
Selectmen Recommend: **Adoption**

**ARTICLE 40:** To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **Approve the Use of Town Owned Property** at rates and conditions it deems reasonable and proper.  
Selectmen Recommend: **Adoption**

**ARTICLE 41:** To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **Apply for, Accept, and Expend Federal, State and Private Foundation Grant Funds** during the year 2022  
Selectmen Recommend: **Adoption**

**ARTICLE 42:** To see if the Town will vote to authorize the Board of Selectmen to **Appoint Members to Town Advisory Bodies and to Hire and Set Salaries**, within appropriate amounts, for full and part-time employees.  
Selectmen Recommend: **Adoption**

**ARTICLE 43:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Accept Prepayments of 2022 and 2023 Taxes** not yet committed and set the rate of interest at 5% for overpayments in pursuant of 36 M.R.S.A. § 506  
Selectmen Recommend: **Adoption**

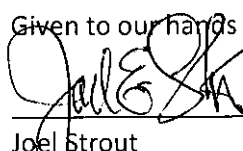
**ARTICLE 44:** To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **Automatically Credit Overpayments of \$50.00 or Less** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.  
Selectmen Recommend: **Adoption**

**ARTICLE 45:** To see if the Town will vote to **Increase the Property Tax Levy** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.  
Selectmen Recommend: **Adoption**

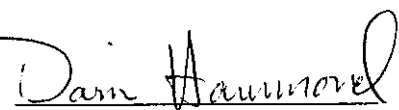
**ARTICLE 46:** To see if the Town will vote to authorize the Municipal Officers to appropriate **from Undesignated Surplus** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2022.  
Selectmen Recommend: **Adoption**

**ARTICLE 47:** To see if the Town will vote to authorize the Board of Selectmen **To Spend an Amount not to Exceed 3/12** of the budgeted amount in each category of the 2022 Annual Budget during the period from January 2023, until the 2023 Annual Town Meeting in March.  
Selectmen Recommend: **Adoption**

Given to our hands at Harrington, Maine this 8<sup>th</sup> day of February, AD 2022.

  
Joel Strout

\_\_\_\_\_  
Glendon Carter

  
Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington on the 8<sup>th</sup> day of February, AD 2022.

Andrea M. Robinson, Town Clerk

# POINTS TO PONDER

- Article 6: Appropriate \$19,000 from Shellfish Enforcement from Article 1.
- Article 7: Appropriate \$10,000 from Undesignated Surplus in Article 1.
- Article 10: Appropriate \$3,000 from Undesignated Surplus in Article 1.
- Article 14: Appropriate \$150,000 from Excise Tax and \$50,000 from Undesignated Surplus in Article 1.
- Article 18: Appropriate \$5,000 from Undesignated Surplus in Article 1.
- Article 27: Appropriate \$1,986.62 from Undesignated Surplus in Article 1.
- Article 24: Amendments to the Harrington Land Use Regulations are as follows:

Section 9.8 reads:

LOT SIZE, BUILDINGS, SETBACK AND HEIGHT: all dwellings shall be on lots sized by Sections 3, 4 or 5 as applicable. All dwellings shall have a minimum front yard set-back from side and rear lots of at least 20 feet from the edge of the road right of way and set-backs from side and rear lots of at least 25 feet, and no building shall exceed 35 feet in height from the top of the foundation.

Section 9.8 proposed revision:

LOT SIZE, STRUCTURES, SETBACK AND HEIGHT: all structures shall be on lots sized by Sections 3, 4 or 5 as applicable. All structures shall have a minimum front yard set-back from side and rear lots of at least 20 feet from the road limit\* and set-backs from abutting lots of at least 25 feet, and no building shall exceed 35 feet in height from the top of the foundation. \* Road limits are: 25 from the center line for town roads, and 50 feet from the center line for state roads.

