

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Kɔtɔnima Bosome da a ɛto so 23, wɔ afe 2014  
(Summary of Friday sermon – 23rd May 2014 – Ashanti Twi Translation)

### AHMADIYYA JAMA'AT A ƐYE NHWƐSOƆ NO.

Hazrat Khalifatul Masih kenkan Kur'aan kyefa bi wɔ ne Fiada Nyamsemka no ahyase: Na ɔkra-teasefoɔ biara ntumi nwu gyese Allah apene so- ahyedeɛ a mmere da soɔ. Na obiara a ɔpe seisei wiase yi mu akatuo no, Yebema no kyefa wɔ mu; na obiara nso a ɔpe asetena a ɛrebɛba no mu akatuo no, Yebema no kyefa wɔ mu; na esi pi se Yebema nnaasefoɔ no akatuo.

Na Nkɔmhyefoɔ pii na Nyamennipa dɔm kaa wɔn dii ako, Na wɔantɔ baha ketekete mpo wɔ deɛ etoo wɔn wɔ Allah kwan so no ho, na wɔannyɛ mmere nso, nanso wɔangu wɔn ho anim ase *wɔ atanfo no anim*. Na Allah dɔ wɔnom a wɔgyina pintinno.

Na wɔnom annka asem biara ka se wɔbɔɔ mpaeɛ se; 'y'Awurade, fa yen bɔne ne yen nneyɔɛ mu ayɛ- ntrasoɔ kye yen, na tintim yen anamɔn-tuo wɔ wo kwan so na boa yen wɔ nnipa aytiafoɔ no so.'

Enti Allah maa wɔnom ewiase yi mu akatuo, ene akatuo papa a edi mu wɔ akyire asetene no mu. Na Allah dɔ nkurɔfoɔ a wɔyɔ papa no. (Surah Ale Imran, verses 146-149)

Mma monnsusu mfa wɔnom a wɔakum wɔn wɔ Allah kwan so no ho se wɔye awufoɔ. Ɔnte saa, mmom wɔye ateasefoɔ wɔ wɔn Awurade no anim, *na* wɔama wɔn akyedeɛ ahoroɔ a efiri Ne nkyɛn.

Wɔnom ani agye ɛnam deɛ Allah afiri N'adom mu de ama wɔn no nti; na wɔredi ahurisie ma wɔnom a wɔnnya mmekaa wɔn ho no a wɔaka akyire no, ɛfirise suro biara mma wɔn so, na wɔnni awerehoɔ nso.

Wɔredi ahurisie wɔ Allah nhyira a efiri N'adom no mu, ene asem a ɛkyer2 se Allah mma agyidifoɔ no akatua nyara. (Surah Ale Imran, verses 170-172)

Ɛye Nyankopɔn akyedeɛ keɛseɛ ne adom ma Anohoba Mesia (as) no ne Jama'at se Wɔama Jama'at no nkurɔfoɔ a wɔte wɔnom bɔhyɛ mu sunsum ase na wɔte wɔnom afɔfere mu munsum no ase, enye se wɔ te aseɛ keke na mmom wɔaye nhwe so deɛ ama ye be hunu nfantohoo bebree wɔ saa abere yi mu. Se eye sika afɔree a, eye Ahmadiyyani na ɛkyere, se emere afɔree hia a, eye Ahmadiyya Jama'at na ɛkyere. Afɔree nfantohoo no bi na yehunu firi Ahmadiyyafoɔ mu no, wɔnom atu wɔno kraa reto Islam nnsem ahyeta na se yebe hunu afɔree paa a, na Ahmadiyya Jama'at abakɔsem na asi no pi. Ne tietia mu no, afɔree biara a ɛfa Nyankopɔn mmransɛm ho no anaa eye Nyankopɔn deɛ no, na Ahmadiyya Jama'at na ayɛ.

Ɛnne yi Nyankopɔn ama Anohoba Mesia (as) kuo a emu dodoɔ no ara te agyapadeɛ, nkwa, mere ne animonyam ase na woaye krado se wɔbɛbɔ afɔree. Etoda a ɛnam nimdeɛ a eni ho ne ka a wɔnom de nipa nti, wɔka nsem a ɛkyere anaa enye gyedini suban, na etumi wɔnom a wɔnom a wɔnnya ntetee pa biara no. Ebinom koraa twere ma Huzoor se nsɔhwe akyɛ. Se nsɔhwe mere no akyɛ a Nyankopɔn mma wɔnom ahotɔ, Akɔmhyefoɔ ne agyedifoɔ pa kuo deɛ Nyankopɔn na ɛma wɔnom birabiara. Eye akyideɛ ma gyedinii se wo de wo ho beto wiase nnoɔma so ahwehwe mmoa.

