

# Dear Padre,

## What is the purpose of confession if we're punished anyway when we die?

According to the *Catechism of the Catholic Church*, sin has a double consequence: eternal punishment and temporal punishment. "Grave sin deprives us of communion with God and therefore makes us incapable of eternal life." This consequence is called the "eternal punishment" of sin. "On the other hand, every sin, even venial...must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the 'temporal punishment' of sin" (CCC 1472). Thus, with the remission of the eternal punishment incurred by mortal sins, and the remission—at least in part—of the temporal punishments resulting from sin, the sacrament of penance allows penitents to attain complete purification "in such a way that no punishment would remain" (CCC 1472).

Because our relationship with God was ruptured by sin, Christ instituted the sacrament of penance so that our friendship and communion with God

can be restored, including our unity with his body on earth, the Church. In fact, "reconciliation with the Church is inseparable from reconciliation with God" (CCC 1445). The words of absolution in the sacrament attest to this reality: "Through the ministry of the Church, may God give you pardon and peace."

God is loving and merciful, not vindictive and unforgiving. Our Creator, who made us to be with him for eternity, doesn't desire an eternal punishment that prevents the very purpose for which we were created!

Fr. Byron Miller, CSsR  
[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



### A WORD FROM Pope Francis

*It is of great comfort and hope to listen to this simple and clear word of Jesus about life beyond death; we need it very much especially in our time, so rich in knowledge about the universe but so lacking in wisdom about eternal life.*

ANGELUS, NOVEMBER 10, 2019

### Calendar

**Monday**  
 NOVEMBER 7  
*Weekday*  
 Ti 1:1-9  
 Lk 17:1-6

**Tuesday**  
 NOVEMBER 8  
*Weekday*  
 Ti 2:1-8, 11-14  
 Lk 17:7-10

**Wednesday**  
 NOVEMBER 9  
*Dedication of the Lateran Basilica (Rome)*  
 Ez 47:1-2, 8-9, 12  
 1 Cor 3:9c-11, 16-17  
 Jn 2:13-22

**Thursday**  
 NOVEMBER 10  
*St. Leo the Great, Pope and Doctor of the Church*  
 Phmn 7-20  
 Lk 17:20-25

**Friday**  
 NOVEMBER 11  
*St. Martin of Tours, Bishop*  
 2 Jn 4-9  
 Lk 17:26-37

**Saturday**  
 NOVEMBER 12  
*St. Josaphat, Bishop and Martyr*  
 3 Jn 5-8  
 Lk 18:1-8

**Sunday**  
 NOVEMBER 13  
*Thirty-third Sunday in Ordinary Time*  
 Mal 3:19-20a  
 2 Thes 3:7-12  
 Lk 21:5-19



## 32<sup>nd</sup> Sunday In Ordinary Time

November 6, 2022



### Holy Spirit Catholic Church & Christ the King Catholic Mission

Reverend Peter Kmiecik, Pastor

Deacon John E. Jennings † Deacon Norbert Lloyd, Jr.

Parish Office 283-5252 – Fr. Peter's Office 233-0947 - Fax 283-5255

[holyspiritcc@bellsouth.net](mailto:holyspiritcc@bellsouth.net) – [www.holyspiritcc.com](http://www.holyspiritcc.com)

Office Hours: Mon-Thur-8:00 a.m.–3:00 p.m. Fr. Peter is off on Monday



### Holy Spirit Mass Schedule & Intentions

Week of Nov 5 – Nov 11

Sat 6:00 pm †All Souls Novena  
 Sun 11:00 am †All Souls Novena  
 Sun 6:00 pm Parishioners Living & Deceased  
 Mon 8:00 am †All Souls Novena  
 Tue 8:00 am †All Souls Novena  
 Wed 8:00 am †All Souls Novena  
 Thr 8:00 am †All Souls Novena  
 Fri 8:00 am Bree Brown (Birthday)

### Christ the King Mass Schedule & Intentions

Week of Nov 5 – Nov 11

Sat 4:00 pm †All Souls Novena  
 Sun 9:15 am †All Souls Novena  
 Tue 4:00 pm †All Souls Novena

### SACRAMENT OF RECONCILIATION

Before and after daily Mass, and by Appointment

1<sup>st</sup> Friday Adoration – 8:30am- 6:00pm  
 at Holy Spirit in St. Patrick's Chapel

Adoration at Christ the King – Tuesday 3:30pm-4pm

© 2022 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. *Imprimatur*: "In accordance with CIC 827, permission to publish was granted on March 31, 2022, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To order Liguori Sunday Bulletins, visit [Liguori.org](http://Liguori.org) or call 800-525-9531.

