

AN ENEMY OF JUDAH OF ISRAEL THAT BLASPHEMED GOD; ALSO OPPOSED THE PURPOSE OF THE LORD GOD OF CREATION!

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Hezekiah's prayer a second (2nd) time to the LORD God of Israel for deliverance from Assyria!

2Ki 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.

2Ki 19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him (***Rabshakeh***) to reproach (***disrespect; yea blaspheme***) the living God (***of Israel***).

2Ki 19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands,

2Ki 19:18 And have cast their (***or these other nation's***) (***false***) gods (***and idols***) into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they (***the Assyrians***) have destroyed them (***their nations and their false gods***).

2Ki 19:19 Now therefore, O LORD our God (***of Israel***), I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God (***of gods; the God of Creation!***), *even* thou only.

Isaiah the prophet encourages King Hezekiah concerning evil tidings the LORD God of Israel shall send against Sennacherib, his armies of Assyria! Also, in this we see the prophecy of the manifestation of LORD Jesus Christ!

The verses (2 Kings 19:23 through 19:28) are also spoken against Satan as well as Sennacherib, his armies, and Assyria!

2Ki 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard.

2Ki 19:21 This *is* the word that the LORD (***God of Israel***) hath spoken concerning him (***Sennacherib***); The virgin the daughter of Zion (***or Jerusalem***) hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy *One* of Israel (***Sennacherib has spoken against (or blaspheme) Jesus; Messiah; the Christ and His Mother; which if Judah is destroyed shall not be manifested, as have been declared by the word of God and the prophets of old. In addition the promised prophecy the LORD God of Israel made to David in 2 Samuel Chapter 7 would be in jeopardy; Don't You See? And so these next verses begin to speak boastings as Satan speaks.***

2Ki 19:23 By thy (***Sennacherib king of Assyria's***) messengers thou hast reproached (***or blaspheme***) the Lord, and hast said (***or Satan has said by the actions of Sennacherib?***), With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, *and*

the choice fir trees thereof: and I will enter into the lodgings of his borders, *and into* the forest (*or multitude*) of his Carmel.

2Ki 19:24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places (*or nations?*).

2Ki 19:25 Hast thou not heard long ago *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

2Ki 19:26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* the grass on the housetops, and *as corn* blasted before it be grown up (*in other words; made useless!*).

The LORD God of Israel; the God of Creation answers to Satan:

2Ki 19:27 But I (*the LORD God of Israel; the God of Creation*) know thy abode (*O' Satan*), and thy going out, and thy coming in, and thy rage against me (*the God of all gods*).

2Ki 19:28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest (*and so by this we should be able to see it is blaspheme to stand against the LORD God of Heaven and the things He has purpose. He has purposed that the Lord Jesus is the atoning sacrifice for forgiveness of sin to the world. Therefore, Sennacherib in 2 Kings 19:22 was in full opposition to the the purpose of God!*).

The prophet Isaiah also says to Hezekiah, this is the sign(s) of what God has said shall come to pass!

2Ki 19:29 And this *shall be* a sign unto thee, Ye shall eat this year such things as grow (*or volunteer*) of themselves, and in the second (*2nd*) year that which springeth of the same; and in the third (*3rd*) year sow ye (*or plant crops*), and reap, and plant vineyards, and eat the fruits thereof.

2Ki 19:30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion (*Jerusalem*): the zeal of the LORD *of hosts* shall do this.

The judgement of the LORD God upon King Sennacherib and his armies of Assyria:

2Ki 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank (*or mound as to "besiege"*) against it.

2Ki 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD (*God of Israel*).

2Ki 19:34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake.

2Ki 19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand (*185,000*): and when they arose early in the morning, behold, they *were* all dead corpses.

2Ki 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

2Ki 19:37 And it came to pass, as he was worshipping in the house of Nisroch his (*false*) god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia. And Esarhaddon his son reigned in his stead (*or in his place*).

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