## **BIBLE READING GUIDE**



## **JANUARY 2022**

Saturday, January 1

- 4 Genesis 1, 2
- Psalm 1
- Matthew 1

Sunday, January 2

- Genesis 3, 4
- Psalm 2
- Matthew 2:1-12

According to John's generalization, the true life that is the light of all humanity—will not be adequately received even by those most carefully prepared to do so (John 1:1-18). In Matthew's account, it is this light that we are to "let . . . shine before men." The real challenge of this statement, therefore, is whether our reflection of it will draw people's attention to its true source, or merely to ourselves as its purveyors.

Monday, January 3

Genesis 5, 6

Psalm 3

♣ Matthew 2:13-23

Tuesday, January 4

4 Genesis 7, 8

Psalm 4

Matthew 3

Wednesday, January 5

**♣** Genesis 9-11

Psalm 5

**♣** Matthew 4:1-11

Thursday, January 6

**4** Genesis 12, 13

Psalm 6

♣ Matthew 4:12-25

Friday, January 7

Genesis 14, 15

Psalm 7

♣ Matthew 5:1-16

Saturday, January 8

Genesis 16, 17

Psalm 8

Matthew 5:17-30

In the words of a prayer attributed to Aquinas, the problem that we encounter whenever we attempt to "let this light shine" before others is that we are all deeply productive of a "double darkness," which he describes as "an obscurity of sin and ignorance." Sin denies the true source of this light, while ignorance refuses to entertain its true meaning.

Sunday, January 9

4 Genesis 18, 19

Psalm 9

Matthew 5:31-48

Monday, January 10

♣ Genesis 20, 21

Psalm 10

Matthew 6:1-15

Tuesday, January 11

Genesis 22, 23

4 Psalm 11

Matthew 6:16-24

Wednesday, January 12

♣ Genesis 24

Psalm 12

Matthew 6:25-34

Thursday, January 13

Genesis 25, 26

Psalm 13

♣ Matthew 7:1-12

Friday, January 14

Genesis 27, 28

Psalm 14

Matthew 7:13-20

Saturday, January 15

4 Genesis 29, 30

Psalm 15

Matthew 7:21-29

Sunday, January 16

4 Genesis 31, 32

Psalm 16

Matthew 8:1-17

Receptivity to the life-light of this gospel is contingent upon prior consent to the "unpalatable" truth that a fatal and irreversible malignancy thrives within one's religious and intellectual life. Jesus' use of parables provides for the necessity of this contingency.

Monday, January 17

Genesis 33, 34

Psalm 17

Matthew 8:18-34

Tuesday, January 18

Genesis 35, 36

Psalm 18

Matthew 9:1-17

Wednesday, January 19

Genesis 37, 38

Psalm 19

**♣** Matthew 9:18-38

Thursday, January 20

🚣 Genesis 39, 40

Psalm 20

Matthew 10:1-23

Friday, January 21

♣ Genesis 41, 42

Psalm 21

Matthew 10:24-42

Saturday, January 22

♣ Genesis 43, 44

Psalm 22

**♣** Matthew 11:1-19

Sunday, January 23

Genesis 45, 46

Psalm 23

Matthew 11:20-30

Monday, January 24

**♣** Genesis 47, 48

Psalm 24

Matthew 12:1-21

Tuesday, January 25

**♣** Genesis 49, 50

Psalm 25

Matthew 12:22-50

Wednesday, January 26

**♣** Exodus 1, 2

Psalm 26

Matthew 13:1-23

Thursday, January 27

**♣** Exodus 3, 4

Psalm 27

Matthew 13:24-43

Friday, January 28

**♣** Exodus 5, 6

Psalm 28

Matthew 13:44-58

Our outward witness to the inward light of Christ's life is obscured and covered over with ourselves unless we grow equally upward in reverent love and humble appreciation. We find—instead of self-determined actions—that the eternal perfection and holiness of the one who has become our life-source will "lead you where you do not want to go." In effect, he makes our lives to become parables; compelling us always to point beyond self-evident explanation of our actions.

Saturday, January 29

**Exodus 7, 8** 

♣ Psalm 29♣ Matthew 14:1-21

Sunday, January 30

**Exodus 9. 10** 

Psalm 30

Matthew 14:22-36

Monday, January 31

**4** Exodus 11, 12

♣ Psalm 31♣ Matthew 15:1-20

## **VERSE OF THE MONTH**

EPHESIANS 2:8-10

"For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—<sup>9</sup> not by works, so that no one can boast. "For we are God's workmanship, created in Christ Jesus to do good works, which God has prepared in advance for us to do."