



# 54<sup>th</sup> Annual Festival & Convention

**May 25 thru 28** 4 Days of Polka Music  
Memorial Day Weekend 2023



**Holiday Inn® Cleveland South**  
6001 Rockside Rd., Independence, Ohio 44131

**216-524-8050** For reservations call and tell them you are coming for the USPA Festival and Convention

Room rate for single, double and king is \$98 per night.  
Room types are assigned on first come, first served basis.

- Reservations have a 2 night minimum stay.
- 14 Day cancellation policy for all reservations.
- All reservation changes and cancellations must be made 14 days prior to arrival or the guest will be charged for the minimum 2 night stay.

Hotel Policy prohibits camping on hotel property.

It is the policy of the Holiday Inn, Independence that live music is not permitted in guest rooms. If you have live music in your room, the hotel has the right to ask you to depart immediately.

Additional rooms are available at **Springhill Suites** Marriott located across the parking lot from the Holiday Inn. Contact Springhill Suites at 216-264-4190 for reservations. Please mention USPA.

For further information visit our website @ [www.uspapolka.com](http://www.uspapolka.com)  
Bob Wolinski • President • 860-884-5987 • email: [blendabob@aol.com](mailto:blendabob@aol.com)  
Cindy Fisher • Vice President • 216-299-0934 • [cindyfisher2272@gmail.com](mailto:cindyfisher2272@gmail.com)  
Marge Smith • Treasurer • 216-224-4178 • [mms62743@aol.com](mailto:mms62743@aol.com)

## 3-Day Passes

Presale to USPA Members only \$60 per pass through April 1st - Additional passes if available sold to the general public for \$65 per pass after April 1st.  
Mail check or money order payable to USPA to: Joanne Piotrowski • 3103 State Road • Medina, Ohio 44256 • Phone: 330-410-5568  
• email: [USPA3daypass@aol.com](mailto:USPA3daypass@aol.com). Requests received after May 15, 2023 cannot be guaranteed. 3-Day Passes will not be sold at the door. No Refunds.

## 47th Annual USPA Polka Music Awards Banquet

You are invited to attend the 47th Awards Banquet on Saturday, May 27, 2023 at 10:00 AM in the Main Ballroom. Brunch served promptly at 10:30 AM.  
All award winners, with the exception of The New Horizon Award and the Lifetime Achievement Awards, will be announced at the Banquet.

BANQUET TICKETS by reservation only. • \$35 per person • Cash Bar • No Refunds • Deadline: May 15, 2023 • Mail completed Reservation form to:  
Linda Swiderski • 5300 Heatherfield Circle, Unit B-2 • Parma, Ohio 44134 • Phone: 440-345-5437

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NO OF TICKETS: \_\_\_\_\_ AMOUNT ENCLOSED: \_\_\_\_\_ (please make checks payable to USPA)

If you are an officer of another organization or DJ/IJ, please give us the following information:

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_  
Organization

DJ/IJ \_\_\_\_\_ CITY: \_\_\_\_\_  
Radio Station