

יהודה

WHAT IS “HIS” PROPER NAME?

In all of my books and teachings you will find me using the **PROPER HEBREW NAME FOR THE SON OF YHVH; “YESHUA”**. It can be spelled several ways, but is simple to say. That is His English translated Hebrew name, and it will never change.

Translate is when you take a word of a certain language and you translate it with a word that means the same thing in another language.

Transliteration is when you try to get someone to pronounce (literate) the word like the original. In other words to speak it out sounding the same as the original language the word is being transliterated from.

Man has manipulated the name change to fulfill another one of Satan’s desires. Satan has misled the people again, through many educated leaders, and the masses have gone along with this deception without noticing. Some have been lead by the Holy Spirit to “take notice”. Pay close attention to the first few words of Yahveh’s/Lord’s Prayer. “Our Father, who art in Heaven, **“HALLOWED BE THY NAME”!** **“YAHVEH” is the proper name of the Father, and “YESHUA” is the proper name of the Son.** These are Their proper Hebrew to English names. The Son of Yahveh’s name is not “Jesus,” and has never been Jesus.



In the pictograph of His name (Yod Hey Vav Hey) we see the first letter Yod (10), which means the right hand of power. Hey means "open window", "breath of Yah", "divine revelation". Vav means the nail which connected Yeshua (the Heavenly) with the cedar stake, man (the earth). Yahveh's name means: **"The right hand of power reaching through the window, bringing revelation of the nail which brings revelation to you"**. There is not just one "hey" (revelation) in His name, there are two. The "hey" in the first half of His name describes the revelation of the power of the nail of Yeshua and the second "hey" is referring to the revelation of what is yet to come.

Names are never designed to be translated or transliterated. Names are names. The name of Yahveh and Yeshua do not need translation because the sound of those Hebrew letters occur in English. Many words, titles, places and theological terms that do not have a compatible sound in another language must be spelled different, translated, but not Names. Any linguist will tell you names are not to be translated. People may try to translate names, but it is simply improper to do so.

There are many translation errors in the Bible. The King James versions, which

have always been popular, use Elizabethan English, which very few people can understand. If one can understand this Elizabethan English it is a fairly accurate translation, but if you don't understand it like most, I would recommend the "New American Standard" translation or the "Complete Jewish Bible". This lack of understanding has created massive misunderstanding in today's Christian culture. The King James version periodically uses the name "Jehovah," for God the Father. This along with many other words and meanings is incorrect. Our Father in heavens name is "**YAHVEH**". ADONAI, ELOHIM, EL GIBOR, HASHEM, YAH, EL SHADDAI, among many others, are Hebrew titles for Yahveh (YHVH), but certainly not "Jehovah". The person credited with popularizing the incorrect name "Jehovah" is Peter Galatin, confessor to Pope Leo the 10th. The Oxford English Dictionary puts the date of Galatin's use of Jehovah at 1516 in De Arcanis Catholic Veritatis. The title "YEHOVAH" or "YAHOVAH" is acceptable.

There is no argument about the fact that there was no "J" or "J" sound in the Hebrew language when the Good Book was written by the Hebrew people. There was no "J" or "J" sound prior to the 16/17th. century in Greek, Hebrew, Latin, English or any other language. The "J" sound was modified from the "I" sound and was introduced into the common alphabet many centuries after Yeshua was on earth in the flesh. Hebrew (and its sister language, Aramaic), was the first ever language, and it had no "J" or "J" sound among its 22 letter alphabet. Therefore the name "Jesus" is incorrect. The only Bible that translated the name of the Son of YHVH properly in Greek, was the "**ORIGINAL**" King James version printed in 1611. If you ever get a chance to read the introduction of this Bible, you will find the name "IESUS" used. There is much confusion about the "W" sound though. When Yahveh told Moses His personal name, "YHVH/YHWH" in Exod. 3:13-14, the Jewish people were afraid that they might use His name in vain, so they considered Yahveh's name too sacred to pronounce. They used the name/title "ADONAI" instead. Therefore, they used letters only to describe this name; these letters were called a "tetragrammaton". Because they didn't write the vowels in the Hebrew language back then, there is no way for sure to know how to pronounce the letter (symbols), used.

