

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFƆƆ NO DIN MU

ƐFIADA NYAMESEMKA: Ɖpenimaa Bosome 27, wɔ afe 2013 mu
(Summary of Friday sermon – 27th December, 2013 – Ashanti Twi Translation)

ƆƆƆ NE NUAYƆ

Onyankopɔn adom Qadian nhyiamu (Jalsa) no behye asee afiri ene. Qadian wɔ gyinabre keseɛ enamse eyɛ Anohoba Mesia (nn) no kurom na eyɛ bea ne nsem no firi tere kɔ wiase afanan babiara. Wei ma Qadian ye bea eyɛ Islam anim a etɔso mienu eno nti ama Qadian nhyiamu no aye amansan nyina ara dwumadie. Nyame adom nti aman beye aduasa mienu kɔsi miensa anamusifoɔ na ewɔ Qadian nhyiamu no ase ene.

Qadian temanmufoɔ ne wɔnom a wɔbaa Qadian nhyiamu no nyina ara ho hia. Emom wɔnom ho hia no bedaadi wɔ abere a temanmufoɔ no beye wɔnom asudie wɔ wei ho na wɔnom a wɔbaa bi no nso besei wɔnom nna ne wɔn nsɔreyɔ mu de ahyehye nhyeamu botaeɛ sɛdeɛ Anohoba Mesia (nn) no akyerɛkyeremu no. Nokore nhyiamu wɔ wiase babiara wɔ homhom mu nsunsansoɔ wɔ wɔnom a wɔba no so nanso wɔte homhom mu ateka foforo wɔ Qadian nhyiamu ase. Ahmadiyya ni nokwarefoɔ biara nya saa atanka wei na mframa de a ɔrebɔ wɔhɔ no mma no nkaikai Anohoba Mesia no na wei ma ne kronkronyɔ no ye soronko. Nam saa nti afutuo a wɔma wɔ Qadian nhyiaqmu ase wɔ nsunsansoɔ soronko na eno nti wɔnom a wɔbaa nhyiamu no nyina ara nye wɔn adwene se abere wɔre nya nfasoɔ wɔ nimdeɛ kasa ahorɔɔ no nyinaa ho no na wɔmma wɔn were nfiri nhyiamu botaeɛ so na wɔn kaikai wɔnom ho fa wei ho abere biara. Wɔnom nsei nna miensa wei wɔ kwan a Anohoba Mesia no hyehye no mu.

Anisoadenehunu baako wɔ nhyiamu ho a Anohoba Mesia no akyerɛ mu ne se ede nkitahodie bi beto Ahmadiyyafoɔ ntem na ede nkabomu, ɔɔ ne tema beba. Ene saa nkitahodie ne nkabomu ayini wɔ kwan a eni nfatoho biara so firise Qadian temanmufoɔ rehyia nnipa wɔte USA ne Russia anaa Arab temanmufoɔ rehyia nnipa wɔfri “Europe” anaa wɔnom nyinaa hyia wɔnho wɔnho wɔ kwan soronko ede nkabomu ba agyidifoɔ mu. Emom, obi ɔye ahomasoɔ nntumi nhyi ne nua wɔ kwan wei so. Mpo nnipa ɔte saa nnya homhommu nsunsansoɔ biara enam se n’akoma ye den nti. Wɔ saa nhyiamu wei ase no yenfa ye dibre nyinaa nto nkyen na yen yi ye ho abufuo nfiri yen mu tese deɛ ebi nnihɔ koraa. Qadian temanmufoɔ nkyere na wɔn mma wɔn ani nso se Nyame ama wɔn ho kwan se ɔmo ntena Anohoba Mesia no krom na wɔnom nhuse bia wei asetena beye se deɛ Anohoba Mesia no pe. Ebiom Nyame ama wɔn akwanya se ɔmo besan aka nhyiamu foforo ho biom na wɔnom nfa akwanya wei so nye “Tarbiyyat” a ebema wɔn Nyame suro ne ɔɔ nkyem wiase dɔ. Na wɔde **“na ɔkra biara ani nhwe deɛ ɔde redi n’anim ama ɔkyena no kwan”** (59:19) beto wɔn adwene so se Nyame ani besɔ na asi wɔn yie wɔ wɔnom wuo akyi. Wɔn fa gyidie nto wɔn adwene so ngya wiase ahoya. Yen bu yeho akonta nhwese ye yo deɛ Koran no aka no a.

