

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | OCTOBER 30, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



The Prelude

*The Call to Worship

*The Hymn of Praise No. TH92....."A Mighty Fortress Is Our God"

*The Prayer of Adoration

*The Confession of FaithThe Heidelberg Catechism No. 37

Q. What do you understand by the word *suffered*?

A. *That during his whole life on earth, but especially at the end, Christ sustained in body and soul the wrath of God against the sin of the whole human race. This he did in order that, by his suffering as the only atoning sacrifice, he might deliver us, body and soul, from eternal condemnation, and gain for us God's grace, righteousness, and eternal life.*

The Law of GodExodus 20:4–6

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

The Confession of Sin

Almighty God Your holy Word tells us how to worship You and warns us against approaching You without the reverence, awe, and obedience You are due. Yet we confess we have been careless about Your worship; we have not had proper regard for Your holiness as we draw near to You. Please show us mercy and forgive our improper worship.

Our Father, You have been pleased to draw us by the light of Your gospel out of the horrible darkness and death that had immersed us, and You have made Your face so clear to us in the person of Your only-begotten son that nothing but our ingratitude prevents us from being transformed into Your heavenly glory.

Grant us to grow in grace and gratitude, in the light of the truth, to forsake our former ignorance, and to freely and sincerely confess our sins, for we are the lost sheep You have brought into the way of salvation by Your hand.

Enable us to walk in the way of our holy calling until we shall all be gathered into heaven when the splendor of Your glory shall shine in us and make us all like the glorious Image of Your Son in Whose Name we pray.

The Silent Confession

~ God Assures His People of His Covenant Mercies ~

The Assurance of Pardon.....John 4:21–24

The hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.”

~ We Respond to God’s Grace with Offerings of Ourselves and Our Needs ~

***The Hymn of Thanksgiving“Before the Throne of God Above” (pages 4-5)**

The Encouragement to Give.....2 Corinthians 9:7–8

Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

The Great PrayerElder David Bosshardt

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*The Psalm No. 119 "Teach Me, O LORD, your Way of Truth" (page 3)

1. ³³Teach me, O LORD, your way of truth, and from it
2. ³⁵In your com - mand - ments make me walk, for in your
3. ³⁷Turn now my eyes from van - i - ty, and cause me
4. ³⁹LORD, turn a - way re - proach and fear; your righ - teous

I will not de - part; ³⁴that I may stead - fast -
law my joy shall be; ³⁶give me a heart that
in your ways to tread; ³⁸O let your ser - vant
judg - ments I con - fess; ⁴⁰to know your pre - cepts

ly o - bey, give me an un - der - stand - ing heart.
loves your will, from dis - con - tent and en - vy free.
prove your word and thus to god - ly fear be led.
I de - sire; re - vive me in your righ - teous - ness.

1. Be - fore the throne of God a - bove, I have a
 2. When Sa - tan tempts me to de - spair and tells me
 3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,
 of the guilt with - in, up - ward I look and see him there,
 spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is
 who made an end to all my sin. Be - cause the
 the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
 free; for God, the just, is sat - is - fied to look on
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sa - vior and my God, with Christ, my Sav - ior and my God.

The Sermon.....Ryan F. Biese

“The Devil’s Sons” | *Light in Darkness* No. 45 | John 8:39-47 | Page 841

SERMON NOTES

I. Introduction

II. Main Argument

A. True Paternity (vv. 37-41)

1. Rejection of Privilege (v. 37)

a. Malice Toward God

b. **Application:** *Do you have room for Christ's Word?*

2. Revelation (v. 38): What reveals one's (spiritual) paternity?

3. Retort & Reply (v. 39)

a. How do we know the Jews have finally grasped Jesus' point?

b. **Application:** *Salvation is by grace alone through faith alone, but not a faith that is alone.*

4. Rebuke (vv. 40-41)

a. Why do the Jews hate Jesus?

b. **Application:** *Spiritual privileges may obscure spiritual death.*

B. Deuling Indictments (vv. 34-36)

1. Reviled (v. 41): How do the Jews mock the Lord Jesus Christ?

2. Rejected (vv. 42-43)

a. Why is love for Jesus necessary?

b. Why do the Jews not understand?