There is much confusion about the "W" sound though. There is no "W" or "W" sound in Hebrew. There is no "W" in the Hebrew alphabet and most agree there never was. There is a tribe of Yemenites that use the "W" sound to pronounce "V" (vav) in Hebrew. They claim to be keeping the original Hebrew "W" sound in their tongue. This is where the Yahweh concept comes from. There is much doubt about the "W" sound, but to this day no doubt about the "V" sound in Hebrew. It's so close to "Yahveh", that I think it's all right to accept it.

In the original oldest bible codex available the name of YHVH is spelled sometimes with two syllables like Yah veh or Yah weh, and sometimes three syllables like "Ye ho vah". **The reason this is so is because originally the scriptures (scrolls) were sung, chanted, so depending on what exact scroll you were reading, the cantor would use a two or three syllable words to poetically fit in with the song.**

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There are many titles for our Father in Heaven, in Hebrew, the proper name “YAHVEH” is best used, there is no dispute over this name. It is accepted by both new and old Hebrew scholars.



YESHUA: YOD-SHIN-HAY-AYIN

In the pictograph of Yeshua's name we see (left to right); Yod, Shin, Hey, Ayin, which means **"the right hand of power to consume, gives divine revelation to see"**.

Shin means two front teeth, tooth. "The teeth that destroy with power". Yod means the right hand of power. The literal meaning of shin is "tooth", to consume. The fire of Yah devours all His enemies. Shin is connected to light and heat. The letter shin is what the Levitical priests formed when they put their hands/fingers together in a certain way when they pronounced the Aaronic blessing. It kind of looks like an upside down spade with a 'V' above it (resembling a "W"), on both sides. Hey means "open window", "breath of Yah", "divine revelation". The pictograph of ayin is that of an eye. It means to see, understand, to witness. The eye is the gateway to ones soul. Ayin is a silent letter. It sees but does not speak.

Why do Messianic Jews use the name "Yeshua" rather than "Jesus". Well, first and foremost it is because Yeshua is His given Hebrew name.

"Jesus" is the hellenized-anglicized form of "Yeshua", which means "Salvation". Yeshua never heard the name "Jesus" in His lifetime. Think about that for a moment; our precious Messiah was never once called "Jesus", and yet millions of Christians insist on calling Him this strange name. When He walked the face of this earth He was always called "Yeshua". This is similar to



"Joshua/Yoshua", a common Hebrew name at that time. Good examples of this name, in reference to the Messiah, are in Isa. 62:11, in the Old Testament, and Matt. 1:21 in the Renewed Testament.

Whether people like it or not; “Jesus”, the name most Believers use for the “Son Of Yah,” was a Jew, His proper name is “YESHUA”, which in Hebrew means (salvation), or “YESHUA HAMASHIACH” (meaning Yeshua the Messiah). The Name of YHVH is written Yod (Y) Hei (H) Vav (V) Hei (H) YHVH - this is what the Almighty gave Moses as His proper name. If you put vowels in between those letters, you usually end up with YaVeH/YaWeH. I guess the best thing to call Yahveh is as Yeshua instructed us - our Abba (our Dad/Father in Heaven). Yah’s name means: “who was, who is, and who is to come”. In the Hebrew words for: “was” (past), “is” (present), and “is to

come" (future) you will find all the letters used to make up Yah's name. "Was" has the letters (hei, yud, hei); "Is" has the letters (hei, vav, hei); and "is to come" has the letters yud, hei, yud, hei).

