FIRST PRESBYTERIAN CHURCH

THE ORDER OF WORSHIP | THE LORD'S DAY | SEPTEMBER 19, 2021 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

*The Psalm of Praise No. TH1....."All People That on Earth Do Dwell" (Psalm 100)

*The Prayer of Adoration

*The Confession of FaithWestminster Larger Catechism No. 72

Q. What is justifying faith?

A. Justifying faith is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby he, being convinced of his sin and misery, and of the disability in himself and all other creatures to recover him out of his lost condition, not only assents to the truth of the promise of the gospel, but receives and rests upon Christ and his righteousness, therein held forth, for pardon of sin, and for the accepting and accounting of his person righteous in the sight of God for salvation.

The Confession of Sin

Our Loving Father, we come before You this morning only because of Jesus our Savior; who made Himself of no reputation and took the form of a slave, coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to death, even the death of the cross.

O Lord, we confess that far too often we shrink back from the life of dying and seek the life of ease. Our flesh and pride are slow to set others before ourselves, and in so doing we are not walking in the way of our Lord.

Have mercy upon us we pray, and grant that the mind which was in Christ Jesus would also be in us. Enable us to do nothing through selfish ambition or conceit, but in lowliness of mind esteeming others better than ourselves.

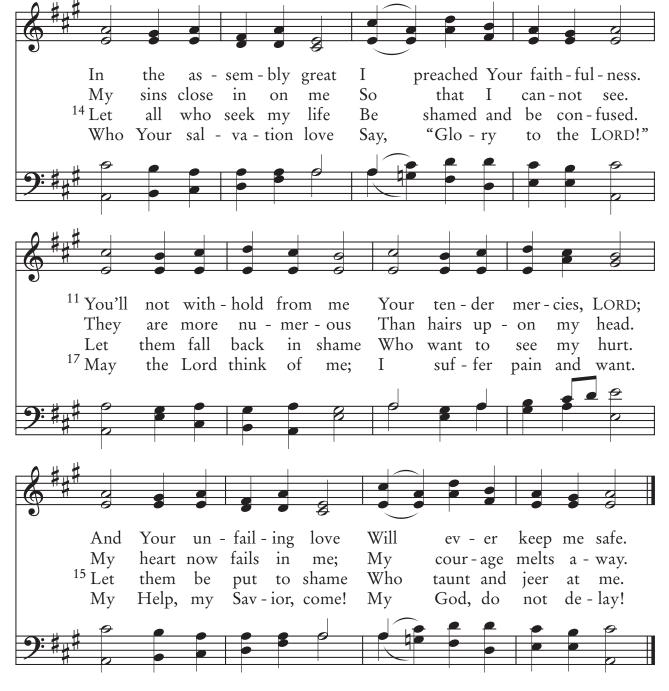
Our Father, graciously remember His life and death on our behalf, and be pleased to fashion us more and more after His likeness. Teach us to die so that we may live, as we await that day when we will behold our Savior high and exalted upon His throne. It is for Your glory and in His name we pray.

The Silent Confession

The Assurance of Pardon......Romans 7:24–8:1

Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin. There is therefore now no condemnation for those who are in Christ Jesus.





The Encouragement to Give......Exodus 25:1–2 The LORD said to Moses, "Speak to the people of Israel, that they take for meoratreomtribution Woston promover and the provide phearies moves whim you shall receive the contribution for me."

~ God's People Call to Him for Help ~

The Great Prayer

~ God Answers His People and Speaks in the Scripture ~

The Sermon.....Rev. Ryan Biese

"Fading Glory" | Exodus 34:29-35 | Page 70

SERMON NOTES

I. Introduction:

- A. How does this final section of Exodus begin?
- B. Why is it necessary (for us) that God is both compassionate and gracious?
- C. Why is the closing section of Exodus remarkable even if much of it is almost a repetition from Exodus 25-31?

II. Main Argument

- A. Humility (v. 29)
 - 1. <u>God's Presence</u>: What does God's presence do to Moses particularly and to all people generally?
 - a. Why had this not happened to Moses before?
 - b. Why does Moses not notice what has happened to him?
 - 2. <u>**Application**</u>: What is a distinctive mark of spiritual greatness?

B. Fear (vv. 30-32)

- 1. <u>Israel's Response</u>: How is the people's response to Moses similar to their response to God's voice in Exodus 20?
 - a. Why does Israel respond this way?
 - b. How does Moses confront Israel's fears?
- 2. <u>Application</u>: God exalts His servant Moses; how does this illustrate a principle or truth for all God's people?