Saa Qadian Jalssa yi bema amanfoɔ akwanya ma wɔnom nso akɔye asɔre wɔ beebi a mmere bi Anohoba Mesia no di ne ti bɔɔ fɔm kotoo Nyankopɔn. ewɔse Ahmadiyyani biara

nya saa nna mmiensa yi so mfasoɔ paa na enni se Qadian ni bi betena ho se w'annya saa nna mmiensa yi so mfasoɔ anfa anye akwanya annfa annsesa ne ho na ode bedi n'anim se ode besesa ne ho afebɔɔ. Wei betumi adimu wo abere a yen nsipi mma esom no ho nimdee nkoaa wo abere a yere tie Jalsa nsem na mmom yebehwe se yebeto yen nimdee mu na afei nso yennkoye te se nkrofoɔ no a wonom ka biribi foforo na afei nso woyɔ biribi foforo. Nyankopɔn mmra sem: **“o mo nkorɔfoɔ a moagye adie, aden nti na mo ka adeɛ a monnyɔ? (61:3)** wo se abere biara no yede to yen tirim sedee ebe ye a yebanya y'anisoadehunu. Wei betumi aye adwuma wo abere a y'ebiribiara be da adi na afei nso yennhwe yen abrafo papa nkoaa na mmom yebehwe yen mmereyo no nso na y'atenetene no na afei nso yede Nyankopɔn ne okomhyeni no nso mmra nsem no beye adwuma na yen ntwetwe yen ho na ebeye obuo kwan so. Y'ebetumi anya saa gyinabere yi wo abere a yebefa Anohoba Mesia no nkyerekyere aboro y'apedee so na y'ebanya suban pa te se nokoredie ne ahonidie a enam n'apedee so.

Anohoba Mesia (ANN) kaa no abere bi se: abere biara no, yenkora yen nsem ne yen nneyɔɔ ma no nye korogyee ne anigyee so te se dee akyidifoɔno kyeree wo won abere so no mo nso mo nfa saa suban no bi na mo ma saa suban bi te se nokore die ne teneneeyɔ nhye mo mu.

Dabiara da no, yenfa Hazrat Abubakr suban yi bi ni y'anim. Se yedwendwen saa nsem yi ho a, yehunu suban a eye anwanwasoɔ. Anoba Mesai no kasa faa Hazrat Abubakr ho a n'abrafo mu no onyaa obuo maa ne ho, no redie ne ahotee nwanwasoɔ. Abere a Okomhyeni kronkron no nya yikyere no na ode too dwa se oye Okomhyeni no, Hazrat Abubakr gyee no tum wo abere a w'ammusa asem biara. Abere a Okomhyeni no kaa se wonom nye ntoboa mfa asore no ahiadee ho no, Hazrat Abubakr yii biribiara wo ne fie se ode bebo afroee. Abere a okomhyeni no de too dwa se y'ahye no se onko ntia abosomsomfoɔ no pe, eho ara na Hazrat Abubakr twee ne nkrante na abere a eduruu Hudaibiyaa nteasee mu no, Okomhyeni no kasa faa nkabomu ho a n'akyidifoɔ no bebree ani angye ho nanso Hazrat Abubakr kaa se ampa nkabomu na ewo se ye hwehwe. Wei ne nteteye a Anohoba Mesia (ANN) no pee se y'ebanya. Mmere bi, Anohoba Mesia no anya n'anisoadehunu nyinaa wo jalsa salana enti n'ani anye a ede ohaw bebree baa n'asuafoo no mu, ampaara se, ewo se yegye tum na yedi dee obeka biara so. Ansaana ye de honhon mu nsesae beba no, ewose yenia odo a akomhyefoo no kyeree wo Hunayn akoo no mu. y'anya eno a, yere nntumi nhunu Jalsa Salana ne Anoba Mesia no maye no so mfasoɔ.

