In Christ Alone





THE CONFESSION OF SIN

Almighty God, Creator of the heavens and the earth, Redeemer of Your people, we come in humble confession of our sins because You have promised to forgive us on the merits of Christ, Your only Son, the Lamb of God who covers our iniquities. You alone know how often we have offended You and injured others. Forgive us, O Lord, for every irreverent thought, for every untrue word, for every unkind act, for our neglect of prayer, for every selfish use of money, and for forgetfulness of our sacred vows. O God, have mercy upon us and heal us, and enable us by Your Holy Spirit to walk after the example of Christ, our Lord and King for it is in His Name we pray, Amen.

THE ASSURANCE OF PARDON

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the LORD shows compassion to those who fear him. (Psalm 103:8–13).

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

PRAYER OF THANKSGIVING

*THE PSALM OF THANKSGIVING NO. 637...... "What Shall I Render" (Psa 116:12-19)

*THE BENEDICTION

*THE DOXOLOGY......Psalm 72:18-19"

Now Blessed be the Lord Our God, the God of Israel.

For He alone does wondrous works in glory that excel.

And blessed be His glorious Name to all eternity.

The whole Earth let His glory fill; amen, so let it be.

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH March 15, 2020 | 6:15 p.m.

*THE CALL TO WORSHIP
*THE HYMN"In Christ Alone
*THE INVOCATION
HYMN REQUEST
THE READING OF HOLY SCRIPTURE: Acts 18:12-22
THE SERMON"Jail Break
*THE HYMN OF PREPARATION NO. 670"If Thou But Suffer God to Guide Thee
WE COMMUNE WITH CHRIST BY FAITH
*THE CONFESSION OF FAITH Heidelberg Catechism No. 79
Q. Why does Christ call the bread His body, and the cup His blood, or the New Testament in His blood; and the Apostle Paul, the communion of the body and blood of Christ?

A. Christ speaks thus not without great cause: namely, not only to teach us thereby, that, like as the bread and wine sustain this temporal life, so also His crucified body and shed blood are the true meat and drink of our souls unto life eternal; but much more, by this visible sign and pledge to assure us, that we are as really partakers of His true body and blood, through the working of the Holy Ghost, as we receive by the mouth of the body these holy tokens in remembrance of Him; and that all His sufferings and obedience are as certainly our own, as if we had ourselves suffered and done all in our own person.

THE INVITATION TO CHRIST'S TABLE

THE LAW OF GOD

Hear the words of our Lord Jesus Christ: "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets." (Matt. 22:37-40)