Bible reference materials (including Strong's), will show that one of the Hebrew names of Jesus is **Yehoshua**. This word is based on the english spelling of Joshua. In fact, in the older King James versions you will see in Luke, when Gabriel came and told Joseph what the name of his son was to be, they translated that name as Joshua. **Luke 1:31** *And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name **JOSHUA**.*" Joshua is a totally different name than Jesus. Joshua is no doubt Yehoshua, (God is salvation), but **Yeshua means simply "salvation"**.

Yeshua was actually a fairly common name back then because of scriptures like **Isa. 12:2** *Behold, **God is my salvation**; (God is my Yeshua) I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; **He also is become my salvation**"*

So the question is; why is Yehoshua being associated with Messiah?

It's not because Yeshua was ever called Yehoshua, it is because of a translation problem created by the King James bible. When they translated His name in the KJV, what they were trying to do was to get you to (in old english), pronounce the name Yeshua. So they were trying to write this name in english to get people to phonetically pronounce it as Yeshua. In order to get you to phonetically pronounce Yeshua in old english they wrote Joshua. They did this because in old english the J sound is "Ye"; "Ye-shua". We are no longer using old english, so in modern english we pronounce the "J" sound as "Je". His name is not Je-shua, His name is Ye-shua. As soon as the name Joshua got used for the name of Yeshua in the KJV, it created problems because Joshua is a real biblical name. So then they had both definitions; one for Jo-shua and one for Ye-shua. They gave you the real definition of Joshua for Yeshua, which was incorrect, even though it was a genuine Hebrew name. That is why many reference books have both names Yehoshua and Yeshua. So Joshua was simply the phonetic spelling of Yehoshua, they were never really trying to suggest Yeshua's name was Yehoshua, they were trying to get you to say in old english the name Joshua. We must always keep in mind that the phonetic spelling of english words is not always the way the word is actually spelled out. That is the situation in this case. This little quirky thing has caused a lot of problems in the Hebrew Roots movement, never-mind the problems it has caused in the christian religions. What started out as perhaps an innocent (or maybe not so innocent), effort on behalf of the original KJV translators has turned into an entire theological debate.

Some even use the name Yahshua. There are no vowel markings in the Hebrew language that would suggest Yahshua. The reason some use Yahshua is as follows: Many now realize that in the word "halleluyah" means "praise Yah" (praise the Lord/God), so knowing Yah means God, they try to make it read as "Yah is salvation", as in Yahshuah", or "Yahoshuah/Yahoshua", which is part of "Yehoshua". Many have been fooled into using the "Ya" sound rather than the proper "Ye" sound. In the case of Yahoshua/Yahushuah many have even managed to make a three syllable word into a four or even five syllable word.

Often when Jewish people hear the Messianic's, who don't even know or speak Hebrew, talking about this stuff they are just put off because of the obvious Hebrew confusion. This is a problem that has been created now with english speaking people who have come to know Yeshua, trying to understand Hebrew, a language they do not speak, read or write.

Yeshu

You will find in Jewish writings the word Yeshu is used for Yeshua. Yeshu is an acronym, not a name. Yeshu means; "may His name be cut off". It is a slanderous term (blasphemous), used by many Orthodox Jews when referring to the Messiah that Gentiles are now starting to follow. You will never hear a Jew saying Yehoshua, because they know that is not the correct name for "salvation" (Yeshua).

The angel Gabriel gave Mariam the name for her son. We see it as an English transliteration of a Greek transliteration using the nickname version. This is like one generations version of another generations transliteration of another generations transliteration.

Most have learned to accept the popular name Joshua, yet have trouble saying Yeshua. Why is that? They both come from the same root word. Even in most parts of Europe today, the letter "J" is sounded out as a "Y". The letters "El" in Hebrew stand for "Elohim", the plural of Yahveh. Throughout the scriptures you will find many names that include the letters Yah, or EL which both stand for the one true God of Abraham, Isaac, and Jacob.