3. Reality (vv. 44-45)

a. How are the Jews just like their father?

b. **Application:** *What is your reputation among your relationships?*

c. **Application:** *The glory of God in salvation.*

C. True Condition (vv. 46-47)

1. **Challenge** (v. 46)

a. How does this challenge vindicate Jesus' claims?

b. **Application:** *The Sinlessness of Christ and our eternal comfort.*

2. **Conclusion** (v. 47)

III. Conclusion

~ God's People Respond in Praise ~

*The Psalm of Commitment No. 166 "Wondrous King, All-Glorious"

~ God Blesses His People ~

*The Benediction

*The Response No. 735 "The Gloria Patri"

*Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.*



FPFO Supported Missionary
REV. ANDY YOUNG
Church Planter | Oxford, United Kingdom
Evening Worship
October 30 | 6:00 PM

**PIE & MINISTRY UPDATE TO FOLLOW
THE WORSHIP SERVICE!**

Wondrous King, All-Glorious

Christ, who is God over all, forever praised! Rom. 9:5

G Dsus D Em Bsus B C

1. Won-drous King, all - glo - rious, sov-'reign Lord vic - to - rious, oh, re -
 2. Heav-ens, spread the sto - ry of our Mak-er's glo - ry, all the
 3. O my soul, re - joic - ing, sing, thy prais-es voic - ing, sing, with
 4. Hal - le - lu - jahs ren - der to the Lord most ten - der, ye who

G Em D G D G Dsus D Em

ceive our praise with fa - vor! From thee welled God's kind - ness tho' we
 pomp of earth ob - scur - ing. Sun, thy rays be send - ing, thy bright
 hymns of faith a - dore him! All who here have be - ing, shout, your
 know and love the Sav - ior. Hal - le - lu - jahs sing ye, ye re -

Bsus B C G Em D G D G F C

in our blind - ness strayed from thee, our bless - ed Sav - ior. Strength-en thou,
 beams ex - pend - ing, light to all the earth as - sur - ing. Moon and star,
 voic - es free - ing, bow down in the dust be - fore him. He is God
 deemed, oh, bring ye hearts that yield him glad be - hav - ior. Blest are ye

D G D G C G D G Am G Am7 D7 G 7

help us now; let our tongues be sing - ing, thee our prais-es bring - ing.
 praise a - far him who glo-rious made you; the vast heav-ens aid you.
 Sab - a - oth; praise a - lone the Sav - ior, here and there for - ev - er.
 end - less - ly; sin - less there for - ev - er, ye shall laud him ev - er.

Joachim Neander, 1680
 Tr. by William J. Schaefer, 1938
 Text from *The Lutheran Hymnal* © 1941, Concordia Publishing House. Used by permission from CPH.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.
 Joachim Neander, 1680; alt. 1990

ANNOUNCEMENTS FOR OCTOBER 30, 2022

- + Boxing Day for Operation Christmas Child: **November 5 at 10:00 a.m.** Adults, teens and children (with aid of an adult) are welcome. Muffins and juice provided.
- + Additional help is greatly needed in the nursery during morning worship. If you are willing to serve in this way, please let Mary Lou Wilson know. This is a ministry opportunity open to adults and teens.
- + The ladies of the church are invited to a tea on December 17 sponsored by the Women in the Church Leadership Committee. More details will be forthcoming.
- + Next week the Lord's Supper will be observed during morning worship and a fellowship meal will follow the worship service. Please bring a dish to share.
- + The annual Congregation Thanksgiving Meal will be Tuesday, Nov. 22 at 6:00 p.m. This meal will be catered, so please register on church website: www.fpfo.org/thx.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plates, mailing a check to the church office, or online: FPFO.org/give.

MOMS ENCOURAGEMENT LUNCH

Thursday, November 3 | 12:15-2:30 p.m. | Childcare Provided
Come relax and talk. To adults. Without being asked to fix a snack.

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)
The Life of David (young men)
Galatians (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Oct. 30: E. Wilson & A. Wilson

Nov. 6: E. Tuggle & A. Bowers