- Article 25: Amendment to the Shellfish Conservation Ordinance is as follows:

Section 4 as it reads now:

**Resident:** For the purpose of this ordinance, the term "resident" refers to a person who has been domiciled in the Town of Harrington for at least twelve (12) consecutive months directly prior to the time of his/her claim of such residence is made. The burden of proof will be that which is required to become a registered voter in this municipality

Section 4 proposed revision:

**A. Resident:** *The term resident refers to a person who has been domiciled in this municipality for at least Six consecutive months directly prior to the time of their claim of such Residence is made. The burden of proof will be on the applicant. To best determine resident eligibility new residents shall provide-"Three" (3) forms of proof of residency from the list below. At least one shall be from Section 3 in chart below. All licensed harvesters will provide proof of residency on an annual basis. Junior/Student Resident must have Parental/ Custodial proof of residency.*

Section 1	Section 2	Section 3
Copy of Deed AND record of most recent mortgage payment	A Utility bill or other work order dated within the past 60 days	Valid Driver's License displaying physical address
Copy of lease AND record of most recent	including: *Gas Bill *Oil Bill	Valid Maine photo ID card displaying physical address
legal affidavit from landlord affirming tenancy  Legal affidavit from landlord affirming tenancy AND record of most recent rent payment	*Electric Bill *Telephone Bill *Cable or Satellite Bill Dated within the past year *W-2 Form *Excise (vehicle) tax bill  *Property Tax bill	Valid Passport displaying physical address  Current vehicle registration displaying physical address.
	Dated with the past 60 days	
	*Letter from approved Government Agency	
	*Payroll Stub	
	*Bank or Credit Card Statement	

Article 33: The Second Amendment Preservation Resolution reads as follows:

## 2<sup>ND</sup> Amendment Preservation Resolution

A resolution, which shall be know and may be cited as the “2<sup>nd</sup> Amendment Preservation Resolution.”

WHEREAS, in the American system, sovereignty is defined as final authority, and the People, not government, are sovereign; and

WHEREAS, all power not delegated by the people to government is retained; and

WHEREAS, the People of the several States comprising the United States of America created the federal government to be their agent for certain enumerated purposes only: and

WHEREAS, the 10<sup>th</sup> Amendment to the Constitution of the United States reads as follows: “The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people;” and

WHEREAS, the 10<sup>th</sup> Amendment defines the total scope of federal power as being that which has been delegated by the people to the federal government in the Constitution of the United States, and also that which is necessary and proper to carry into execution those enumerated powers; with the rest being left to state governments or the people themselves; and

WHEREAS, the 2<sup>nd</sup> Amendment to the Constitution of the United States reads as follows, “A well-regulated militia being necessary to the security of a free state, the right of the people to keep and bear arms shall not be infringed;” and

WHEREAS, Article 1 Section 16 of the Constitution of Maine reads as follows, “To keep and bear arms. Every citizen has a right to keep and bear arms and this right shall never be questioned;” and

WHEREAS, a bill has been introduced in the U.S. Senate by Senator Diane Feinstein titled the “Assault Weapons Ban of 2013” that bans the sale, transfer, manufacturing, and importation of certain semiautomatic firearms; and

WHEREAS, the “Assault Weapons Ban of 2013,” if passed, would be in direct violation of the 2<sup>nd</sup> and 10<sup>th</sup> Amendments of the Constitution of the United States and Article 1 Section 16 of the Constitution of Maine: and

WHEREAS, when powers are assumed by the federal government which have not been delegated to it by the People or which violate the Constitution of the United States, a nullification of the act is the rightful remedy; that without this remedy, the People of this State would be under the dominion, absolute and unlimited, of whoever might exercise this right of judgement for them.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF SELECTMEN:

RESOLVED, that this Resolution shall serve as a Notice and Demand to the federal government to cease and desist any and all activities, acts, laws, orders, rules, or regulations regarding firearms in violation of the 2<sup>nd</sup> and 10<sup>th</sup> Amendment to the Constitution of the United States and Article 1 Section 16 of the Constitution of Maine: and, be it further

RESOLVED, that the Board of Selectmen urges the members of the Maine Legislature who represent to support LR 1973 [An Act To Prohibit Enforcement of Federal Laws Regarding Firearms That Are in Violation of the United States Constitution]; and, it be further

RESOLVED, that a copy of this resolution be transmitted to the members of the Maine Legislature who represent Harrington, and to each member of this State’s Congressional delegation

# NOTES

**Town of Harrington  
PO Box 142  
114 East Main Street  
Harrington, ME 04643**

**Phone: 207-483-2061  
Fax: 204-483-4683  
E-mail: [harrington@ne.twcbc.com](mailto:harrington@ne.twcbc.com)**

**Town Office Hours**

**Monday-Friday: 8:00 am—5:00 pm  
Closed For All State Holidays.**

**Office closures will be posted at the Town Office as well as on our Facebook page. “Like” us at Town of Harrington on Facebook to view town notices**