*HalleluYAH for example means: "praise be to Yahveh".

*Yirmeyahu (Jeremiah), means: "Yahveh has uplifted".

*Eliyahu (Elijah), means: "my God is Yahveh".

*Dan'iel (Daniel), means "my God judges".

*Z'karyah (Zechariah), Mattityahu (Matthew), Nechemyah (Nehemiah), Tz'fanyah (Zephaniah), Yechezk'el (Ezekiel), Sh'mu'el (Samuel), and Yesha'yahu (Isaiah), are good examples of how EVERY name in Hebrew has a specific meaning, and some of those include the actual name of the Almighty. The name "Jesus" means nothing whatsoever in Hebrew because it has no Hebrew roots.

Webster's Dictionary describes a "proper name" as "pertaining exclusively to a person, thing or group". Our Saviors proper name is not "**Jesus**". In fact "Jesus" could be considered the English translation of the sun god deity known as "Zeus" or "Je-Zeus", "Gee-Zeus". The closest Greek name, if one wants to use it, is "**IESU**" / "**IESOUS**", (Strong's G#2424) properly pronounced "**ee-ay-sooce**" (emphasis on the ee, not the ce), as in "**EASU**". The closest Latin name for Yeshua, "IESV" (from which the English word came), is enunciated as "**YASU**" in German, Japanese, Chinese and many other languages. Yeshua wasn't Greek, so why on earth would we want to call Him by a different name. From what I have been able to put together, there is no "**sh**" sound in Greek, so the original "sh" sound in the Hebrew/English Yeshua could not be properly translated into Greek no matter how they tried. To get the word Yeshua to even begin to sound like grammatical Greek, they had to add the "s" sound to the end of the name. Therefore the Hebrew Yeshua ended up mistranslated to the English Jesus.

It is the fault of Believers accepting the translated versions as accurate, that has created so much confusion. Although the gist of the bible is indeed accurate, there are numerous (thousands) of errors in most bible translations. If Believers simply took the time to read the front introduction ... principles of translation area in the front of their bibles, they would see the translators themselves admit they are **CHANGING THE NAMES OF THE ALMIGHTY**. The following is an example of what most NAS and NIV bibles says right in the front of the book:

The proper Name of God in the Old Testament: In the scriptures, the name of God is MOST significant and understandably so. It is inconceivable to think of spiritual matters without a proper designation for the Supreme Deity. Thus the most common name for deity is God, a translation of the Hebrew "ELOHIM". The normal word for Master is Lord, a rendering of "ADONAI". There is yet another name which is particularly assigned to God as His special or *proper name*, that is, the four letters YHWH (YHVH) (Exod. 3:14 and Isa. 42:8). This name has not been pronounced by the Jews because of reverence for the great sacredness of the divine name. Therefore, it is consistently pronounced and translated Lord. The only exception to this translation of YHWH is when it occurs in immediate proximity to the word Lord, that is, "ADONAI". In that case it is regularly translated God in order to avoid confusion. It is known that for many years YHWH has been transliterated as Yahweh, however no complete certainty attaches to this pronunciation.

When you consider the name of the Greek god "Zeus" you can clearly see that we may have been misdirected into using the pagan name "Je-Zeus" for over 300 years, compliments of Satan (via the Roman Catholic Church), who in some smooth way maneuvered the name "Jesus" into play. "Gee-whiz, Gee-whillicors, Je-Zeus". If you recall when Antiochus destroyed the Great Temple of Solomon, he desecrated the altar and burned offerings to "Zeus". Here again we see what could be the "spirit of Satan" trying to deceive the people into worshipping him in another form. Look how successful he's been, I reiterate the famous words, "**NEVER UNDERESTIMATE THE DEVIL**".

