

St. Margaret's and San Francisco de Asís Episcopal Church

The Twentieth Sunday after Pentecost and Holy Baptism October 18, 2009



Vision: "Be One in Christ"

The Reverend Richard Aguilar, Priest
The Reverend Ledly O. Moss, Sr., Deacon
Mr. John M. Barrow, Organist & Choirmaster

The Liturgy of the Word
♯ Processional Hymn 460(blue) Alleluia! Sing to Jesus

Hyfrydol

The people standing,

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the reading.

The Reading

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated

by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

🎵 **Sequence Hymn 530 Spread, O spread, thou mighty word** *Got sei Dank*

Verses 1-3 before the Gospel is read, verses 4-5 after the reading.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to St. Mark

People: **Glory to you, Lord Christ.**

The Holy Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Deacon: The Gospel of the Lord.

People : **Praise to you, Lord Christ.**

Presentation and Examination of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

The candidate who are unable to answer for himself is presented individually by his Parents and Godparents, as follows:

Parents and Godparents: I present Annika Rose Zepeda to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

The Celebrant asks the following questions of the Parents and Godparents who speak on behalf of Armando.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Annika in her life in Christ?

People: **We will.**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People : **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidates

Celebrant: Let us now pray for Annika Rose Zepeta who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life giving Spirit.

People: Lord, hear our prayer.

Leader: Keep her in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

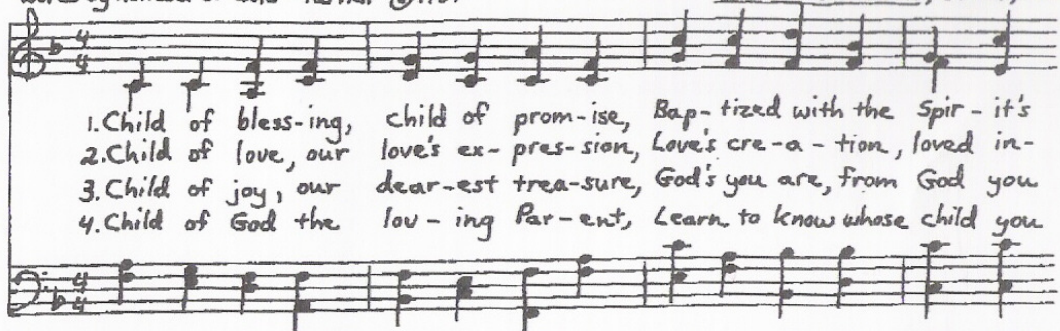
People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ
your Son may live in the power of his resurrection and look for him to
come again in glory; who lives and reigns now and forever. **Amen.**

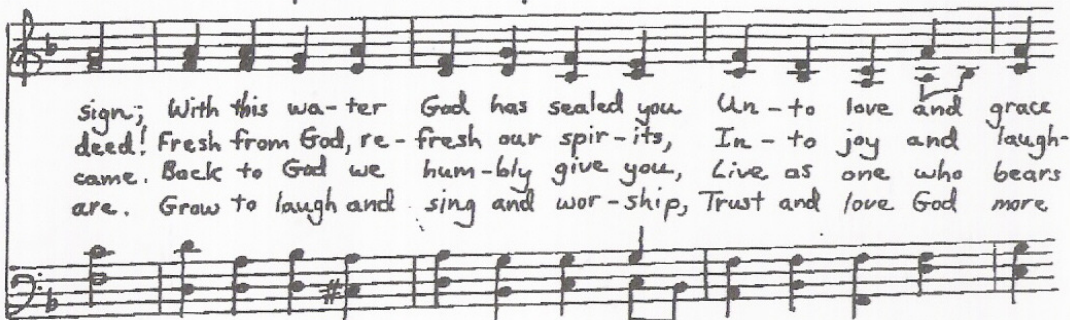
Child of Blessing

Words by Ronald S. Cole - Turner ©1981

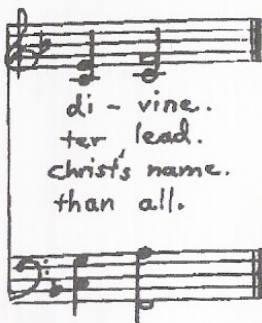
Melody attr. to Christian F. Witt, 1660-1716
Psalmodia Sacra, Gotha, 1715



1. Child of bless-ing, child of prom-ise, Bap-tized with the Spir-it's
2. Child of love, our love's ex-pres-sion, Love's cre-a-tion, loved in-
3. Child of joy, our dear-est trea-sure, God's you are, From God you
4. Child of God the lov-ing Par-ent, Learn to know whose child you



sign; With this wa-ter God has sealed you Un-to love and grace
deed! Fresh from God, re-fresh our spir-its, In-to joy and laugh-
came. Back to God we hum-bly give you, Live as one who bears
are. Grow to laugh and sing and wor-ship, Trust and love God more



di-vine.
ter lead.
Christ's name.
than all.

