

## Ever Wonder Why Covenant Pleases the LORD God

**FIRST: Refer to the paragraph, “Judeo – Christian Bible Covenants” in the “Definitions & Figures” section ...**

The LORD God has no equal! He is God all by Himself, and there is no other God along side, or grew-up with Him! And so, no voice outside of covenant with Him has authority with Him (*thus, such voices are “heathen”*)! Refer to the paragraph, “*Heathen*” in the “*Definitions & Figures*” section.

**But one might ask the question:** Are there no exceptions?

**Answer:** *Well He is God, and there is none wise enough to council Him!* And He has been known to use a donkey to communicate His message of what pleases Him (*see Numbers 22:22 through 22:26*)! Also, Isaiah the prophet revealed that God used Cyrus the Great, of Persia (*who was not a covenant figure like as, or with Israel*) as an instrument of His purpose for recovering Judah of Israel from Babylonian captivity, and exile from their land of promise (*see Isaiah Chapters 44:24 through 45:25*)!

Then let us not forget the conversation the LORD God spoke face-to-face with Moses where He said the following:

And he said (*to Moses*), I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee (*or before you get to where I send you, I will ensure they know that you are come in my behalf*); and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

Exodus 33:1

Therefore; what say you whether there be exceptions?

***But the only covenant that brings salvation unto eternal life through Christ Jesus, according to John 3:16 is in no way debatable.***

***It is after the resurrection of Jesus this covenant fulfilled promises for Judah of Israel, and provided for the Gentiles (the Church) even unto this present time, and forever!***

And so, through the centuries there were adjustments to covenants until *the “New and Final Covenant” in Jesus, the Messiah (see Matthew 3:10; Luke 3:9)*!

And then, there are the covenant requirements that never changed, even from the covenant passed down from the *Old*! Jesus explained these primary covenant elements in *Matthew 22:34 through 22:40*, as follows:

But when the Pharisees had heard that he (*Jesus*) had put the Sadducees to silence (*with His wisdom*), they were gathered together (*attempting to discredit Him*).

Then one of them (*a Pharisees*), *which was* a lawyer, asked *him a question*, tempting him, and saying,

Master, which *is* the great commandment in the law?

Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind (this declaration is also recognized as, “Thou shall have no other gods before (ahead of, along side, or above) Me” (i.e., “gods”, little “g”, because I alone AM GOD! Refer to Exodus Chapter 20).**

**This is the first (1<sup>st</sup>) and great commandment.**

**And the second (2<sup>nd</sup>) is like unto it, Thou shalt love thy neighbour as thyself.**

**On these two (2) commandments hang all the law and the prophets.**

### ***What the Psalmist Said about Authority's Relationship with Equal Authority***

The Psalmist said in ***Psalm 42:7***, “***Deep calleth unto deep***”; which in my mind also speaks to the idea of equal levels of authorities giving reciprocal respect one toward the other! But there is no equal level(s) of authority with God; and so, He chose to create covenant from the foundation of the world through His Son to establish a voice for fallen man that would be worthy of His recognition toward Adam’s sinful progeny:

The ***Apostle Paul*** would say this is because of ***the God kind of love*** which is reminiscent of the love we too should have among each other, as described in ***1 Corinthians Chapter 13!*** Refer to our paragraph, “***Agape Love – First (1<sup>st</sup>) Corinthians Chapter 13***” in the “***Definitions & Figures***” section.

And have you notices in the Judeo – Christian Scriptures, how “***real love***” desires to share authority (***not subvert, or take advantage of***)?

But then, “***no one has any authority with the LORD God outside of covenant***”, and/ or existing covenant ties? Neighboring peoples that were never of Israel, and even those that were once of Israel; but had abandoned covenant according to their ancestors; had no influence with God, even when the love of God is accounted for (***i.e., God chose not to obligate Himself to respond to anyone without acceptable covenant status***)!

And so, provision was written into the Law of Moses for allowing, “***The Stranger***” to enter the commonwealth with Israel according to Israel’s Old Testament covenant(s)!

Therefore, “***The Stranger***” that joined Israel could not bring any of his (***her, their***) previous worship practices, laws, and/ or behaviors with them; else they could be put to death for covenant violations, just as any other member of the congregation of Israel!

***The New Testament Chapter of Matthew 15:21 through 15:28*** comes to mind as an excellent illustration of ***Jesus*** accepting a Gentile (***or The Stranger***) into “***final covenant; the covenant that fulfills Old promises, offers New Promises, and eternal life***” as follows:

Then ***Jesus*** went thence, and departed into the coasts of Tyre and Sidon.