Hunayan akoo no mu no, Muslimfoɔ akofoo no boroo atiafoo no so nanso wonom mu bebree no annhunu ogyidini paa no hunhum afroebo no. abere a atiafoo no agyantofoo no too agyan maa ne baa Muslimfoɔ no mu no, wonom to petee maa no kaa akyidifoɔ du mmienu pe a woka okomhyeni no ho wo akobea ho. ne nyinara akyiri no, okomhyeni no gyinaa pintinn na okaa se Nyankopɔn komhyeni enfiri ako bea. oka kyeree Hazrat Abass se onko fere Ansarfoo no na onkankyere wonom se Nyankopɔn komhyeni no re fre won. Hazrat Musleh Maud akyerekyere mu yie paa wo kwan bi so dee nti a okomhyeni no free Ansarfoo no nkoaa. Nkyeremu bebree wo ho na emu baako ne se won a enam won so maa nkuguo no baɛ no ye Makkafoo kakraa bi a na wonom ben Ansarfoo no. wei ne dee ema Ansaarfoo no ye

mfomsoo firi se na wonom nim se wonom dooso enti wonom de wonho too won ayonkofo no so a enam so ma nkuguo no baε no. se etee biara no, abere a Hazrat Abass nne duruu Ansarfo no ho no, enya nsuusuansoo wo wonom so. Won a won mponko danee won ho no nyinara san danee won akyi ena won nso a won mponko no eyee asooden ana wotwesaneye no nso w'otwitwaa won mponko no tin a wonom de won nnan sisii fom tuu mmirika ahoohare so de baa okomhyeni no nkyen. Wei ne honhom a ewo se yete aseε nne mmere yi mu. nne, dee Nyankopon asoma noo no a oye okomhyeni no nokore ne atuhuama kyidini no fre yen se yensesa yen ho. eno nti, nna mmiensa a Qadian Jalsa no re be koso no, ewose yedi no wo Nyamesuro ne Nyankopon nkaakae mu, na saa nna mmiensa yin so, ewose ye ma no ye akanya a yebanya Nyankopon nkyen afeboo.wei ne mmere a ewo y'etwitwa mponko no a won aso ye den no firi yen nkyen.

Nne Anohoba Mesia (ANN) no fre yen fa yen nneyee nsakyeraye ho. Eye yen aasodie se yebe boaboa yen ho ano aba ne nkyen. Nne yi, yenfe yen nfa jihad a yede nsekan na ekoo, n'abriabodee mu no, wei ye jihad a efa yen ho na yebetumi afa Nyamesuro na yeye mfatoho a ete ase se yede yen nkwa, agyapadee ne yen dibere anaa yen animuonyam beto ho de ama tabligh. Won a wobeko Qadian Jalsa no, ewo se wonom nya jalsa no ho mfasoo firi nna mmiensa no mu ene won a won nso ere ko Jalsa wo ewiase afanan mu. Jalsa ere koso wo West Coast a ewo U.S.A, Mali, Niger, Senegal ena Ivory Coast. Won a won nso re ko saa jalsa yi, wo mmoo mmoden se wonom betumi anya jalsa no so mfasoo. Akyire no, Huzuur kenkann Anohoba Mesia (ANN) no ntwereye no bi a ere kyerekyere dee ore hwehwe afiri n'akyidifoo no nkyen no.

Nyankopon moa y'enyinaa na yentumi nte oyaw a Anohoba Mesia (ANN) no faa mu de sesaa n'akyidifoo no. ewo se yekae se nne Namesemka no na efa won a wokoo Jalsa no nkoa so. Na nokore ne se, yere twe Ahmadiyya ni biara adwene asi so se ode ne ho behye Nyankopon nkaakae mu ewo nne mmere yi mu, titiriw paa ne won a wore ko Qadian Jalsa ne won a won nso reko Jalsa afoforo wo wiase afanan mu no. Ahmadiyyafo a ewo wiase afan mu nyinaa no wo se ye bo mpaε ma won a wowo ateetee mu titiriw paa ne Pakistan, Indonesia, Syria ne aman a ekaka ho no. Nyankopon ma nnooma mu nye mre ma won na Ongyaa won. eye mpaε a titiriw paa ehia nkabomu ne nuayo na Nyankopon moa yen na yentumi ma no nye adwuma.

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