Alternate wording: When a child
is dedicated, the 2nd and 3rd
lines of the first stanza may be
changed to: "Consecrated and
assigned, To the care of God who
claims you."

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, throughout his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon her and then anoints the candidate, saying

Annika Rose Zepeda, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Celebrant: Let us pray.

Celebrant and **People:**

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Annika Rose Zepeda, you are sealed by the power of the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant: Let us welcome the newly baptized Annika by saying together,

Celebrant and People:

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Please stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

We invite you to greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Celebrant: Ascribe to the Lord the honor due God's Name; bring offerings and come into the courts of the Holy One. *Psalms 96:8*



Offertory Hymn WLP 810 On Eagle's Wings

Michael Jincas

Next Page Please

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!''
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

The musical score is written for a vocal line and a piano accompaniment. The key signature is G major (one sharp, F#) and the time signature is 4/4. The vocal line consists of three staves of music, with lyrics written below the notes. The piano accompaniment consists of three systems, each with a grand staff (treble and bass clefs). The first system of the piano accompaniment includes a fermata over the first measure. The lyrics are: "And I will raise you up on ea - gle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand."

“And I will raise you up on ea - gle’s wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”

🎵 **Doxology**

Please stand

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of thee, O Lord,

People: and of thine own have we given thee. *I Chronicles 29:14*

Eucharistic Prayer A

Book of Common Prayer 361

Please remain standing

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

🎵 **Sanctus**

S-129

Robert Powell

Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your glory. Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The people stand or kneel.
Then the celebrant continues,

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share

our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Then the Celebrant says,

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to sing,
The Celebrant and People may join hands and sing together :

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is said

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You who are guests this morning are welcome to worship at St. Margaret's and among the Episcopal Community of Miami Lakes. All baptized Christians are invited to receive Holy Communion in the Episcopal Church.



Communion Hymn 660

O Master let me walk with thee

Maryton

Prayer of Thanksgiving

Please kneel or stand

Celebrant: Let us pray.

The Celebrant and **People** say together,
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: Lord, make us instruments of your peace.

People: **Where there is hatred, let us sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
and where there is sadness, joy.**

Celebrant: O Divine Master, grant that we may not so much seek
to be consoled as to console;

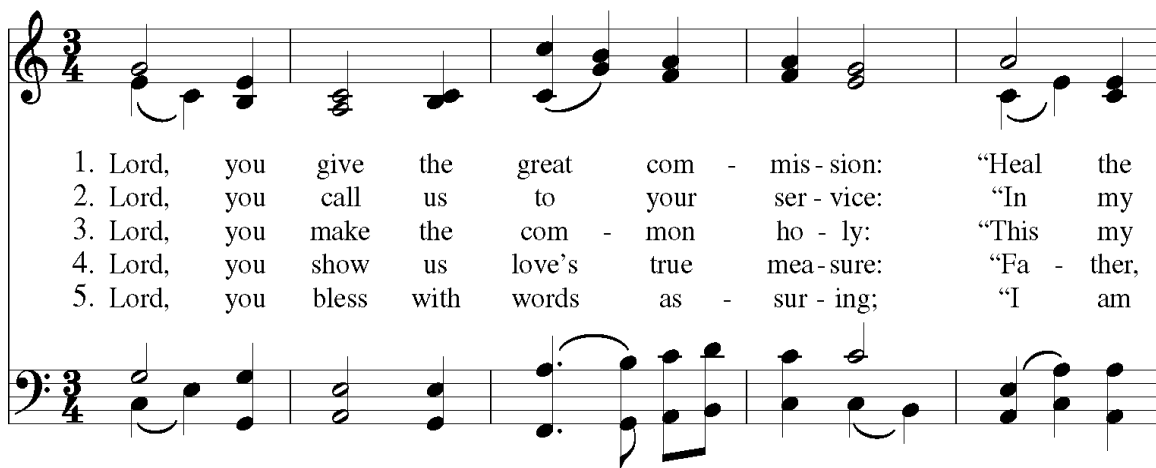
People: **to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.**

Celebrant: And the blessing of God; Father, Son, and Holy Spirit be upon you and
remain with you forever. **Amen.**