Strong's Greek word # 5547 is used throughout the Renewed Testament as Christ, as in "Jesus Christ". According to Strong's exhaustive concordance, "Christos/ Khris-tos", from #5548 (Chrio), is associated with anointed. Strong's also points out that this word "Christos" is an **EPITHET** of Jesus Christ. "Most people don't know what an epithet is, so I have included the meaning, as per "Websters Universal College Dictionary". Websters explains epithet as: 1) a characterizing word or phrase added to or used in place of the name of a person or a thing. 2) a word, phrase or expression **used invectively as a term of ABUSE or CONTEMPT**. Invectively is explained as: an insulting or abusive word or expression-censoriously abusive. This is where we get the word "censor" from.

The slang name "**CHRIST**," is an epithet, contemptible "**TITLE**", not a name, it doesn't mean "**anointed one**". The Greeks used Khristos/Christ in association with all their deities. It is associated with an anointed one not **THE** anointed one. It is not Yeshua's last name! The word "Christ" should not be used! Our Messiah, **in Heaven**, is not "just someone", He is the "Son of Yahveh". When a title becomes a noun,

(something, an entity), then you should no longer use it. A title should be in the verb form, it should be active, as “in doing”, not “as in “being”.

Obviously, if the word Christ is incorrect, then the word “Christian” is also incorrect. Throughout my books I refer to “People of the way” as “**Believers**”.

Many say the word “GOD” comes from an old Teutonic deity. That is another reason why His proper name Yahveh should be used. There are many religious organizations that use the name God. The Hindus, Buddhists, Islamic, all the New Agers, etc., use that word, but there is only one Yahveh/Elohim, the Holy One, (kadosh) of Israel.

The word “LORD” is an improper word commonly used giving reverence to Yahveh. The word Lord is frequently used throughout the Bible meaning “one of high stature”. Kings and rulers were commonly called Lords just as government leaders were commonly called “Prince”. Saul and David were called Lord. Lord is a word that is only a title in our Bible. It is not the name of Yahveh, just another title. If you check into it you will find that the word “Lord” comes from the pagan deity “Lourdes”. The title lord is found in:

Luke 20:13 *“Then said the **lord** of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.”* (KJV)

Luke 20:15 *“So they cast him out of the vineyard, and killed him. What therefore shall the **lord** of the vineyard do unto them?”* (KJV)

Yeshua is not, and was not a blonde hair, blue-eyed Gentile who goes to church on SUNDAY, decorates Christmas trees, hunts for Easter eggs with the children, and attends church sponsored hog roasts, He is holy (kadosh, “other than”).

Yah is THE Most High, He is not one of many deemed “special”. Yeshua is His Son. He is not just an anointed one, He is THE ONLY Son of THE Most High.

HEBREW NAMES/TITLES FOR OUR FATHER IN HEAVEN

Yahveh/Yahweh	Who was, is and is to come
Yahveh Yireh	Yah will see, provide, care for
Yahveh Shalom	Yah of Peace
Yahveh Rapha	Yah our healer
Yahveh Ro’ee	Yah is my shepherd
Yahveh Tzidkeinu	Yah, our righteousness
Yahveh Nissi	Yah is my banner
Yahveh tzevaot	Yah of hosts
Yehovah	Who was, is and is to come
Adonai/Yahveh	My Lord of mercy
Elohim	Plural male YHVH, the Judge
El roee	Yahveh sees
El Shaddai	Yahveh of power and might
Elohay olam	Everlasting Yah
El Gibor	Mighty Yah
Pele Yoetz	Wonderful counsellor
Aviyad	Everlasting Father
Sar Shalom	Prince of Peace
Immanuel	Yah with us

Melech Hamlachim	King of Kings
Avinu Malkeinu	Our Father, our King
El emet	Yah of Truth
Hashem	The name
Hakadosh Baruch Hu	The Holy one, blessed is His name
Yah	Poetic short version of Yahveh
El Elyon	Yah most high
El	Yahveh