C. Assurance (vv. 33-35)

- 1. <u>Veil</u>: When does Moses remove the veil and when does he put it back over his face?
- 2. <u>Shining Face</u>: For whose benefit is the shining face of Moses?
- 3. <u>Reason</u>: For what purpose does Moses put on a veil over his face?
- 4. <u>Unfading Glory</u>
 - **a.** How has Exodus been preparing people to find fulfillment in the transfiguration of Christ
 - b. Why does the glory of Moses fade away?
 - c. Why does Christ's glory not fade way?

III. <u>Conclusion</u>: How does the glory of Moses' face encourage our hearts to anticipate the heavenly glory of all God's people ?

*The Hymn of Praise No. 529	"Love Divine, All Loves Excelling"
The Benediction	
*The Response	"The Gloria Patri"
Glory be to the Father, And to th	e Son, And to the Holy Ghost;
As it was in the beginning, Is no	w, and ever shall be:

World without end. Amen. Amen.

Missionaries & Discipleship Agencies Supported by FPFO

Joe & Becky Harrell (MTW),

Serving in church planting and leadership development in Colombia.

David and Eowyn Stoddard (MTW),

Serving in leadership for Mission to the World's European operations as well as church development efforts in Berlin, Germany.

Bill and Suzanne Scott (MTW),

Counseling and training missionaries to bring the gospel to various contexts.

Marcus Hulsey,

As director for YoungLife of Northwest Georgia, he builds relationships with and takes the gospel to students in Catoosa and Walker.

John Mark Scruggs (RUF),

Campus minister for Reformed University Fellowship at the University of Tennessee in Chattanooga.

Mark Casson & Metanoia Ministries,

As the executive director for the PCA's prison ministry outreach, *Metanoia*, he coordinates mentoring and discipleship of those in prison by Christians outside of prison.

Mimi Nikkel & Love's Arm,

The agency works with victims of sexual exploitation and trafficking to present them with the gospel of Christ as well as means of escape from sexual sin.

Daniel Gilchrist,

By ministering with Equipping Leaders International, he is able to go to the global south and provide theological education for pastors and church leaders with little access to seminary or other formal training.

Nicholas Bullock,

Under the oversight of SE Alabama Presbytery, he is organizing a church plant in Stuttgart, Germany: Covenant Fellowship Church. The congregation has members from many nations who live in and around Stuttgart.

Andy Young,

Pastor of anew church in Oxford, England and part of the Evangelical Presbyterian Church of England and Wales. The church he serves ministers especially to students from the UK and around the world who are studying there.

Ben Kappers,

Along with several families from his current PCA church outside Chicago, the Kappers family will be moving to St. George, UT to plant the only Reformed congregation in the region, All Saints Reformed Church.

John Blevins,

He is organizing a church plant in the Powell Community northwest of Knoxville. The church is a daughter-church of Covenant PCA

If you and your family would like to be a corresponding / partner family with one of our missionaries, please contact the church office!

September 2021 Financial Report			
August Expenses:	\$15,177.51	August Budget: \$23,196.88	
August Income:	\$41,049.94		
August Net Incom	e: \$25,872.43		
2021 Expenses:	\$147,168.81	YTD Budget: \$185,575.04	
<u>2021 Income:</u>	\$185,474.51		
2021 Net Income:	\$38,305.70		

ANNOUNCEMENTS FOR SEPTEMBER 19, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

The back two rows of the middle section are reserved for people wearing masks (covering mouth and nose) for the entirety of the worship service while seated or standing there. The service is also live-streamed to the adult Sunday school room for those observing greater masking and distancing protocols.

- + If you are willing to serve in the nursery, please contact Mary Lou Wilson. Adults and teens are needed to help care for young children during morning worship.
- + The Lord's Supper will be observed as part of evening worship today.
- + If you are willing to help transport Covenant College students to and/or from worship, please let Larry Mehne or Ryan Biese know your availability.
- + Mr. Bill Henshall was elected to the diaconate by the congregation on August 29. He will be ordained and installed to the diaconate on the Lord's Day, October 17 as part of the evening worship.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting FPFO to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give.

New Pictorial Directory!

All members and regular visitors of FPFO, please allow Andrew Keller to take your picture for this project to help us recognize each other and stay in contact. If you would like to help with development of the directory, please notify the office.

FPFO Weekly Activities Schedule

The Lord's Day

Wednesday

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast WAAK 94.7 FM
6:00 p.m. Evening Worship (except First Sundays)

5:55 p.m. Covered-Dish Supper 6:30 p.m. Prayer Meeting 6:30-7:30 p.m. KidsQuest (children) 6:50-7:30 p.m. Classes & Studies The Kings of Israel (adults)* The Life of David (young men) Galatians (young women)

*Livestream available at www.fpfo.org/live

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Sept. 19: Sarah Wilson

Nursery Sept. 26: Susan Wilson