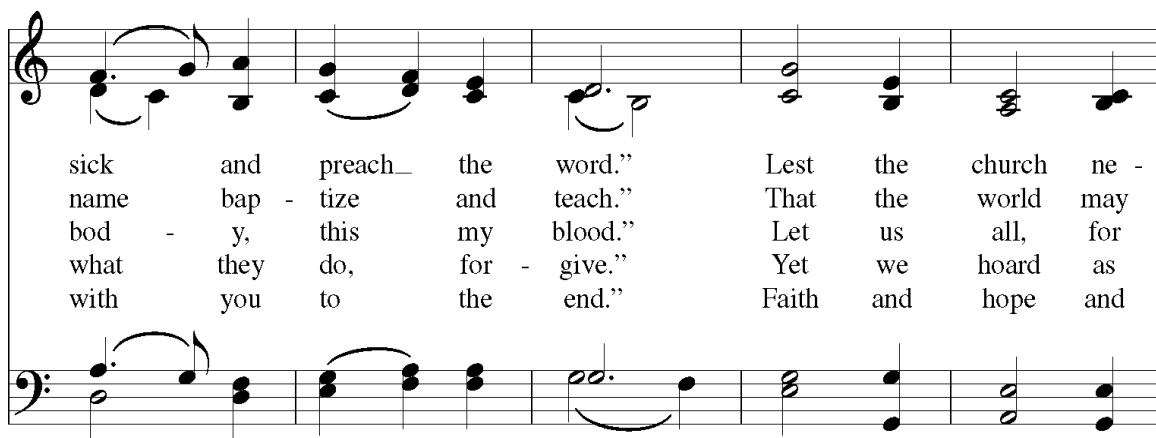
Announcements

♫ Recessional Hymn WLP 780 Lord, you gave the great commission *Abbot's Leigh*

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1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am



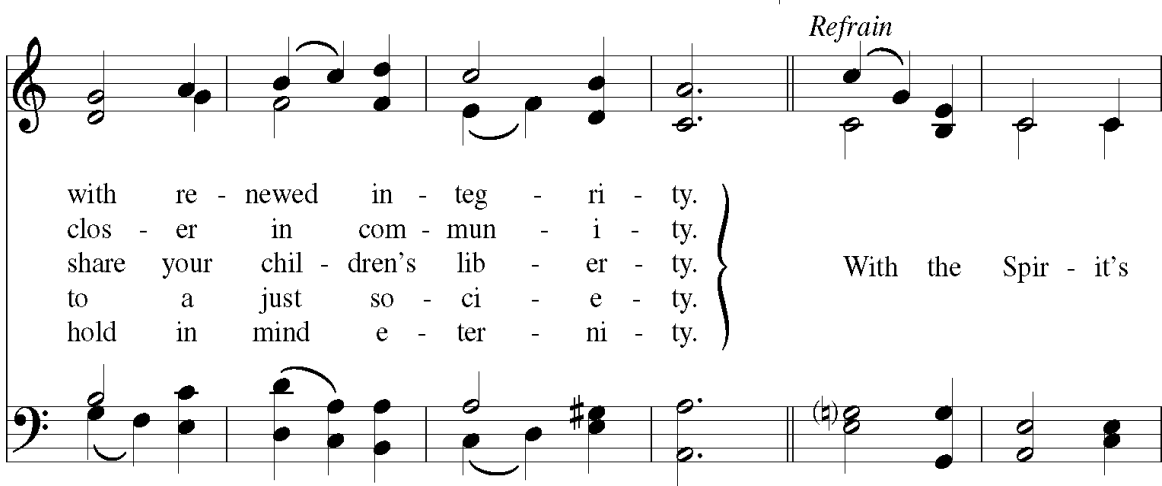
sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



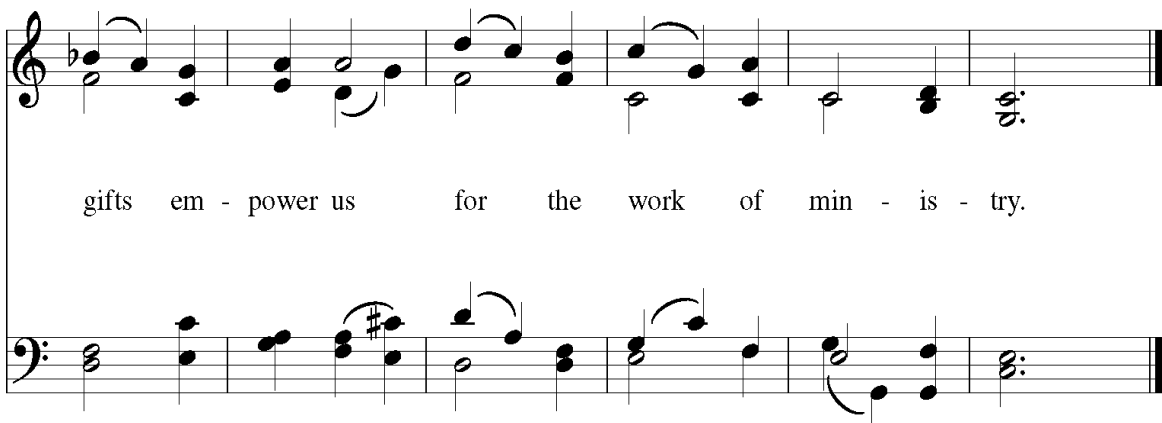
heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