Mfatho ne se, obi twere kɔmaa Huzur se sedee Pakistan Jamat no nam ateetee mu no ɛwɔse yede to dwa wɔ Mta so mpreɛn bebree mu na ɛwɔse yenya akwanya foforo de kasa tia ateetee wɔ wiase yi mu. Saa krataa yi de nsusuie bi baa se yenso yebetumi afa kwan bi so ayɛ

dede wo wiasa kwan so na yede akasa atia de ama Aban no a wotia yen no edwene ho na wode won adwene egyina nipa faahodie so na saa nschye mre yi twa mu. Osan nso twere se ne yonko Shia ni bi aka akyerere no se se dee nka Ahmadiyyafo no re ko mu no nka eye Shia fo a, nka wonom beye nhyiamu na wate atua na wode atia saa nkorofoo no wo ateete ketewa biara mu, okaa se Ahmadiyya fo nsi ano yie na wei nti na wonom nschwe mre aye tenten saa no.

Dee edi kan a ewose yekae ne se yese yeye Osoro ekuo ewose yedwene se saa kuo no ennfa wonom ho nnto ewiasa aban so na won nsi ano, nsa biara nni ho se eye ewiasa moa de tu Osoro kuo no mpon. Yede ka ho no, ewiasa moa enye pepere, wonom moa wo abere a wo mmwo wo mu ase mma dee ore ye wo mmoa no na agyidifoo kronkron nntumi nnye wei. Wosre moa firi Nyankopon ho na wodane won ho ma Ono nkoa, se yesre Ne ho moa wo nschwe mre mu a, Obie akwanya afoforo ma nkunimdie de ma jamaat no na yekoso tu mpon wo gyanabere akese mu. Ene, Ahmadiyyafo tre ko aman beye 204 mu, edi adanse se yen nschwe no ere bue akwanya afoforo fa nkunimdie ho de ma jamaat no, ampara se, ewose yeyo yei na yenfa Nyankopon adom. Yema ewiasa ehunu ateete no na yeka kyere won se se wonom annka yen ho amma yengyina wei a, ebe tere, ne nyinaa akyi no, yen mfa yen ho nto aban biara so ana se nipa faahodie dwuma kuo baira so, na mmom Nyankopon nkoa so. Wei ne asepo a Huzur akyerakyere mu wo ne Fiada Nyamesem ka a atwa mu nnawotwe kakra mu ni se ewose agyidifoo hwehwe Nyankopon nkoa ma won nschwe nyinaa mu.

Akwan a wiasafo no fa so ne nhyiamu a ennfa asomdwoe emma ne atiasem ene osere, wonom de basabasayo esi insiyere ano efirese wonom nyaa Osoro bchye se nkunimdie kese paa no beye won dea, abere yen dee yanya saa bchye no se ateete no nyinaa akyi no Nyankopon ahye se yebanya saa nhyira no a yede ahyira nkoa pa no enam Nyankopon adom soronko. Yahye yen bo se afoforo a yede ama no ennsee kwa na nkunimdie paa no beye yen dea, akwanya kese paa de ma saa nkunimdie yi ne mpaeb. Mpren dodo a yebedane yen ho ako mpaeb mu no ne mpren dodo a yebetu yen ho ama Nyankopon no ne ben so ne se Ode nsenkyerene soronko koraa betodwa wo yen nti. Amapara sae, yen adwenedwene ye soronko koraa firi wiasa fo adwene ho, y'aye baiat wo okandini ma saa mmere yi nsa ase, ono a a Nyankopon ahye no nkunimdee bo, a yere di ho adanse. Kopem mmere dodo a Shia ne kuo afoforo no adwene wo so no, Huzur se onhunu se wonom re nya won faahodie enam ewiasa akwan a wonam so de si akwan no nti na wei nyinaa eko so enam wode basabasayo na esi nsiee ano kwan.

