

Another Prophecy by Isaiah

Isaiah Chapter 40

And even though there shall be destruction(s) (i.e., the LORD's hand double for all her sins), Jerusalem can take comfort because of the following:

The prophecy of Isaiah declaring that her iniquity is pardoned, and one of the sign of this shall be, "The voice of him that crieth (shout) in the wilderness, Prepare ye the way of the LORD (Jesus) make straight in the desert (wilderness of the world?) a highway (a higher way?) for our God", the Lord Jesus Christ. For this prophecy is of Him!

Mat 3:1 In those days came John the Baptist, preaching in the wilderness of Judaea,

Mat 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Mat 3:3 For this is he that was spoken of by the prophet Esaias (*Isaiah*), saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Matthew 3:1 through 3:3

Another of the many prophecies about Jesus given by Isaiah, the prophet:

Isa 40:1 Comfort ye (*yourself*), comfort ye (*yourself*) my people, saith your God.

Isa 40:2 Speak ye comfortably to Jerusalem, and cry (*shout*) unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double (*double punishment*) for all her sins.

Isa 40:3 The voice of him (*John the Baptist*) that crieth (*shout*) in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain (*smooth?*):

Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see *it* (*the glory of the LORD, which is the Lord Jesus Christ?*) together: for the mouth of the LORD hath spoken *it*.

Isaiah 40:1 through 40:5

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All flesh has its season on the stage of the LORD'S Creation, and then it shall cease to be

Isa 40:6 The voice (*of the LORD?*) said, Cry (*shout*). And he (*Isaiah?*) said, What shall I cry (*shout*)? All flesh *is* grass, and all the goodness (*beauty*) thereof *is* as the flower of the field:

Isa 40:7 The grass withereth, (*and beauty of*) the flower fadeth: because the spirit of the LORD (*that moves time?*) bloweth upon it: surely the people *is* grass.

Isa 40:8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

Isaiah 40:6 through 40:8

Isaiah's prophecy of good tidings, which is the Lord Jesus Christ:

At the appearing of Jesus, this is what all of Jerusalem was commanded of the Holy Spirit of God to do, but they would not and plotted His death instead!

Isa 40:9 O Zion (*Jerusalem*), that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God (*the Lord Jesus Christ?*)!

Isa 40:10 Behold, the Lord GOD will come with strong *hand*, and his arm (*the Lord Jesus*) shall rule for him: behold, his reward *is* with him, and his work (*tasks, ministry, deliverance, salvation, eternalness ... , etc.*) before him.

Isa 40:11 He (*God the Son, Jesus*) shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Isaiah 40:9 through 40:11

The greatness of God can not be measured!

Isa 40:12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Isa 40:13 Who hath directed the Spirit of the LORD, or (*who*) *being* his counsellor hath taught him?

Isa 40:14 With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Isa 40:15 Behold, the nations *are* as a drop of a bucket (*of water*), and are counted as the small dust of the balance (*scale*): behold, he taketh up the isles (*far away, remotest places*) as a very little thing.

Isa 40:16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

Isa 40:17 All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity (*useless*).

Isa 40:18 To whom then will ye liken God? or what likeness will ye compare unto him?

Isaiah 40:12 through 40:18

The man of means, or the rich man's false god and idol is not Him!

Isa 40:19 The workman melteth a graven image (*idol*), and the goldsmith spreadeth it over with gold, and casteth silver chains.

Isaiah 40:19

The man without means or, the poor man's false god and idol is not Him!

Isa 40:20 He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him (*or search for*) a cunning (*skilled*) workman to prepare a graven image (*idol*), *that* shall not be moved.

Isaiah 40:20

But have you not known; have you not heard, has it not yet been told you that He (Jesus) is God from before the foundations of the earth?

Isa 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

Isa 40:22 *It is* he that sitteth upon (*or above*) the circle of the earth, and the inhabitants thereof *are* as grasshoppers (*before Him*); that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Isa 40:23 That bringeth the princes (*of this world*) to nothing; he maketh the judges of the earth as vanity (*useless*).

Isa 40:24 Yea, they shall not be planted (*that they may grow*); yea, they shall not be sown: yea, their stock (*ways/ progeny/ seed/ idol/ false god*) shall not take root in the earth: and he (*Almighty God*) shall also blow upon them (*the passage of time?*), and they shall wither, and the whirlwind shall take them away as stubble.

Isa 40:25 To whom then will ye liken me (*God of Creation, the great "I AM"*), or shall I be equal (*at all*)? saith the Holy One (*Messiah of Israel, Jesus, Son of God*).

Isa 40:26 Lift up your eyes on high (*to the heavens*), and behold who hath created these *things*, that bringeth out their host by number: he (*the God of Creation*) calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth (*the purpose God intended?*).

Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel (*out of your iniquity?*), My way is hid from the LORD, and my judgment is passed over from my God (*; for there is no iniquity in the God of Creation?*)?

Isaiah 40:21 through 40:27

Since they did not recognize Him when He came: is Israel confused; have not known; or has Israel forgotten, who their Lord God is? For His works testified of Him!

Isa 40:28 Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding (*unto exhausting*).

Isa 40:29 He giveth power to the faint; and to *them that have* no might he increaseth strength.

Isa 40:30 Even the youths (*of great physical conditioning*) shall faint and be weary, and the young men shall utterly fall:

Isa 40:31 But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Isaiah 40:28 through 40:31

Jesus fulfilled this prophecy of Isaiah Chapter 40

Joh 1:11 He came unto his own (*the Jewish Nation*), and his own received him not.

Joh 1:12 But as many as received him (*Jesus*), to them gave he power to become the sons of God, *even* to them that believe on his name (*Jesus*):

Joh 1:13 Which (*name, Jesus*) were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God (*He was made flesh, but was not conceived according to the natural means of sinful flesh, but the Spirit of God that created all things "In the beginning ..."* commanded manifestation of Him, God the Son, in human flesh.

Read Hebrews 1:5 - For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? ***This is the only time he was born, but he was never created. Paul also says Jesus is firstborn from the dead - Col 1:18.***

John 1:11 through 1:13

Joh 1:14 And the Word (***God, Son of God***) was made flesh (***Jesus***), and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Joh 1:15 John (***the Baptist***) bare witness of him (***Jesus***), and cried (***shouted***), saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Joh 1:16 And of his fulness have all we received, and grace for grace (***it is by grace and grace alone that we receive of him. There is nothing we can do to deserve Him.***).

Joh 1:17 For the law was given by Moses (***the children of Israel were commanded to perform/ conduct/ keep the law, which they could not do, perfectly. Thus, their salvation must come by Jesus also***), ***but*** grace and truth came by Jesus Christ (***and believing in him and his finish works of death, burial, and resurrection for our redemption/ salvation from sin is what's required of us to please God***) .

Joh 1:18 No man hath seen God at any time; the only begotten Son (***Jesus***), which is in the bosom of the Father, he hath declared ***him (God)***.

John 1:14 through 1:18