



# **THE FIFTEENTH SUNDAY AFTER TRINITY**

**Choral Eucharist**

**SUNDAY 12TH SEPTEMBER 2021**  
**11.15AM**

# WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

## Times for Services and Visitors.

There will be two Sunday services until further notice, the 11.15am Choral Eucharist and the 3.30pm Choral Evensong - with congregation (100 max) (also live-streamed).

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Resumption of the 8am said Eucharist, 10am Morning Daily Morning Prayer and Friday Choral Evensong remain under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

## Entering the Cathedral

*Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 or fall into the high-risk category and have not been fully vaccinated. The 11.15am Choral Eucharist on Sundays will continue to be live-streamed for those who are unable to attend.*

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not have to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

## During Services

Congregational singing is strictly prohibited until further notice. Music at the 11.15am and 3.30pm Sunday services will be provided by the Cathedral Choir, returning on a phased basis with the full Choir being back from Sunday 24th October (see page 12).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

### **Leaving the Cathedral**

**Please stay in your seat until the organ voluntary is over** and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate for too long in the Cathedral forecourt after the service and continue to observe 2 metre social distancing.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

**Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted. Social distancing and attendance limits are expected to end from Sunday 24th October.**

### **CONTACT TRACING FORM**

Please fill in one name and contact number for your household.  
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

***This form must be filled out before leaving the Cathedral  
and this service sheet then placed in the basket at the West Door***

## **MUSICAL SETTING**

Missa octavi toni – Antonio Lotti (1667 - 1740)

## **LIVE-STREAMING**

This service is being live-streamed and recorded via  
[www.churchservices.tv](http://www.churchservices.tv) and YouTube.

The camera is at the back of the Cathedral  
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards  
and they will guide you to a seat out of shot.

## **PHOTOGRAPHY**

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

## **ACCESSIBILITY**

The Cathedral is fitted with a Deaf Loop System  
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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# THE GATHERING OF GOD'S PEOPLE

## GREETING

The Lord be with you.

**And also with you.**

*The service is introduced.*

## PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The GLORIA IN EXCELSIS is sung*

**THE COLLECT OF THE DAY** *is said*

O God,  
who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
Grant that your people may be fervent in the fellowship of the gospel;  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ our Lord. **Amen.**

# PROCLAIMING AND RECEIVING THE WORD

## THE READING

*James 3: 1-12*

*Reader:* A reading from the Letter of James, chapter three, beginning at verse one.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Reader:* This is the word of the Lord.

*All:* **Thanks be to God.**

## PSALM 116: 1-8 *is sung*

1. I love the Lord, for he has heard the voice of my supplication;  
because he inclined his ear to me on the day I called to him.
2. The snares of death encompassed me;  
the pains of hell took hold of me;  
by grief and sorrow was I held.
3. Then I called upon the name of the Lord:  
'O Lord, I beg you, deliver my soul.'
4. Gracious is the Lord and righteous;  
our God is full of compassion.
5. The Lord watches over the simple;  
I was brought very low and he saved me.
6. Turn again to your rest, O my soul,  
for the Lord has been gracious to you.

7. For you have delivered my soul from death,  
my eyes from tears and my feet from falling.
8. I will walk before the Lord  
in the land of the living.

*Stand for*  
**THE GOSPEL**  
*Mark 8: 27-38*

*Reader:* Hear the Gospel of our Saviour Christ according to Saint Mark,  
chapter eight, beginning at verse twenty-seven.

*All:* **Glory to you, Lord Jesus Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my word in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

*Reader:* This is the Gospel of the Lord.

*All:* **Praise to you, Lord Jesus Christ.**

**THE SERMON**  
Rev. Ted Ardis  
(*Dean's Vicar*)

*Stand for*  
**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Kneel or sit for*  
**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*  
Lord, in your mercy.  
**Hear our prayer.**



*At the end of the prayers:*  
Merciful Father,  
**accept these our prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

*Stand for*  
**THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you.  
**And also with you.**

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. **Amen.**

### **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

### **THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

The **SANCTUS** and **BENEDICTUS** are sung.

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,**  
**we celebrate his resurrection and ascension,**  
**and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

### **THE COMMUNION**

*Communicants are invited to receive (bread only) with these words:*

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The COMMUNION MOTET is sung*

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.  
*Christ became obedient for us unto death, even to death on the cross. Therefore God exalted  
him and gave him a name which is above all names.*

*Felice Anerio (1590 - 1614)*

## **GOING OUT AS GOD'S PEOPLE**

### **THE POST-COMMUNION PRAYERS**

Eternal God,  
we have received these tokens of your promise.  
May we who have been nourished with holy things  
live as faithful heirs of your promised kingdom.  
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food  
of the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies  
to be a living sacrifice.**  
**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## THE BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

## THE DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN VOLUNTARY

'Scherzo' from Suite Modale – Flor Peeters (1903 - 1986)

*Please remain in your seat  
until the Churchwardens indicate for you to exit after the Voluntary.*

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## 'Roadmap' for Cathedral Services: September - October

### From Sunday 12th September until 20th September

All protocols (mask wearing, distancing, sanitisation etc.) **remain unchanged** except that capacity at church services increases to a maximum of 100.

The Lay Vicars Choral return for 11.15am and 3.30pm Choral Evensong on Sundays. Choristers' rehearsals will recommence in an outdoor shelter.

Capacity for vaccinated only patrons at concerts and recitals increases to 60% of socially distanced capacity - 120 max.

### 2. From 20th September until 22nd October

All protocols remain, capacity at worship remains as in #1 above.

Young adult singers join with the Lay Vicars Choral for Sunday services. Choristers' rehearsals move indoors in pods of six distanced from each other. They will not sing at services.

### 3. From 22nd October onwards (subject to there being no change by government)

Social distancing will be abolished. Return to full capacity.\*

Choristers return to sing at services.

\***N.B.** It is unclear as to whether mask wearing, hand sanitisation, Communion in both kinds and hymn singing will be restored at this stage.

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