And, behold, a woman of Canaan (***or a Gentile***) came out of the same coasts, and cried unto him (***Jesus***), saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed (***or tormented***) with a devil.

But he (***Jesus***) answered her not a word. And his disciples came and besought him (***Jesus***), saying, Send her (***the Gentile woman of Canaan***) away; for she crieth (***or bother***) after us.

But he (***Jesus***) answered and said, ***I am not sent but unto the lost sheep of the house of Israel.***

Then came she (***the Gentile woman of Canaan***) and worshipped him (***Jesus***), saying, Lord, help me.

But he (***Jesus***) answered and said, ***It is not meet (or the right thing to do) to take the children's bread, and to cast it to dogs (or those who do not know God according to covenant; and deserving covenant promises?).***

And she (***the Gentile woman of Canaan***) said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

Then ***Jesus*** answered and said unto her (***the Gentile woman of Canaan***), ***O woman, great is thy faith (concerning My person; who I Am; and what I have authority to do,***

*because My Father and the Holy Spirit are with me; and I do nothing except My Father agrees!): be it unto thee even as thou wilt (or even as you have asked of me, be it unto you). And her daughter was made whole from that very hour (And so, whenever anyone receives, and\ or declares (confesses) Jesus as their Lord, Savior, and Master the status of dog (or one without covenant with God; and of just being grass of the field, according to Isaiah 40:6 through 40:8) is rescinded! The Holy Spirit of God recreates them a “new creation in Jesus”; having access to every benefit, even unto eternal life from God through covenant of the Lord Jesus Christ, according to John 3:16. And God hears, since we (believers in Jesus) are given covenant authority to ask well being (favor, healing, prosperity, considerations ... etc.) for ourselves, loved ones, and others: Taking the Gospel to every Creature as we go!).*

And so, as we addressed the issue of covenants in the paragraph, “*Judeo – Christian Bible Covenants*” in the “*Definitions & Figures*” section; I hope we have made it clear, “*the covenant with Jesus is the final and only access to God*”; ever!

Joh 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

*Is there anything too hard for our LORD, the Almighty God of Creations?*

## Definitions & Figures

### Agape Love – First (1<sup>st</sup>) Corinthians Chapter 13:

*This Chapter 13 of 1 Corinthians is often referred to as Paul's Chapter on charity, or love. Love that pleases God fulfills the law unto justification (Romans 13:8 through 13:10).*

Though I speak with the tongues of men and of *(or about)* angels, and have not charity *(or love)*, I am become *as* sounding brass, or a tinkling cymbal *(in other words it is like talking to hear yourself talk, and there is nothing of your real intent and concern in it)*.

And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing *(notice Paul does not say doing all these things profits no one else nothing; but it profit me nothing if I am doing these things without being motivated of love)*.

Charity suffereth long *(or put up with stuff that opposes it)*, *and* is kind; charity envieth not *(or is not resentful)*; charity vaunteth *(boast)* not itself, is not puffed up *(not full of self pride)*,

Doth not behave itself unseemly *(not inappropriately, but according to decency of respect unto God?)*, seeketh not her own *(do not defend itself at the expense of another, nor the defenseless)*, is not easily provoked *(angered)*, thinketh no evil *(allow one that is accused, forgiveness, and seek not revenge)*;

Rejoiceth not in iniquity *(immorality)*, but rejoiceth in the truth *(and that which is right)*; *(Charity, or love)* Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth *(or withdraw from its own attribute of, "charity"?)*: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

For we know in part, and we prophesy in part *(because we are not yet mature)*.

But when that which is perfect *(fully mature)* is come, then that which is in part *(lack maturity)* shall be done away.

When I was a child, I spake as a child *(or in part)*, I understood as a child *(or in part)*, I thought as a child *(or in part)*: but when I became a man *(mature in Jesus Christ)*, I put away childish things *(or knowing in part)*.

For now *(in this time of childhood)* we see *(as)* through a glass, darkly; but then *(when perfect, or maturity is come)* face to face: now I know in part *(or as a child)*; but then *(when perfect, or maturity is come)* shall I know *(God?)* even as also I am known *(of God?)*.

And *(for)* now *(as I am yet a child)* abideth faith, hope, charity, these three; but the greatest of these *is* charity *(or love)*.