Nfatoho fa ewiasa mu nnipa gyanabre Huzoor kaase kowaa krataa bi wo ha w'atimtim nsem bi fa muslimfo ho a arekase muslimfo nnye nokwarfo ma oman wei nti wom pamo wonom na ye nsentwerefoo no yii wei ano na wokakyere won se ennye nokwar na Islam kyere wobedi nokore ama wo man (ne mmera) na wobe do wo man. Na wosan kakyere ye se ennye saa na muslimfo kuo afoforo no kyere na wosre ye se yentwere biribi mbre won mo na ye gye too mu se yebe twere abre won mo se w'aye krado se wobe timtim na ode nsem no bi a w'atwere no wo mu no akoma won mo na dee oda kowaa krataa no ano anntimtim na wode hyee se w'aya nsem bi a ewose won timtim nanso na botae no paa ne se won ni akukuduro a wode betimtim na wonom mmpere se wobehye muslimfo kuo na wotia Ahmadiyyafo no abufoo efirese wo suro wonom enam muslimfo bi a woye atirmudenfo nti.

Huzoor kaase otaa kakyere wonom baanodifoo ne nsentwerefoo no se ansana nokore be ba no gyese ohye perper na ogya akohwie, won mu bi gye too mu se mpo won nka saa wo nipa nanso wode nooma pii ahye mu, ebeye den na yede ye ho ato nnaadaafo so! W'annye kowaa nkrataa no se won nfa timtim nsem a ekyerere yen do ma ye man. Wonom a wokase yen

nhwehwe mmoa firi wiase akwan no mu ndwene ho se ebeye den na y'ahwe saa nkorofoo wei na y'asre won mmoa. Se anka Ahmadiyyanio biara te sedef gyidie wo Nyame mu ne N'ahotosoo si tee a na wo hye asee se wode ko nneyoee mu a, ateetee woteetee Ahmadiyyafooo nfa ho ne wiase bea ewo anka mpaebonkoara be bo agu. Tebea no ne se ye bo mpaee bre ye hia, ampara, wo Pakistan ne aman foforo a wo teetee Ahmadiyyafooo no, ne mmea woyo saa wo won mmra ase, emom wei ahye asee nfie kakra bi atwa mu nokore ne se saa nteetee wei hyee asee firii bere a Anohoba Mesia de ne nsem too dwa na otee saa Jama'at yi. Mmere bi baaee a na eyeeee ewose ofiri ne nananom akura a akura eye Qadian a eye n'abusua dea mmere santen pii.

Se ye hwe abakosem mu a yehunu se okomhyeni kronkron mmere no mu wo otan pii a na n'atanfoo de kyere no. Ebra ben na ne yere Hazrat Khadijah a na owo agyapadee pii nam dwadie nti na oka Makkah asikafoo ho booe abre a obeye muslimnii! na onni edan wo ne mpaninfie mu na otenaa botan bi mu wo abree wopoo no na na aduane ne nnooma pii nihoo na mmere odii wo ho de no koo ne wuo mu, wei ne dee ofaa mu maa Islam wo abree a na owo gyedie se n'aforebo no wo bohye soronko. Okomhyeni Kronkron no nso faa ateetee ne animtia pii mu, ne mfie du miensa a odii wo Makkah ohyia nyinyimu neyoe no firi atiafoo no ho na ode akokuduro hyea no, bere a wobekase wo nnbo mpaee ntia obi no obebo mpaee se obeya banbo na woboroo no booo maa mogya sone firi ne soro ko guu ne mpaboa mu no wo eda ofree no eda a odii yaw keee no Nyame bisaa no se Onsee n'atiafoo no a asree se Nyame fa nkye wonom na ebia na won asefoo gye adi. Bere a okoo Medina no ntakwa pii a atasem, abotere ne otwen pii wo mu. Wo ne nhyesoo soronko no akyi no n'akyifoo no nso kyere nneyoee papa pii enamse na w'ahunu bohye soronko bi.

Anohoba Mesia no baaee se Okomhyeni Kromkron no Zil nti okakyerere n'akyidifoo no se one ne kuo no behyia ateetee pii, w'ankase nhyiren ahye n'akwan no ma emom okaase eye kwan denden .

