



THE THIRD SUNDAY AFTER THE EPIPHANY

Choral Eucharist

SUNDAY 23RD JANUARY 2022
11.15AM

WELCOME

Welcome to worship in the Cathedral in this continuing Covid-19 era. Please read the protocols below which are part of a much larger policy document put in place by the Select Vestry in response to the Covid-19 pandemic. These have been designed in line with central church and current government guidelines and regulations and for the protection of all who come to the Cathedral.

Times for Services and Visitors.

There will be two Sunday services until further notice, the 11.15am Choral Eucharist and 3.30pm Choral Evensong - with congregation (120 max) (both also live-streamed).

The 12 noon daily Eucharist (Mon-Sat) will continue in the Deans' Chapel. Friday Choral Evensong at 6.15pm resumes on Friday 5th November. Resumption of the 8am said Eucharist and 10am Morning Daily Morning Prayer remain under review.

The Cathedral remains open for tourism and private prayer Monday - Saturday 10.00 - 13.00 and 14.00 - 17.30 (last admission for tourists 30 minutes before closing times)

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing.

Entrance is by the west door only. Please keep 2 metres apart when entering **and for the duration of your time in the Cathedral**. This is especially important when using the west door - we must avoid bottlenecks.

Upon entry, everyone must sanitise their hands using the dispenser beside the noticeboard inside the door. All worshippers must wear a face mask (face shields are not sufficient). Children of primary school age do not have to wear a mask.

Please take a service booklet upon entering. Books will not be used. Please do not bring your own books to services. Please fill in one name per household and a phone number on the contact tracing form printed on this service booklet. This information will be retained for 15 days after each service and then destroyed.

You are asked to fill the seats marked 'Sit here' **from the front of the Nave, working backwards**. Please follow the churchwardens' directions. Go to your seat **and do not engage with others on the way**. Those who live in the same household may sit together in the same pew.

During Services

Congregational singing remains prohibited until further notice. Music at the 11.15am and 3.30pm Sunday services will be provided by the Lay Vicars Choral and Junior Lay Vicars, with the Choristers returning to sing at Friday and Sunday Choral Evensong from 5th November (see page 12).

There will be no physical exchange of the Sign of Peace. There will be no collections during services. Baskets will be at the back to receive your offerings on the way in or out. You are encouraged to consider signing up to the Standing Order scheme to avoid using cash.

Holy Communion will be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. Each communicant will be provided with hand sanitiser on the way up to receive and you are asked to ensure 2 metres distancing between each other as you come up and return to your seat.

Please observe proper coughing and sneezing etiquette when in the Cathedral. Tissues and bins are being provided but you are encouraged to bring your own and take them home after use. The Upper Vestry toilet should only be used if absolutely necessary and if used, hands should be sanitised on entry and exit using the sanitiser on the wall outside the toilet door.

Leaving the Cathedral

Please stay in your seat until the organ voluntary is over and the churchwardens direct you to leave. The Cathedral will be emptied from the back, working to the front. Please leave your seat as directed and go directly out the main West Door, leaving your service booklet in the basket provided. Please do not leave anything in the Cathedral (papers, tissues etc.).

Try not to congregate for too long in the Cathedral forecourt after the service and continue to observe 2 metre social distancing.

There will be no tea or coffee after services until further notice.

A similar system is in place for the weekday services. Please follow the directions of staff and clergy if attending.

Thank you for your cooperation. Let's keep one another as safe as possible until restrictions are lifted.

***This form must be filled out before leaving the Cathedral
and this service sheet then placed in the basket at the West Door***

CONTACT TRACING FORM

Please fill in one name and contact number for your household.
This information will be retained by the Cathedral for 15 days after this service.

Name:

Telephone No:

MUSICAL SETTING

Charles Villers Stanford (1852 -1924) in B flat

LIVE-STREAMING

This service is being live-streamed and recorded via
www.churchservices.tv and YouTube.

The camera is at the back of the Cathedral
and covers the Nave, Crossing, Choir Stalls and High Altar.

It does not cover the North and South Aisles, Dean's Chapel and Ambulatory.

If you do not wish to appear on camera please consult the churchwardens/stewards
and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.

Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System
Those who have digital hearing aids should set them to "T".

Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand as the Choir and Clergy enter.

GREETING

The Lord be with you.

And also with you.

