

"People coming together to be The Church, not just attend one."

Trinity Lutheran Church is an open and inclusive church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan 517-437-2647 • tlchillsdale.org

# Fifth Sunday after Epiphany

# February 7, 2021



Service of the Word Readings, Hymns and Prayers for Worship at Home Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT -** The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**NURSERY** - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

# FROM THE ELCA WORSHIP BLOG:

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

# **DEVOTIONAL MUSIC LINKS:**

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress: "<u>O God of Light</u>;" "<u>The Healing of the Nations</u>;" "<u>Come, Thou Fount of Every Blessing</u>."

# Sunday, February 7, 2021

# INTRODUCTION

In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

# WELCOME AND ANNOUNCEMENTS

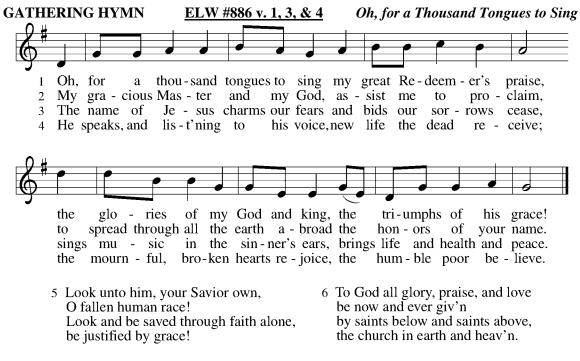
# **CONFESSION AND FORGIVENESS**

Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.

- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

- P Gracious God,
- C Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.



Text: Charles Wesley, 1707–1788, alt. Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Duplication in any form prohibited without permission or valid license from copyright administrator.

#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

### PRAYER OF THE DAY

P Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

C Amen.

#### FIRST READING

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

<sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain. and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

Isaiah 40:21-31

<sup>29</sup>He gives power to the faint, and strengthens the powerless.
<sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted;
<sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

- A Word of God, Word of life.
- C Thanks be to God.

#### PSALM

The Lord heals the brokenhearted. (Ps. 147:3)

<sup>1</sup>Hallelujah! How good it is to sing praises to our God! How pleasant it is to honor God with praise! <sup>2</sup>The LORD rebuilds Jerusalem. and gathers the exiles of Israel. <sup>3</sup>The LORD heals the brokenhearted and binds up their wounds. <sup>4</sup>The LORD counts the number of the stars and calls them all by their names. <sup>5</sup>Great is our LORD and mighty in power; there is no limit to God's wisdom. <sup>6</sup>The LORD lifts up the lowly, but casts the wicked to the ground. <sup>7</sup>Sing to the LORD with thanksgiving; make music upon the harp to our God, <sup>8</sup>who covers the heavens with clouds and prepares rain for the earth, making grass to grow upon the mountains. <sup>9</sup>God provides food for the cattle and for the young ravens when they cry. <sup>10</sup>God is not impressed by the might of a horse, and has no pleasure in the speed of a runner. <sup>11</sup>but finds pleasure in those who fear the LORD, in those who await God's steadfast love. <sup>20c</sup>Hallelujah!

Psalm 147:1-11, 20c

A A reading from First Corinthians.

#### SECOND READING

#### 1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

A Word of God, Word of life.

C Thanks be to God.

## **GOSPEL ACCLAMATION**

- P Alleluia.
- C Alleluia. The servant of God took our infirmities and bore our diseases. Alleluia.
- P The Holy Gospel according to Mark the 1<sup>st</sup> chapter.
- C Glory to you, O Lord.

# GOSPEL

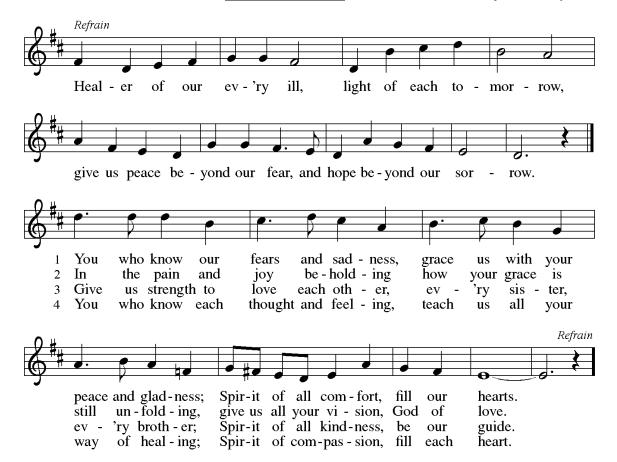
## Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. <sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

# SERMON



Text: Marty Haugen, b. 1950 Music: HEALER OF OUR EVERY ILL, Marty Haugen Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

9

## **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body,

# and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

A Trusting in God's power to heal, let us offer our prayers for all who are in need.

A brief silence.