Hazrat Khalifatul Masih kaase osan kakyerere wonom wabeye Ahmadiyya foforo no se Ahmadiyya bra nnye nhwiren dee, Huzoor kaase enkyee biara one wonom wabeye Ahmadiyya foforo no hyiaaee na obisaa won mu baako a ofiri Pakistan saa asem yi, oyii ano se woyee baiat wo abere a w'adwen dwen wei nyinaa ho yie paa na w'aye krado se obe fa ohaw biara mu. Mmaa pii agya wonom abusua ho nanso w'angya won gyedie ho efirise w'ahuse ewose wo ma wo gyedie ho hia won mo kyen wiase no, w'ahuse nkwa ne owuo nyinaa wo Nyame nsa mu na wonom wotiri ye paa ne won a wobesi abotere na obeya Nyame nhyira wo asaase yi so ne wonom wuo akyi. Wei nnye nsem a yeka no wo y'ano keke; saa nsem fa aforebo ho yi ahye Jama'at no abakosem ma na ebi ye wawa yie efirise Anohoba Mesia no kaa wo ahyesee no se saa na nnooma beko na osan kaa se mmaye gyidie nsei wo abere a y'ahunu na y'akoo saa tebea wei mu na ye nkai se Nyame hyira abotere wo asaase wei so ne owuo akyi.

Koran nyiyimu a okenkan wo Nyamesemka yi ahyasee no nsa fa saa asempoo wei ho, obiara hyia nkwa ne owuo, w'akyerekyerere mu se nkwa ne owuo wo Nyame nsem mu na owuo wo Nyame din wo nsemde pii fa akatua papa ho. Bere a Khalid Bin Walid okonii keese wo Islam ahyasee no da ne wuo mpa so no n'adamfo bi kosraa no na Khalid Bin Walid hyee asee se oresu dendenden na osrafoo no dwenee se eye owuo ho soro nti a, nti okaase Khalid wokoo atiafoo no wo akokoduro soronko so na afei aden na woressu enam suro nti? Okakyerere n'adamfo no se onnyi ne soro ataade no na ohunuu ekuro pii, osan kakyerere n'adamfo no se ombue ne nan ho na ohuu kuro pii. Khalid Bin Walid kakyerere n'adamfo no se wansu enam owuo ho suro nti emom na opere abre biara se obewu wo Nyame kwan so na ekuro no ye adansedie ma ne pe no nanso onim se orewu wo mpa so na onnim se eye ne bone

nti na wannwu wɔ ɔkoomu a. wei gyinabre fa wɔnom na ɔte afɔrebo ase yie paara. Ampaara Nyankopɔn nso ma ɔkokoduronii tese Khalid Bin Walid ɔsoro aheman mu.

Nfatoho foforo fa nipa ɔte afɔrebo homhom ase yie ye dee Sahibzada Abdul LatifShaheed kyereree no. Ohene no kɔso kakyerere no se ɔmmpo Anohoba Mesia no na ɔde ne faahodie daadaa no, bre biara Sahibzada Sahib nyiano yee se se Nyame redom no ewuo a eye nyira a dee nti na ewo se ɔdane ne ho. wei ɔgyidini kan animoyam se dee Nyame aka: wondi de wɔ nee eto wɔnom wɔ Nyame kwan mu neso wɔnom nye mbre ewo mu neso wɔnntetee wɔnho ewo wɔn atamfoɔ no enyim. Ene yen atanfo no nso abamu abu se edeen nti na yenkoto wɔn, wɔnom nnkae se, abere nyinaa no, Ahmadiyyani ehwehwe Nyankopɔn anigyie. Na Nyankopɔn nso akyerere yen mpaebɔ a ebema obi gyidie atintim enfaho ne senee ɔtanfo bi beyere ne ho se ebema yen gyidie mu aye mre; 'yen Awurade fa yen mfomsoɔ ekye yen ene yen nneyee mmorosoo, na ma yen anamontuo mu nye pintinn na boa yen firi wɔn a wɔnnye agyidifoɔ no ho no.

Abere a Nyankopɔn aka akyerere yen se yebedane yen ho aba ne ho wɔ biribiara mu no, Wasan nso aka akyerere yen se, mkunimdie nyinaa firi Ne Nkyen na eba na wei nti Waka akyerere yen se yebe dane yen ho ama No na yasre afiri Ne ho na yanya akatua wɔ asaase yi dankwaama nso.

