## REVELATION AGAINST ERROR

There remain those that do not believe Moses and Jesus, or the Old Testament and the New Testament has any connection, "whatsoever" to do, the one with the other!?

Uuuhh! What did you say? O.K., read the first two (2) lines above again! again!, again ...! This is a radical notion indeed for the person(s) that see themselves as a dedicated, well balance person of the Kingdom of the One True God of the Bible; which originated with the Nation of Israel. And the notion is serious, "ERROR"!

The following is just a quick example of what I mean:

## === Deuteronomy Chapter 18:15 through 18:22 ===

- Deu 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren (*Israel*), like unto me (*Moses*); unto him ye shall hearken (*or listen*);
- Deu 18:16 According to all that thou desiredst of the LORD thy God in Horeb (of *Mount Sinai*) in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
- Deu 18:17 And the LORD said unto me (*Moses*), They (*the children of Israel*) have well *spoken that* which they have spoken.
- Deu 18:18 I (*the LORD God*) will raise them up a Prophet from among their brethren (*Israel*), like unto thee (*Moses*), and will put my words in his mouth; and he shall speak unto them all that I shall command him.
- Deu 18:19 And it shall come to pass, *that* whosoever will not hearken unto my words which he (*the Prophet like unto Moses*) shall speak in my name, I will require *it* of him (*whosoever of Israel that will not hearken*).
- Deu 18:20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods (or idols and false gods), even that prophet shall die.
- Deu 18:21 And if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
- Deu 18:22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Recall *Exodus Chapter 19:5 through 19:24*; how the LORD God purposed to make the entire (*or whole*) nation, priests! And in *Exodus Chapter 20:1 through 20:17* the LORD God gave them His Laws that they <u>all</u> would be His priests (*to the world, for Him?*) according to His Laws!

But in *Exodus 20:18 through 20:21* the people became afraid, and changed their minds! And the opportunity for the whole nation becoming priests was missed at that time! Thus, *Deuteronomy 18:16* recounts this situation. And since the *whole* nation would not become priests, standing in the presence God as Moses did; the LORD God gave Moses the alternate approach of "offering and sacrifices" which would result in that described by *Deuteronomy 18:17 through 18:22*!

=== How Shall We Know the Prophet that is Raised Up Like Unto Moses? ===

Now, the evidence of how the people would know who the prophet God shall raise up among their brethren after the ways of Moses was that he shall be "like unto thee (Moses)"!

This brings us to the question, "what was so obvious about Moses that when we see the Prophet like unto Moses; we recognized Him"?

The answer is, "the miracles; the signs and wonders", which the LORD God performed by the hands of both men!

Another less thought about evidence is the, "glory cloud" that was present with Moses, and present with Jesus (see Matthew 17:2 and Mark 9:2)!

And even another witness, in abundance for us today is in accordance with *Deuteronomy* 18:22! The things He spoke; have they not come to pass? He spoke of His death burial and resurrection on more than one occasion! And what about the, "70 A.D. destruction of Jerusalem": Study the New Testament!

=== But it Seem the Leadership in Judah of Israel Failed to Recognize Him in the Day of His Appearing ==

But, apparently Judah of Israel, in the days of the appearing and ministry of Jesus did not hear Moses according to the description(s) given in *Deuteronomy 18:15 through 18:22!* It seems there was no doubt about the authenticity of the many miracles of Jesus; however, there were those that accused Him of being allied with Satin; the devil!

Folks, Jesus said on more than one occasion, if you do not believe just because I said so; believe because of the works (*miracles*; *signs and wonders*) I do, which you witnessed!

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  - A Testimony of Jesus 17: Evaluating Israel: The Books of Judges and Ruth, June 2017:

https://www.amazon.com/Testimony-Jesus-17-Evaluating-Israel/dp/1548027790/ref=sr\_1\_2/133-1075090-

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  - Others, take a look!