The service is introduced.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed, and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The GLORIA IN EXCELSIS is sung

THE COLLECT OF THE DAY *is said*

Almighty God,
whose Son revealed in signs and miracles
the wonder of your saving presence:
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your mighty power;
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

THE READING

Nehemiah 8: 1-3, 5-6, 8-10

Reader: A reading from the book of the prophet Nehemiah, chapter eight, beginning at verse one.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Reader: This is the word of the Lord.

All: **Thanks be to God.**

PSALM 19 *is sung*

1. The heavens are telling the glory of God
and the firmament proclaims his handiwork.
2. One day pours out its song to another
and one night unfolds knowledge to another.
3. They have neither speech nor language
and their voices are not heard,
4. Yet their sound has gone out into all lands
and their words to the ends of the world.
5. In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.

6. It goes forth from the end of the heavens and runs to the very end again,
and there is nothing hidden from its heat.
7. The law of the Lord is perfect, reviving the soul;
the testimony of the Lord is sure and gives wisdom to the simple.
8. The statutes of the Lord are right and rejoice the heart;
the commandment of the Lord is pure and gives light to the eyes.
9. The fear of the Lord is clean and endures for ever;
the judgements of the Lord are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold,
sweeter also than honey, dripping from the honeycomb.
11. By them also is your servant taught
and in keeping them there is great reward.
12. Who can tell how often they offend?
O cleanse me from my secret faults!
13. Keep your servant also from presumptuous sins lest they get dominion over me;
so shall I be undefiled, and innocent of great offence.
14. Let the words of my mouth and the meditation of my heart
be acceptable in your sight,
O Lord, my strength and my redeemer.

Stand for
THE GOSPEL
Luke 4: 14-30

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter four, beginning at verse fourteen.

All: **Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,

because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind,
to let the oppressed go free, to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this

scripture has been fulfilled in your hearing.’ All spoke well of him and were amazed at the gracious words that came from his mouth. They said, ‘Is not this Joseph’s son?’ He said to them, ‘Doubtless you will quote to me this proverb, “Doctor, cure yourself!” And you will say, “Do here also in your home town the things that we have heard you did at Capernaum.” ’ And he said, ‘Truly I tell you, no prophet is accepted in the prophet’s home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.’

When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Reader: This is the Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

THE SERMON

Very Rev. Nigel Dunne - *Dean of Cork*

Stand for

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy.

Hear our prayer.

At the end of the prayers:

Merciful Father,

accept these our prayers

for the sake of your Son

our Saviour Jesus Christ. Amen.

Stand for

THE PEACE

Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you

And also with you.

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Gracious God, accept the offering of your Church,
the hearts of your people joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.

Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

For Jesus Christ our Lord
who in human likeness revealed your glory,
to bring us out of darkness
into the splendour of his marvellous light:

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,

he gave it to them, saying,
Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:

**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

*The **AGNUS DEI** is sung.*

THE COMMUNION

Communicants are invited to receive (bread only) with these words:

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*The **COMMUNION MOTET** is sung*

See, see the Word is incarnate; God is made man in the womb of a Virgin. Shepherds rejoice, wise men adore and angels sing 'Glory be to God on high: peace on earth, good will towards men. The law is cancelled, Jews and Gentiles converted by the preaching of glad tidings of salvation. The blind have sight and cripples have their motion; diseases cured, the dead are raised, and miracles are wrought. Let us welcome such a guest with Hosanna. The Paschal Lamb is offered, Christ Jesus made a

sacrifice for sin. The earth quakes, the sun is darkened, the powers of hell are shaken; and lo, he is risen up in victory. Sing Alleluia. See, O see the fresh wounds, the gored blood, the prick of thorns, the print of nails. And in the sight of multitudes a glorious ascension. When now he sits on God's right hand where all the choir of heaven all jointly sing: Glory be to the Lamb that sitteth on the throne. Let us continue our wonted note with Hosanna: Blessed be He that cometh in the Name of the Lord; with Alleluia, we triumph in victory, the serpent's head is bruised, Christ's kingdom exalted, and heaven laid open to sinners. Amen. – *Orlando Gibbons (1583-1625)*

GOING OUT AS GOD'S PEOPLE

THE POST-COMMUNION PRAYERS

Almighty Father,
your Son our Saviour Jesus Christ is the light of the world.
May your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed to the ends of the earth;
for he is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

Christ the Son be manifest to you,
that your lives may be a light to the world:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Jésus accepte la souffrance (from *La Nativité du Seigneur*)
Olivier Messiaen (1908 - 1992)

*Please remain in your seat
until the Churchwardens indicate for you to exit after the Voluntary.*