

THE CONFESSION OF SIN

Holy Lord, we are guilty: of pride and unbelief, of failure to find Your mind in Your Word, of neglect to see You in our daily lives. Our violations and shortcomings present our consciences with a long list of accusations, but they shall not stand! For we lay them all now on Christ, our sacrifice and advocate. Go on now, Lord, to subdue our weaknesses, granting us grace to live above them. Let us not be mastered by them, but now rule over us in liberty and power. We praise and thank You for Your wisdom and love, for sometimes putting us into the furnace to refine our gold and remove our dross. Deliver us from every evil habit, everything that dims the brightness of Your grace in us, everything that prevents us from taking our deepest delight in You, for the sake of Jesus Christ our Lord. Amen.

THE ASSURANCE OF PARDONGalatians 3:12-14

Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

PRAYER OF THANKSGIVING

*THE PSALM OF RESPONSE“From all that Dwell Below the Skies” (Psalm 117)

*THE BENEDICTION

*THE DOXOLOGY.Psalm 72:18-19

Now Blessed be the Lord Our God, the God of Israel.
For He alone does wondrous works in glory that excel.
And blessed be His glorious Name to all eternity.
The whole Earth let His glory fill; amen, so let it be.

Psalm 117

1. From all that dwell be - low the skies let the Cre -
2. In ev - ery land be - gin the song; to ev - ery
3. E - ter - nal are your mer - cies, Lord; e - ter - nal

a - tor's praise a - rise; let the Re - deem - er's name be
land the strains be - long. In cheer - ful sound all voic - es
truth at - tends your word. Your praise shall sound from shore to

sung through ev - ery land, by ev - ery tongue.
raise and fill the world with joy - ful praise.
shore till suns shall rise and set no more.

Psalm 99

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1. ¹ The LORD is King in - deed; Let na - tions shake with fear.
 2. ⁴ The pow - er of the King De - lights in eq - ui - ty;
 3. ⁶ For Mo - ses was His priest, And Aar - on, too, did serve,
 4. ⁸ O LORD our God, You heard, Your an - swer gave to them.

He sits a - bove the cher - u - bim; Let earth be moved.
 In Ja - cob You es - tab - lished law And righ - teous - ness.
 And Sam - u - el with them who called Up - on His name.
 You were a God for - giv - ing, yet A - veng - ing wrongs.

² The LORD in Zi - on rules And o - ver all is high.
⁵ Ex - alt and cel - e - brate The LORD who is our God,
 They called the LORD; He heard. ⁷ He spoke from out the cloud.
⁹ Ex - alt the LORD our God; Bow to His ho - ly hill.

³ O praise His great and awe - some name, The Ho - ly One.
 And at His foot - stool wor - ship Him, The Ho - ly One.
 His tes - ti - mo - nies they o - beyed, They kept His laws.
 Be - hold, He is the Ho - ly One, The LORD our God.

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH

August 18, 2019 | 6:15 p.m.

*THE CALL TO WORSHIP

*THE PSALM OF PRAISE.....“The Lord Is King Indeed” (Psalm 99)

*THE INVOCATION

HYMN REQUEST

SCRIPTURE READING: Acts 10:34-48

THE SERMON“Even to the Gentiles”

*THE HYMN OF PREPARATION NO. 469 ..“How Sweet and Awesome is the Place”

WE COMMUNE WITH CHRIST BY FAITH

THE CONFESSION OF FAITHThe Apostles' Creed (p. 845)

THE INVITATION TO CHRIST'S TABLE

THE LAW OF GOD

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. (Matt. 5:21-22)

“You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.” (Matt. 22:37-40)