1 Corinthians 13:1 through 13:13

**Heathen – *I am persuaded the meaning of this word has no real use and/ or value unless it is viewed from the eyes of the Real and True God of Creation! Any other view has no lasting impact and meaning, because it shall die forever with the person, or persons view point; especially if the True Creator’s evaluation is not accepted, and embraced. And so, the “heathen” in the sight of the True God and Creator is anyone that does not have Him (God) in their life and living!***

But from the perspective of souls that do not believe there is a One True God, or erroneously believe that their particular deity is God the following meaning may be applied:

Heathen people(s) collectively, and especially (in the use of one’s “holy book”) are those who did not (or does not) worship the God of their fathers: Where the God of Israel is concerned, this would be the God of the Judeo – Christian Bible; which God is also the God of Abraham, Isaac, and Jacob.

***And so, everyone today has available this dilemma (whether they think it important or not) of giving consideration to the offering of Jesus the Messiah and Christ, according to John 3:16, as described in the Judeo – Christian Holy Bible Books. The other choices are to follow after anything else contrary to the Judeo – Christian Doctrine! Thus, everyone chooses; and the Judeo – Christian Scriptures makes the following clear: Whosoever will believe the Gospel of Jesus Christ “SHALL” be saved, and enter life that is eternal with the True God of Creation, and Jesus Christ! Amen.***

**Judeo – Christian Bible Covenants –** The scriptures does not speak of Adam having covenant with God, but we know He had “**fellowship**” until his sin separated him from God! Thus, I am persuaded a covenant relationship may be beneath Adam’s original relationship with God? ***But the LORD God never breaks covenant, which covenant shares appropriately with all included!***

And so, we see that God did not formally (*or by record*) obligate Himself to the safety and well being of the human race again (*after Adam sinned*) until Noah, and the decision that He would destroy the earth (*or perhaps saying it this way is more meaningful: earth’s population(s) did whatever they pleased without having any concern of what God wanted; just as the dog, and vast numbers of none believing folks today*)!

And from the time of Noah, if the LORD God were to save any out of the human race He would need to bring them unto Him once again to such a state as before Adam sinned!

Thus, the LORD God instituted “**covenant**”; of which, the final state of covenant needed to be everlasting, with that of the **Lord Jesus Christ; His Son, who is Himself, “everlasting”!**

Covenant with God has within it (**UNDESERVED, AND ABSENT OF THE SINFUL: elements; attributes of mercy\ forgiveness\ favors\ grace\ love\ joy\ peace\ longsuffering\ goodness ... , and just all around necessary stuff(s)**) whereby the **LORD God of Creation** may forgive violations against Him (**and His Law(s)**)!

Thus, the key element of the **final covenant**; of necessity being the **Son of God sacrificed**; the **LORD Jesus Christ** filled with, and possessing these covenant attributes\ qualities\ elements! And the Father assigns these to the forgiven in **Christ Jesus** for **righteousness**.

But the first (*1<sup>st</sup>*) covenant was with Noah to save *all* in the Ark *alive* through the flood that destroyed the earth. And that covenant included the promise of God to every earth creature that He would not destroy the earth again by water of a flood (*or the climate?*)! The **LORD God** extended this covenant with Noah and his progeny, to Abraham and his progeny, and *adjusted the covenant* to include more promises for blessing those that He would save throughout the centuries unto salvation by the **Lord Jesus Christ; Messiah!**

**Gen 28:14** And thy (*Abraham's*) seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

By close examination we see that elements of this covenant with Abraham also spoke to the fulfilling of salvation that would be accomplished by the final **“Covenant Son, Jesus Christ; the Messiah”!**

*And this final covenant is initiated with Jesus being infilled, (without measure; John 3:30 through 3:34) with the Holy Spirit at His John the Baptist baptism:*

Matthew Chapter 3

In those days came John the Baptist, preaching in the wilderness of Judaea,

*And saying, Repent ye: for the kingdom of heaven is at hand.*

For this is he that was spoken of by the prophet Esaias (*Isaiah*), saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight (*This is the prophecy of Isaiah 40:3 through 40:8, and Judah of Israel was instructed what they were to do in Isaiah 40:9 and 40:10*).