Wɔ surah Al Imran awieye ho no, yakerkyere mu dada no, yema yen bohye nsem de to yen gyidie mu, aka se, wɔn a wode wɔn nkwa ema wɔ Nyame kwan mu no, wɔnom nnwue. Saa asempe 'te se awu' gyyese dee eda adi pefee no nso yen nsi ana tese dee ore di awerehoɔ na ɔwo atetee mu. Se etee biara no, wɔn a wokum wɔn wɔ Nyankopɔn din mu nti no ennye 'tese awu' mmom wɔn wɔ atasefoɔ nkyekyemu mu, Nyankopɔn besi wɔnom wuo no anan na eto so mmienu no, wɔn wuo no emma mmereyo mma wɔn a waka akyire no mu, mmom nipa kuo bi bewo ho se woyi wɔn a waku wɔn wɔ Nyanme kwan mu no honohom firi ho a na dee eto so mmiensa no saa nkorofoo a wawuwu Nyankopɔn kwan so no, benya gyinabere kronkron a ebe so wɔn ani na wɔn wuo no ennye awerehoɔ wuo na mmom eye ewuo a ede anigyie kakra bi ba. Wɔn a wɔwu Nyankopɔn kwan so no bete se ennye wɔn afɔrebo no nkoaa na ato amanfoɔ no pe wobebɔ afɔree nanso esan nso ebeye asoeyee kese de fa atanfo no so. Saa afɔrebo yi, nschwe yi nyinaa ennsee yen nkosoɔ koraa na enfa yen nko ɔsee mu. Nyankopɔn aka no Kuran mu se, 'amapara se nkurofoɔ a woka se, 'Y' Nyankopɔn ne Allah,' na wogyina pintinn (wɔ kwan tenenee so) no, soro-abofoɔ sane ba wɔn nkyen beka se, 'mma monuro na mma mo nni awerehoɔ nso; na moni ahurisie wɔ Turo no a wode ahye mo bo no mu.

Bohye Mesia no akyerere ase; 'ene se, wɔn a wogye to mu se, Nyankopɔn ye yen Awurade, na ɔtwe ne ho firi nneyee bone ho na ɔgyina pintinn, ene se yeka se, yentintim wɔ nschwe mu ne ɔsee mu, asoro-abofoɔ sane, yeresan ahye wɔn bo no; mensuro na enhinhim, na ma anigyie enhye wo ma, na ma wani ngye se wanya saa anigyie no a yede hyee no bo no yeye wo ayonkofoɔ wɔ abrabɔ mu ena dankwaama no mu.

Saa kyefa yi kyere se, pintinn ye enya Nyankopɔn anigyie, eyeɔ nokore, sedee aka no, pintinn ye no mpo esene nkonyaa yie, pintinnye a edimu paa ne se abere obi ahonya, tumi, din pa nyinaa ako ɔsee mu wɔ Nyankopɔn kwan so na nschwe mu no Nyankopɔn emma wo yikyere ana daee biara na nipa no nni moa biara, wɔ saa mre no, enni se onipa no etwe san te se obi a ɔsuro adee anaase ne gyidie mu beye naa kakra, ewose yema yani so yanimguasee ewose yede owuo ye nhyehyee, enni se obi twen adamfoɔ bi moa sedee ebeye a obegyina pintinn.' (The Philosophy of The Teachings of Islam' p. 171 - 172)

Yen mu biara mo yen ho mmoden se yebeye sedee Bohye Mesia no akyerkyere no na wei ntumi nnye yie gyyese Nyankopɔ adom tae akyire. Se obi bo mmoden na obeye te se sei a,

enee Nyankopon ba anim na Oso saa nipa no mu na wei ne mmerɛ a Nyankopon ma anigye sem fa osoroaheman mu na wei nti Wakyere yen mpaebɔ fa pintinnye ho, mpaebɔ a yede benya nkunimdie wɔ yatanfo so. Ekyere se Ore gye mpaebɔ no atomu no Nyankopon bebue nkunimdie pono wɔ kwan bi so a atanfo no nnya beebiara nndwane mfa, Insha Allah nkunimdie keseɛ no beye yen dea sɛdeɛ yahye Bohye Mesia no bɔ no.