Hundreds of verses found throughout our poorly transliterated Bible, such as the following, are simply incorrect **1John 2:22** *“Who is the liar but the one who denies that **Jesus** is the Christ?”* Anyone can use the slang name Christ to describe an anointed person. For example, you could have called Paul; Paul Christ. In other words, people have been duped into worshipping and using the “Saviors” name incorrectly for hundreds of years. You could say that many have been worshipping another Messiah or another anointed one, not **“the”** anointed one. Yeshua is His name and that’s what we should call Him. Yeshua is the Hebrew Son of Yahveh’s “proper” name, and can and must be used in all languages. When we pray, we address our prayers to our Father in Heaven (through Yeshua), we know how important it is to address these prayers correctly to our Father. If we understand this, then why shouldn’t we address the One who hears our prayers appropriately. How would you as an individual like it if everyone called you by another name? You may understand that they are talking to you, that they may even mean well, but if they truly mean well, as a friend, lover, or relative, etc., they would respect you and call you by your proper name. Then you would respect them accordingly.

We are to always remember the true name of the Son of Yah. I’m quite sure that Adonai understands the intent, and has accepted the use of Jesus as His Son’s (middle) name from all those who honestly didn’t know better, but for anyone who has read this, it creates an immediate problem. Now that you know the proper name of the Son of Yah, you cannot any longer plead innocent or ignorant. If we don’t know His true Hebrew name that’s one thing, but if we do know it and don’t call Him by His proper name, then we are using His name in vain, which is of course breaking the third commandment. **Exod. 20:7** *“**You shall not take the name of Yahveh Elohim in vain, for Yahveh will not leave him unpunished who takes His name in vain.**”* I believe that if you find it hard, or impossible, to physically say “YESHUA,” you, like many others may have an anti-Semitism spirit that needs to be cast out.

I believe it’s safe to say that all Believers understand the importance of using the right name for the Son of Elohim because it is through the use of this name that we are saved, and eternal salvation is made possible. We are baptized into the NAME of Yeshua. Yahveh’s/Yeshua’s name is therefore incredibly significant. There are hundreds of scriptures that tell of the importance of the name of our Father, the following are a few that emphasize the importance.

John 5:43 *“I have come in My Father’s **name**, and you do not receive Me; **if another shall come in his own name, you will receive him.**”*

1John 5:13 *“These things I have written to you who believe in the **name** of the Son of YHVH, in order that you may know that you have eternal life.”*

Ps. 124:8 *“Our help is in the **name** of Yah, Who made heaven and earth.*

John 1:12 *“But as many as received Him, to them He gave the right to become children of Yah, {even} to those who believe in His name,”*

Acts 10:43 *“Of Him all the prophets bear witness that through His **name** everyone who believes in Him receives forgiveness of sins.”*

John 17:11-12 *“And I am no more in the world; and {yet} they themselves are in the world, and I come to Thee. Holy Father, **keep them in Thy name, {the name} which Thou hast given Me, that they may be one, even as We {are.}** “While I was with them, I was keeping them in Thy name which Thou hast given Me; and I guarded them, and not one of them perished but the son of perdition, that the Scripture might be fulfilled.”*

THE JOHN 5:43 CONFUSION...YAHSHUA AND YESHUA

John 5:43 *“I have come in My Father’s name, and you do not receive Me; if another shall come in his own name, you will receive him.” (CJB)*

John 5:43 *“I have come in My Father’s name, and you do not receive Me; ^{aif} another shall come in his own name, you will receive him”.* (NAS). It seems some people can't grasp exactly what this verse: *“I have come in My Father’s **name**”* is saying. Many try to claim that it means because Yahveh's name has "Yah" in it, that the Messiah's name must have "Yah" in it. The verse says no such thing. It says nothing about the Hebrew spelling of the name. It means exactly what it says. Yeshua comes in the power and authority of His Father. It doesn't say Yeshua's name must contain "Yah". Common sense is all that is required to understand this simple explanation, yet some don't seem to get it.