And the same John (*the Baptist*) had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him (*John the Baptist*) Jerusalem, and all Judaea, and all the region round about Jordan,

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

*(See “Pharisees” in the “Definitions & Figures” section)*

Bring forth therefore fruits meet (*suitable*) for repentance:

And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire (*The implication here is that the previous covenant, which was violated of Israel time and time again is being replaced! And is in process of being taken away even now at the coming of Messiah; Jesus? And violation of the previous covenant is obvious when studying Old Testament Scriptures!*).

*Today we know, “He”, being referred to in these next scriptures is the Lord Jesus Christ; Messiah!*

I (**John the Baptist**) indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost (**or Holy Spirit**), and *with* fire:  
Whose fan *is* in his hand (**to separate the chaff from the wheat**), and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Matthew 3:1 through 3:12

The next major covenant event of the Old Testament also passed down, from Abraham to Moses was by inheritance too. **This covenant was adjustment** to extend through Moses in order to free from Egyptian slavery, unto a land promised the seed of Abraham. This seed of Abraham began with the Nation of People (**or Israel**), which God established during the years of Isaac (**the covenant son from God to Abraham and Sarah**); Jacob (**son of Isaac and Rebekah**), and Joseph (**son of Jacob and Rachel**).

And again elements of this covenant (**especially Passover, Sacrificing and Offering, which was trusted with the Levitical Priesthood**) also spoke, specifically, to the fulfilling of salvation that would be accomplished by the **“Final Covenant Son, Jesus Christ; the Messiah”**, and His one (**1**) time sacrifice of His own life, which life is offered to the world for them that believe according to **John 3:16**!

Then King David (**son of Jesse; in Jacob’s progeny of the tribe of JUDAH is given first birthright inheritance**) being an inheritor of the covenants passed down before him by the status of a covenant progeny; was singled out of God unto the **adjusted covenant condition** for receiving blessings of his throne continuing forever (**Refer to, “Thy Throne Forever” in the “Definitions & Figures”**) section!

Next, True Holy men and Prophets of God being inheritors of all the covenants, through the centuries (**beginning with Noah’s covenant**); and before the **final new eternal life covenant of Jesus**, were tasked of the **LORD God** to inform the world of their day of the approaching eternal salvation covenant through **Jesus, the Messiah (Daniel the prophet being given one of the most honored positions of notoriety, because he showed precise timings of Jesus appearing and filled with the Holy Spirit, crucifixion, resurrection, and ascension into heaven again)**!

And so, concerning us today, everyone gets to choose whether to accept, and be in covenant with God through **Jesus Christ; Messiah**, according to **John 3:16: Which meaning is, “God so loved that He gave His Son”, and the ongoing effort through the centuries is to accomplish the receiving of the gift by the human race, to whom the gift was intended: And the gift being, “the human race is forgiven of sin; infilled with the Holy Spirit; and life eternal with God”!**

But I am persuaded it is not pleasing to the **LORD God** of Heaven and Creation, that many, many people continues to rejects **Jesus, who is described in John 3:16**; and\ or chooses to do their living under behaviors of previous covenants, that **“pointed to”**, but had not the **“fulfilled elements”** promised with eternal life!

And there are also those that do not choose to seek life with the **True God of Creation**, at all!



**Pharisees** – Secular references describes the Jewish Pharisees along side his counter part, the Sadducees, as follows: The Pharisees were at various times a political party, a social movement, and a school of thought in Judah of Israel during the time of Second (2<sup>nd</sup>) Temple Judaism. Just before and after the destruction of the Second (2<sup>nd</sup>) Temple in 70 A.D., Pharisaic beliefs were the foundational, public and ritualistic basis for Rabbinic Judaism, added into their worship (*or added after Commandments from God by Moses*). Conflicts between Pharisees and Sadducees took place in the context of broad and longstanding social and religious conflicts among Jews, made worse by the Roman conquest. Another conflict was cultural, between those who favored more Greek Culture\ Ideology (*encouraged by the Sadducees*) and those who resisted Greek influence (*as did the Pharisees*). A third (3<sup>rd</sup>) conflict was “legal-religious”, between those who emphasized the importance of the Second Temple with its rites and services, and those who emphasized the importance of Mosaic prophetic teachings. A fourth (4<sup>th</sup>) point of conflict, specifically religious, involved different interpretations of the Torah (*or Old Testament*) and how to apply it to current Jewish life, with Sadducees recognizing only the Written Torah (along side, or influenced of Greek philosophy) and rejecting doctrines such as the Oral Torah, the Prophets, the Writings, and the resurrection of the dead (*as clearly declared in the New Testament Gospels and Books*). The Pharisees argued for the Oral side of the Torah and Jewish religion, but the Sadducees rejected the notion of the dead ever being resurrected! It is important that we recognize, “the LORD God did not commission any positional duties of the Pharisee, nor Sadducee in His Commandments to Moses” (*Refer to the first five (5) books of the Old Testament portions of the Judeo – Christian Bible*)!