Yen nua bi nso aka won a woma afɔrebɔ keseɛ paa no gynabere no ho, wɔkumm Khalil Ahmad wɔ Kotɔnimaa 16 wɔ Sheikhupura mantam mu, Pakistan, Inna Lillahewainnaillaiheraji'oon, wɔ Kotɔnimaa 13 mu no, yene atiafoɔ no akasaakasa bi sɛreeɛ abere a won a wonnye Ahmadiyyafoɔ agyinahyedee no woyiyiɛ. Won a wonnye Ahmadiyyafoɔ atanfo efaa saa kwan yi so de yee nhyiamu abere a wɔkekaa nsemnsem fi wɔ kasafidie so na kwan so yee ma na woma apolisifoɔ aso tee na woyee mransem de tiaa Ahmadiyyafoɔ no. Eno nti apolisifoɔ de nkrataa nnan krogyee de tiaa Ahmadiyyafoɔ nnan: Mubasher Ahmad Sahib, Ghulam Ahmad Sahib, Khalil Ahmad Sahib ene Ahsan Ahmad Sahib na wɔde wonom too efiase. Abere a wonom a aka nyinaa nyaa wonom faahodie na aka Khalil Ahmad na na ne dee nsom nam kwan so, awia ketee wɔ Kotɔnimaa 16 abrantee bi a wɔfre no Saleem baa baabi a Khalil Sahib wɔ wɔ afiase ho se ore bere no aduane, omaa wonom yii no maa no na abere a wonom yii no no na otwee tuo na obɔɔ ne tuo wɔ n'anim wokyeree saa nipa no na woyii Khalil firi afiase ho abere a na wɔakum no wɔ Nyankopon din mu. Ewom se wokyeree okumfoɔ no weinom nyinaa esisi wɔ apolisifoɔ mpaninfoɔ no anim, Maulvifoɔ yi afura amanfoɔ ani a ma no ba se, abere a okumm Khalil wieɛ no oteaa mu kaa se manya osoro aheman mu, abere Nyankopon Ne N'akomhyefoɔ no ka se asotwee a eɔa ho ma won a wɔkum won a wɔka Kalima 'Laa illaha illa Allah' no ye ogya amanehunu, na Maulvifoɔ no dee woma wonom anigye sem se osoro aheman mu.

Khalil Shaheed abusua no firi Shiekhupura mantam mu, oɔii mfie 61 na na afei na wagye n'ahome afiri WAPDA, na oye Ahmadiyya ni kronkron a na otae eye asɔre paa ene ne tahajjud nso na na one jamaat no ne Khilafat wɔ nkitahodie kese paa. Na ohwe Efiada Nyamesemka ene MTA dwumadie bebree ntoatasoɔ mu na na olyere ebuo kese paa de ma won a wɔde won nkwa abɔ afɔree. na oye Ahmadiyyani a owo gyidie paa na owo anigyie se obeye edwuma ama adasa na afei nso oboa ahiafoɔ. Osan nso boa no wɔ akwaniasa bebree mu, wagya ne yere, ne mma mmaa mmienu ena mma mmariima mmiensa, ne ba barima baako Laiq Ahmad wɔ Germany ena ofoforo no Ahsan Ahmad nso ye Qaid wɔ won kuro mu ho, onimdeefoɔ a owo kuro no mu ho etwere se Khalil Ahmad na oye obi a obo mpaee paa na oye asɔre wɔ akoma mre mu paa.

Huzur kaa se obeye nafunsie asɔre a amu no enni ho wɔ Efiada asɔre no akyi, efunsie mmienu a aka nso Huzur de too dwa.

Maulvi Ahsan Illahi a oye waqfe Jadid nimdeefoɔ ewuu wɔ 17 Kotɔnimaa wɔ mfie 83, otenaa London, na oye Bohye Mesia akyidini eba barima Rehmat Ali Sahib a Bohye Mesia no yii no se obesiesie nnua no a ewɔ Bahisti amusieye bea ho. Ahsan Allah Sahib eɔe ne nkwa abɔ afɔree na oye edwuma se Waqfe Jadid nimdeefoɔ kopem 1999 abere ogyee n'ahomee na oɔbaa London bekaa ne mma ho. Na oye Moosi na womaa no kwan maa no tee Jamaat bebree wɔ ne abere a na ore som no, wagya mma maa nnan ene mma mmariima mmiensa, ne ba baako ye osofo, Mahmood Ahmad Shams Sahib.

Nasreen Butt Sahiba ewuu wɔ 18 Kotɔnima abere a onyaa akoma yareɛ, onyaa mfie 41, na oye kronkron, Nyame-suro ni nipa a oyere ne ho paa wɔ jamaat no mu wɔ ne chanda. Na ne kunu afiri mu mfie nan ne fa mu a atwa mu, ono ankasa na ohweɛ ne mma na omaa wone Khilafat ne jamaat no nyaa nkitahodie paa. One Khilafat wɔ twaka a emu ye den, ogya

mma mmarima nnan wɔ akyire, yesre Nyankopɔn sɛ Ɔde wɔnom behyɛ ne banbɔ ase na Wama wɔnom anya wɔn awofɔɔ no mpaebɔ.

Yesre Nyankopɔn sɛ Ɔbɛ pegya awufɔɔ mmiensa yi gyinabere daa na Wama wɔnom bonefakye.

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