We see the same principle revealed in several other verses in the scroll of John.

John 17:12 *“While I was with them, **I was keeping them in Thy name which Thou hast given Me; and I guarded them, and not one of them perished but the son of perdition, that the Scripture might be fulfilled”.** NAS*

John 12:12 *“When I was with them, **I guarded them by the power of your name, which you have given to me; yes, I kept watch over them; and not one of them was destroyed (except the one meant for destruction, so that the Tanakh might be fulfilled)”.***

Yahveh reveals Himself in the Bible using titles that have specific meanings. In particular, "Elohim" (Yah) has the attribute of Justice and "Adonai" (Lord) has the attribute of Mercy. This distinction persists throughout the Bible, including the Renewed Testament, and in particular the early chapters of Genesis.

The names “Yahveh/Lord” and “Adonai/God” are nevertheless used interchangeably in many passages and it is not possible to claim that somebody is in error by using one of these names during prayer, study and worship. However, we can greatly enrich our understanding of the Bible by considering the meanings of the Divine name and titles wherever they occur, since there might be a reason why a particular title is used.

The true Hebrew name of what we commonly call the “Holy Spirit”, is **“RUACH HA KODESH”**. This name is fairly hard to pronounce but we should all make a serious effort to use it periodically.

What often causes problems with people is the misunderstanding of the Holy Spirit spoken of as a “HE”. Many have been misled to think that the Holy Spirit is a

person, a gender, which of course is incorrect. To grasp exactly what the Holy Spirit (Ruach Ha Kodesh) is, we must remember that the English language has three genders: masculine, feminine, and neuter, as in “he”, “she”, or “it”. In Hebrew, there is no neuter gender, everything is either a “he”, or a “she”, and nothing is considered as an “it”. When looking at scriptures like Rom. 8:26-27, and John 16:12-15, or 15:26, keep this in mind. All translations that establish the Ruach Ha Kodesh as a “he” are simply translation errors.

יהודה

When you want to identify someone you ask them for their full name not just their first name. When the police ask someone for their name they don't accept the first name, because that doesn't properly distinguish them from others that may look, talk, think and even sound like them. There is a lot in a name, and His name is “Yeshua Hamashiach”, “Yeshua The Messiah”.

To fully understand the Old Testament (Tenach/Tenakh), we must first think about the way Yeshua saw things. As we all know, He was a Hebrew, His parents were descendants of King David. Yeshua was raised a Jew, and raised amidst all the tradition and Rabbinical laws of the Jewish people. Yeshua was very familiar with all the customs, rules, regulations, symbols and common practices of the Jewish society. He was also well acquainted with the customs, traditions, symbols etc., of the heathen Gentiles who lived alongside His Jewish people. He grew up amidst the unbiblical Rabbinical laws that were practiced.

From His point of view, He could clearly see the things that were Biblical, and the things that were man made. Yeshua, of course, was sinless, and knew everything that was intended for His life on earth. He could talk to the Pharisees and Sadducees easily because He was familiar with their beliefs. Yeshua knew all things pertaining to the Roman Empire, and understood the difference between these Gentiles and His Jewish people. The indisputable fact is; Yeshua talked, thought, and acted like a Jew, because He was raised as a Jew. He was the divine Son of Yahveh, but He was the very WORD made flesh, on earth, in the form of a light brown hair Jewish man, who spoke mostly Hebrew. Because Yeshua was Jewish, and most of His followers were Jewish, it is easy to understand that everything they did was done so because that's the only way they knew.

Yeshua had the three scrolls of the Old Testament only, to use as His guide. He was to be the actual fulfillment of everything that was pointed to by the writers of the Tenach. He was the “living word of Yah” manifested in human form.

DASYD MINISTRY "DO AS YESHUA DID" dasydministry.org Jerry Hennig (Mar/20)
excerpt from BB book.