**The Kinsman Redeemer** – The LORD God instructed Moses to implement the principle describing the “Kinsman Redeemer” into the law and commandments to Israel. This speaks of one having much seeing his kinsman with little, or no means to help himself, even to the extent of not having what is needed to continue day to day living. And the kinsman with much “*choose as his responsibility*” to meet the redeeming needs of his kinsman (*See Deuteronomy Chapter 15*)! The primary message of the Book of Ruth describes the Kinsman Redeemer through the relationship of Boaz and Ruth. Obviously Boaz, the kinsman redeemer of Ruth is a type of the *Lord Jesus Christ* not only redeeming Israel at His first visitation in the world, but Jesus is the ultimate Kinsman Redeemer that redeems “whosoever will” unto the Father according to *John 3:16*!

**Recall what the LORD God instructed Moses to write in Genesis 1:26 and 1:27:**

**Gen 1:26** And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

**Gen 1:27** So God created man in his *own* image, in the image of God created he him; male and female created he them.



***Bible researchers speculate this occurred about Six Thousand Two Hundred (6200) Years Ago: The Creation of Adam (Man in the image of God; never done before!?) Thus, man is created one hundred (100) percent man, and akin to God!?)***

But then Physical Life continued, without Life of the Spirit after the man, Adam sinned against God in disobedience— Genesis Chapter 3 forward ...

And so, relationship between God and man can be made right again; but only if there is a “Kinsman Redeemer” to complete the redemption!

**In my mind the implication here spawns answers to several questions as follows:**

- There is no missing link between any prehistory creature and this man, Adam that is akin to God; ***and therefore redeemable (or can be brought back!)***? Thus, the dog is not redeemable; there can be another one, but not the same one, ever! And so, any person ***rejecting John 3:16 (although redeemable)*** achieve the unredeemable state as the dog?

Mat 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mat 15:26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

- ***The Holy Spirit of God commanded manifestation of God the Son, Jesus in the flesh, whereby the fallen may become redeemed Son of Adam; and therefore akin to God? Thus, Jesus had to be (of necessity); one hundred (100) percent man, and one hundred (100) percent God?***
- No one shall ever compile a list of all the attributes of the Eternal Almighty God whereby it may be determined, how much of Himself God put in Adam, and therefore the human race?

1Jn 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

- Is there anything too hard for the LORD, or is there anything impossible with the LORD God?

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mar 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

Mar 14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

**Thy Throne Forever** – The eternal LORD and God of Creation made this promise of his eternal kingdom to King David. But New Testament Judeo – Christian Scriptures clearly explains that corruptible can not inherit incorruptible (*1 Corinthians 15:53 through 15:55*), because incorruptible is “**forever**”. Thus, the obvious and natural question arises; “how is this promise the LORD God gave corruptible David, possible”?

Throughout history no throne of man has continued more than a hand full of years, compared to all the time of recorded history; and the promise to David was for eternity! And so, the short answer to the question is, “**by love; grace; mercy; regeneration\ resurrection; inheritance; Kinsman Redemption; sacrifice; and ... other works of the Lord Jesus Christ (Son of God 100%; son, and progeny of King David, who is 100% man)**” (Also refer to the paragraph, “**The Kinsman Redeemer**” in the “**Definitions & Figures**” section)!

*The genealogy of the Lord Jesus Christ is given in the New Testament Book of Matthew Chapter 1(one). And we see that his genealogy traces through David, the Great King of Israel; the youngest son of Jesse, as is revealed in scriptures of Ruth Chapter 4, 1 Samuel Chapter 16, and 2 Samuel Chapter 7. Thus, the flesh and blood man Jesus, Messiah traces unto the man, Adam (no demonic hybrid, of any sorts was given, and can not claim, such a genealogy); and he, the man Adam was created of God in the image of God! Study again, Genesis 1:26 and 1:27 and John 10:1 through 10:18. Thus, the genealogy is proven, according to the Word of God; without sin or contamination of any sort!*

But to see the complete (or full) answer of sacrificing, atoning and inheritance (of the LORD God; Jesus the Son, for his followers and believers) we must “diligently” study both, the Old and New Testament Judeo – Christian Bible Books; which is **the Words of God given to us that we may know Him and His plans for the human race; no other document(s) provide this! Do we not see in this how the LORD God of Creation leaves nothing to chance; and who else would you suppose could maintain such precise and factual records of the centuries?**

Gen 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah (at 90 years of age) shall have a son (Isaac).