- A We pray for the church's many ministries of healing; for hospital, hospice, and military chaplains; for those serving in prisons, camps, and institutions; and for bishops and pastors facing illness of which we are unaware. We pray to you, saving God:
- C We await your steadfast love.
- A We pray for the health of the earth; for its myriad animals and their habitats; and for all created life that has been harmed by human misuse. We pray to you, provident God:

#### C We await your steadfast love.

A We pray for the health of people around the globe, especially for the people of Ethiopia and India; for international health organizations; for local and national medical services; and for school officials and teachers facing the pandemic. We pray to you, benevolent God:

## C We await your steadfast love.

- A We pray for wholeness in our nation; for the safety of our nation's elected leaders; for an end to domestic violence; for an end to prejudice; and for an end to civic terrorism. We pray to you, sovereign God:
- C We await your steadfast love.

- A We pray for a halt to the pandemic; for all who have contracted Covid-19; for health workers; for the prompt distribution of vaccines; and for all who today will die from the virus. We pray to you, compassionate God:
- C We await your steadfast love.
- A We pray for all who are sick and suffering; for those with chronic pain; for those experiencing despair; for infants born impaired and for the aged in decline; and for all whom we name here: . . We pray to you, consoling God:
- C We await your steadfast love.

Here other intercessions may be offered.

A We pray finally for ourselves; for steady trust in your power; and for health in our weakness. We pray to you, loving God:

# C We await your steadfast love.

- A We praise you for the faithful departed and for their lives of service to others; and we pray that despite sickness and death, at our end we join with them to find our wholeness in you. We pray to you, eternal God:
- C We await your steadfast love.
- P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, Jesus Christ, our Savior and Lord.
- C Amen.

# OFFERING

# FIRST SUNDAY: Noisy Offering for ELCA World Hunger

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects.

Offerings can be mailed to the church while in-person services are suspended. You may include a note for what you would like your offering to support, or simply write it on the memo line of your check. All checks need to be made out to Trinity Lutheran Church, as required by our bank.

# THANKSGIVING FOR THE WORD

P Let us pray.

Holy God, Light of the universe, Teacher of truth, Giver of goodness, we hear your Word in the scriptures, proclaiming to us your wisdom and inviting us to follow your call. For speaking this Word, we thank you, O God.

- C We thank you, O God.
- P Your Word came among us in Jesus, our brother, who preached your righteousness, healed the sick, and revived the brokenhearted. For giving us this Word, we worship you, O God.
- C We worship you, O God.
- P By your Spirit, bless all who receive this Word, that upheld by the mystery of the body of Christ, we may be light for the world, revealing the brilliance of your Son. For sustaining us with your Word, we praise you, O God.
- C We praise you, O God.
- P Blessed are you, holy God, around us, with us, and in us, now and forever.
- C Amen.

#### LORD'S PRAYER (8:30 a.m.)

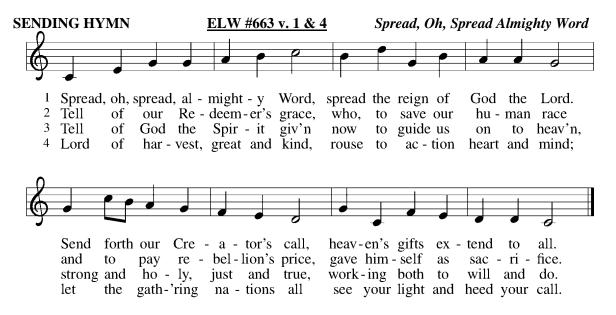
- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### LORD'S PRAYER (11:00 a.m.)

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### BLESSING

- P God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.
- C Amen.



Text: Jonathan F. Bahnmaier, 1774–1841; tr. Lutheran Book of Worship, alt. Music: GOTT SEI DANK, J. A. Freylinghausen, Geistreiches Gesangbuch, 1704 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

#### DISMISSAL

- A Go in peace. Share the good news.
- C Thanks be to God.

### **SERVING AT TRINITY**

Ministers: Every member of the congregation Council President: Chris McNamara **Pastor:** Rev. Jessica Hahn **Piano/Kevboard:** Paul Lucas Parish Secretary: Meighan Roe

Vice-President: Suzanne Langston Treasurer: Kristin Lucas Secretary: Sandra Dufur

Council Members: Johncie Langston, Norma Ludlow, Brad Otterbein, Joe Painter, Gene Stockford-Shively, and Tom Walworth.

#### **SERVING TODAY:**

Assisting Minister: Mason Hahn Cantor: Kristin Lucas Altar Guild: Tom Stockford-Shively

FLOWERS -- The flowers on the altar today are given to the glory of God.

The music streamed in our worship services and reprinted in this bulletin is used with permission under Annual License A-727368 from OneLicense.net.