

MATTHEW

The Guard at the Tomb 27.62-66

“So they went and made the sepulchre secure by sealing the stone and setting a guard.”

The Women at the Tomb (two) 28.1-10

> Mary Magdalene, Other Mary

> An Angel - “like lightning” earthquake, rolls away and SITS ON the stone

> The petrified guards

> Jesus appears to the women – “and they worshipped him”

> No account of who they spoke to

> The message: *“Do not be afraid; for I know that you seek Jesus who was crucified. He is not here; for he has risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you.”*

MARK

The Women at the Tomb (three) 16.1-8

> Mary Magdalene, Mary the mother of James, Salome

> young man dressed in white INSIDE the tomb

> stone already rolled away

> the women FLED in terror, spoke to no one

> The message: *“Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you.”*

LUKE

The Women at the Tomb (3+?) 24.1-12

> Mary Magdalene, Joanna, Mary the mother of James and the other women with them

> found the stone rolled away

> “two men in dazzling apparel”

> they told all this to the eleven and to all the rest...but these words seemed to them an idle tale, and they did not believe them”

> The message: ***“Why do you seek the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise.”***

NOTE: MARK (6:3) and MATTHEW (13:55-56) mention **James**, (and Joseph/Joses, Judas/Jude, and Simon) as **brothers** of Jesus – so the “other Mary” and “Mary the mother of James” could refer to Mary, the mother of Jesus.

JOHN

At the Tomb 20.1-10

- > NO ONE at tomb: no “young men,” no angel(s)
- > Only Mary Magdalene alone goes early to the tomb
- > Runs to tell Peter and “the other disciple” (John?)
- > “John” beats Peter to the tomb - “and stooping to look in, he saw the linen cloths lying there, but he did not go in”
- > Peter enters the tomb – “he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself”
- > “then the other disciple, who reached the tomb first, also went in, and he saw and believed”
- > “Then the disciples went back to their homes”

Jesus Appears To Mary 20.11-18

- > “But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb” – sees/talks with two angels
- > Jesus speaks to Mary, who mistakes him for the gardener
- > Jesus speaks to Mary again– she recognizes him when he speaks her name
- > She goes and tells “the other disciples” that “I have seen the Lord”

17. The Resurrection

Pericope	Matthew	Mark	Luke	John
The Women at the Tomb	28:1-8	16:1-8	24:1-12	20:1-13
Jesus Appears to the Women	28:9-10	16:9-11	24:10-11	20:14-18
The Report of the Guard	28:11-15			
Jesus Appears to Two on the Way to Emmaus		16:12-13	24:13-35	
Jesus Appears to His Disciples (Thomas being Absent)			24:36-43	20:19-23
Jesus Appears to His Disciples (Thomas being Present)				20:24-29
Jesus Appears to the Eleven While They Sit at Table		16:14-18		
Jesus Appears to the Eleven on a Mountain in Galilee	28:16-20			
Jesus Appears to His Disciples by the Sea of Tiberias				21:1-14

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360	Jesus Appears to His Disciples by the Sea of Tiberias				21.1-14
361	Paul's Account of the Appearances of Jesus		1 Cor. 15.3-8		

<http://www.bible-researcher.com/parallels3.html#sect17>

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