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mar 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

***Thus, the eternal LORD and God of Creation establish the final state of those BELIEVERS in Him to be eternally with God!***

### **Previous Writings:**

- King James Version of the Bible
- Author's Previously Published Works
  - A Testimony of Jesus; Messiah, Son of the Living God. Published, Dec. 30, 2013:  
[http://www.amazon.com/s/ref=nb\\_sb\\_noss?url=search-alias%3Daps&field-keywords=Jimmie+Jennings&rh=i%3Aaps%2Ck%3AJimmie+Jennings](http://www.amazon.com/s/ref=nb_sb_noss?url=search-alias%3Daps&field-keywords=Jimmie+Jennings&rh=i%3Aaps%2Ck%3AJimmie+Jennings)
  - Separation From God Has NO Victory; But the Invitation of John 3:16 Remains, July 2014:
  - Gog Magog, and Armageddon; Origins of End Time Battles, Men; and Judgments of God, April 2014:
  - A Testimony of Jesus 2; His Abundant Love, Work, and Prophecy, Sept 2014:
  - A Study of John's Revelation; End of Kingdoms Ruled by Men, Sept 2014:
  - A Testimony of Jesus 3: Jesus in the Pages of Genesis, March 2015:
  - A Testimony of Jesus 4: Jesus and His Disciples (Harvesting Fields 1), June 2015:
  - A Testimony of Jesus 5: Jesus and His Disciples (Harvesting Fields 2), June 2015:
  - A Testimony of Jesus 6: O Jerusalem, Jerusalem (Jeremiah in Perils), August 2015:
  - A Testimony of Jesus 7: O Jerusalem, Jerusalem (Daniel; Visions and Dreams), September 2015:
  - A Testimony of Jesus 8: O Jerusalem, Jerusalem (Ezekiel's; Visions), January 2016:
  - A Testimony of Jesus 9: The Word of God for every Creature, March 2016:
  - A Testimony of Jesus 10: Judah after Babylonian Exile End, April 2016:
  - A Testimony of Jesus 11: God Called and Used Moses Mightily (Exodus), June 2016:

- A Testimony of Jesus 12: God Called and Used Moses Mightily (The Mosaic Law & Levi), September 2016:
- A Testimony of Jesus 13: God Called and Used Moses Mightily (Moses Number' Israel), November 2016:
- A Testimony of Jesus 14: God Called and Used Moses Mightily (Deuteronomy), March 2017:
- A Testimony of Jesus 15: God Called and Used JOSHUA to Walk After Moses, April 2017:
- A Testimony of Jesus 16: Jesus among the Pages of Job, April 2017:
- A Testimony of Jesus 17: Evaluating Israel: The Books of Judges and Ruth, June 2017:
- A Testimony of Jesus 18: 1 & 2 Samuel (Thy Throne Forever I), September 2017:
- A Testimony of Jesus: 1 & 2 Kings (Thy Throne Forever II), April 2018:
- A Timeline & Testimony of Jesus (Thy Throne Forever III), May 2018:
- ISAIAH & A Testimony of Jesus (Thy Throne Forever IV), June 2018:
- A Testimony of Jesus: with the Holy Spirit (Thy Throne Forever V), July 2018:
- 1 & 2 Chronicles & A Testimony of Jesus (Thy Throne Forever VI), August 2018:
- Prophetic RECORDS & A Testimony of Jesus (Thy Throne Forever VII), November 2018:  
[https://www.amazon.com/gp/offer-listing/1729637302/ref=sr\\_1\\_31\\_olp?s=books&ie=UTF8&qid=1547690643&sr=1-31&keywords=jimmie+jennings](https://www.amazon.com/gp/offer-listing/1729637302/ref=sr_1_31_olp?s=books&ie=UTF8&qid=1547690643&sr=1-31&keywords=jimmie+jennings)
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- My Website – [www.jkejennings-author.com](http://www.jkejennings-author.com)
- Specific articles on My Website
  - Where is Mount Sinai Really
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  - Others, take a look!