With the Spir - it's



gifts em - power us for the work of min - is - try.

Deacon: Let us go forth, rejoicing in the power of the Spirit.

People: Thanks be to God.

Everyone is invited to the Parish Hall for the coffee hour and fellowship in order to meet and greet one another in Christ.

A FEW THOUGHTS ABOUT STEWARDSHIP

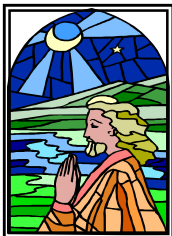
What is stewardship? It is giving to God. It is giving to God of our time, talent, and treasure. It is giving to God through the church. It is giving to God to bring the Kingdom of Christ to the world.

- Stewardship is about caring for all of God's creation.
- Stewardship is about the many gifts that our gracious God has given us. It helps us reflect upon our giftedness; all that constitutes our treasure: Our families, friends, time, talents, skills, material possessions and finances.
- Good stewards have an "*Attitude of Gratitude*"
Stewardship is about reflecting on our faith and on the way we live and act as disciples of Jesus.
- Stewardship is everything we do after we say, "We believe..." It is our living relationship with God. It is our response to God's unconditional love and to the gifts of salvation through Jesus Christ and grace through the Holy Spirit.
- Stewardship is not about money. It is about how we use everything that God has given us. It is how we live and how we give. What do we give God in response for all that has been given to us? We give time, talent and treasure.
- Stewardship giving is a part of the worship experience.

Assisting the Service Today

Greeters/Ushers	B. Nnadi/M. Ola The Saverys
Lector 1st Reading	Omitted
Psalmist	Omitted
Lector 2 nd Reading	Michelle Aguilar
Chalice Bearers	Ann Goraczko Wayne Dott
Acolytes	
Crucifer	Ashley Miller
1st Server	Geneva Palmer
2nd Server	Sean Palmer
Torchbearers	Jamal Miller James White
Altar Guild	Nancy Travis
Flower Guild	Pam Decarreau
Bread of Life	Sheila D'Souza
Reception Host	The Saverys
Vestry Person of the Day	Guy Evans
Choir :	Anita Buker, Rubina Burke, John & Mary Cox, Hyacinth Ellis, Charles Foote, Adele Reese Tony & Mireya Medina, Juliet Nwahiri, Nilda Brandy, Michelle Aguilar, Alex Diaz
Prayer Team:	Rubina Burke, Pam Decarreau, and Ann Goraczko

Prayers are asked for:



Hyacinth Ellis, Alison Cotterell, Louise Loftman, Adele Reese, Donnell Miller, Maria Escoda, Jean & Edwin Lopez, Lois Allison, Lois Ann Wilson, Jackie Nangle, Gil McDonald, Eileen Seiplax and Clisanta Arregui.

Vestry Members

Wayne Dott, Sr. Warden
Guy Evans, Jr. Warden
Tim Foster, Treasurer
Joan Evans, Vestry Clerk
Hyacinth Ellis

Charles Foote
Justin Matthews
Senica Moss
Michael Ola
Wayne Savery

Ministry Leaders

Acolytes: Rev. Ledly Moss
Bread of Life: Cathy Dott
Bulletins: Charles Foote
ECW: Juliet Nwahiri
Eucharistic Visitors: Ann Goraczko
Fellowship: Mable Savery
Gardening Team: Rubina Burke
Music Program: John Barrow
Proofreading: John Cox
Stewardship: Guy & Joan Evans, Justin Matthews
Youth Group: John Barrow, Ava Rosales, Armando.& Mari Ibarra, Davine Scarlett

Altar Guild: Nancy Travis
Calls: Adele Reese
Nursery: J. Lezcano/Lisa Savery
Office Assistant: Charles Foote
Flower Guild: Hyacinth Ellis
Children's Min.: Pam Decarreau
Lectors: Martha Richards
Newsletter: Marthe Richards
Greeters/Ushers: Wayne Dott

Ordo: Martha Richards

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Myrna Colon

Secretary