



# Skagit County Cattlemen's Beef Project Grant Application

Personal Information			
<b>Name:</b>			
<b>Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	
<b>Phone Number:</b>		<b>Email:</b>	
<b>Age:</b>	<b>DOB:</b>	<b>Gender, M or F</b>	
<b>Name of School:</b>		<b>Name of 4H/FFA Chapter:</b>	
Questions:			
<b>What type of beef do you plan to purchase?</b>			
<b>What are your plans for this beef project and how will this grant help you achieve your goals?</b>			
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<b>Tell us about your experience with beef, if none tell us what you hope to learn.</b>			
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**What daily chores will your project require?**

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**Where do you plan on housing your project?**

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**Name two people who inspired you in life and why? (other than your parents)**

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**Why do you deserve this grant?**

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**Signature of Applicant**

\_\_\_\_\_  
**Date:**

\_\_\_\_\_  
**Signature of Parent or Guardian**

\_\_\_\_\_  
**Date:**

**OFFICE USE ONLY**

**Date Received:** \_\_\_\_\_ **Received By:** \_\_\_\_\_

**Application Complete? Y or N**

**Site Visit Approved? Y or N**

**Scholarship Committee Comments:**

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**Grant Awarded? Yes or No**

**Amount Awarded: \$** \_\_\_\_\_

