

# Douglas County Trail Riders

## 2021 Clinic Registration



**DCTR ARENA 816 North 1750 Road Lawrence KS 66049**

\_\_\_ August 7, 2021 **Matt Lange Horsemanship 9:00-3:00** Space is limited to 15 participants

Participant and Auditor Check In 8-8:30

\_\_\_ October 9 2021 **Shane Irvin Horsemanship/Obstacles 10:00-4:00** Space is limited to 12 participants

Participant and Auditor Check In 9-9:30

Check one: ___	DCTR Member \$100.00/clinic	Total Due: \$ _____	(4H & FFA register at member price)
___	Non-Member \$110.00/clinic	Total Due: \$ _____	
___	Auditor \$20.00/clinic	Total Due: \$ _____	

**PLEASE PRINT** Name of Horse: \_\_\_\_\_ Horse age/experience: \_\_\_\_\_

Name of Rider: First, Last: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Experience of Rider/Level:** Beginner/Intermediate/Advanced (circle one)

**Emergency Contact:** Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Conduct must be above reproach in sportsmanship, showing, or the recreational use of horses.

Pursuant to The Equine/Livestock Liability Act (KSA Ch.290) I understand there are inherent risks within equine related activities and accept the responsibility of myself, my children or those for which I am legal guardian, in engaging in domestic animal activities.

**DOUGLAS COUNTY TRAIL RIDERS, Inc. AND ITS MEMBERS, AGENTS, VOLUNTEERS, OFFICERS AND BOARD MEMBERS ARE NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES OR LOSS TO HORSES, RIDERS, EQUIPMENT OR SPECTATORS.**

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**Please confirm your spot:** Dendria Mclaughlin 303-478-0966 dendria@dctr.org  
**Mail registration form and payment to:** DCTR PO Box 3222 Lawrence KS 66049

Registration is not confirmed until  
payment is received.

DCTR OFFICE USE: Date \_\_\_\_\_ Check # \_\_\_\_\_ Cash \$ \_\_\_\_\_ Received by Initials: \_\_\_\_\_