

## Flag Lity <u>Open</u> Lar Show

Presented by Flag City Mustang Club Saturday April 23, 2022



Rain Date Sunday April 24, 2022

## <u>Trooper's Collision Center</u> 217 Emery Highway, Macon GA 31217

Food Vendors Available

**Registration 9AM to 12PM** 

Music

50/50

Awards at 4:30PM

Best of Show Best Truck

**Best Modified** 

Best Ford Best Rat Rod Best Interior <u>Awards</u> Best GM Best Import Best Paint

Judging 12PM to 3PM

Best Mopar Best Motorcycle Best Engine

<u> Top 30</u>







Information at www.flagcitymustangclub.com

Proceeds to benefit Veteran & Mental Health Causes (Since 2012; \$12,700 has been donated to local charities)

Restrooms Available

## Flag City <u>Open</u> Car Show Saturday April 23, 2022

| For information Contact:  | Mail Registrati  |                   |  |
|---|------------------|-------------------|--|
| Chuck Heath, Show Chairman  | Barbara Peterso  | 557               |  |
| Phone 478-365-1305 or <u>heathc532@gmail.com</u>  | 418 Willow Ave   |                   |  |
| Or Email: <u>flagcitymustangclub@windstream.net</u>   | Warner Robins,   | GA 31093          |  |
|   |                  | For FCMC Use Only |  |
| Name:   |                  | Entry #:          |  |
| Address:  |                  |                   |  |
| City: Sta   | te: Zip:         | Phone:            |  |
| Car Year: Make:   | Model:           | Color:            |  |
| Motorcycle Year: Make:  | Model:           | Color:            |  |
| Email Address:  |                  |                   |  |
| Early Registration Postmarked before April 13, 2  | 2022 Cars        | X \$20            |  |
| Early Registration Postmarked before April 13, 2  | 2022 Motorcycles | X \$10            |  |
| Day of Show Registration  | Cars             | X \$25            |  |
| Day of Show Registration  | Motorcycles      | X \$15            |  |
| Checks Payable to Flag City Mustang Club  |                  | TOTAL             |  |
| *** NO REFUNDS *** NO TENTS/CANOPIES IN SHOW AREA ***   |                  |                   |  |
| Disclaimer: I agree to abide by all show rules, and I understand that I am solely responsible for my Vehicle and property. I agree to release the Mustang Club of America, Flag City Mustang Club (FCMC), Trooper's Collision Center, Bibb County Health Department, the City of Macon, and all sponsors from any liability, injury, loss, or damage to property. No car shall be moved without FCMC escort from show area and all cars must stay in place until Awards Ceremony to remain eligible. No tents or canopies shall be set-up in the show area. |                  |                   |  |
| Signature:  | Date:            | Date:             |  |
|   |                  |                   |  |