

# SHOALS AREA HORSEMAN'S ASSOCIATION



**Good Luck to all SAHA Members and Everyone Competing at the  
2023 AOHA State Championships and in the 2023 Show Season**

## **2023 Show Dates**

### **Lawrence County Saddle Club**

**Iron Rail Arena**

**Moulton, AL**

**April 1st**

**May 6th**

**June 3rd**

**July 1st**

**July 22nd**

**President: Ben Phillips**

**256-710-9863**

### **Tennessee Valley Horseman's Association**

**Robert Walker Memorial Arena**

**Florence, AL**

**March 25th**

**April 22nd**

**May 13th**

**May 27th**

**June 10th**

**President: Daniel Brisson**

**931-722-1492**

### **Midsouth Horseman's Association**

**Patterson Arena**

**Town Creek, AL**

**April 15th**

**May 20th**

**June 17th**

**June 24th**

**July 8th**

**President: Myers Reese**

**256-436-3989**

**State Director: Frankie Thaxton 256-412-1075**

**All Shows Cloverleaf Barrels "exhibition" starts at 3pm show starts at 4pm**

**Negative Coggins Required, AOHA Rules Apply**