



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Nineteenth Sunday after Pentecost

October 16, 2022



Service of Holy Communion
9:30 a.m. Worship

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

COMMUNION PROCEDURE - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.

Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.

(Excerpts from: The Use of the Means of Grace, Principle 35)

Sunday, October 16, 2022

INTRODUCTION

Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.
Silence for reflection and self-examination. (kneel/sit)

P Merciful God,

C **we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

P Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.



1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
 3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands still guides, O Christ, to you.
 till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

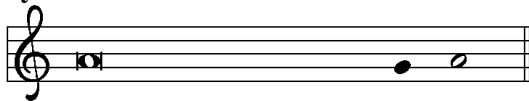
GREETING

P God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C **And also with you**



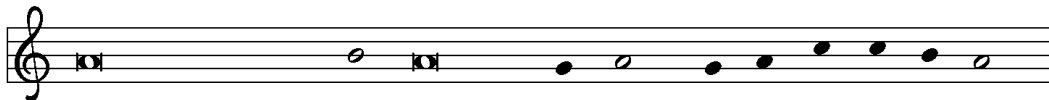
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



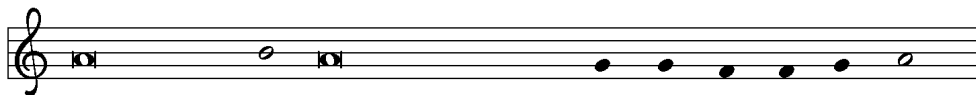
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

PRAYER OF THE DAY

P Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries.

Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

A A reading from Genesis

FIRST READING

Genesis 32:22-31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak.

²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Peniel, limping because of his hip.

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Psalm 121

My help comes from the LORD, the maker of heaven and earth. (Ps. 121:2)

¹I lift up my eyes to the hills;

from where is my help to come?

²**My help comes from the LORD,
the maker of heaven and earth.**

³The LORD will not let your foot be moved
nor will the one who watches over you fall asleep.

⁴**Behold, the keeper of Israel
will neither slumber nor sleep;**

⁵the LORD watches over you;
the LORD is your shade at your right hand;

⁶**the sun will not strike you by day,
nor the moon by night.**

⁷The LORD will preserve you from all evil
and will keep your life.

⁸**The LORD will watch over your going out and your coming in,
from this time forth forevermore.**

A A reading from 2 Timothy

SECOND READING

2 Timothy 3:14-4:5

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

A Word of God, Word of life.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P The Holy Gospel according to Luke the 18th chapter.

C **Glory to you, O Lord.**

GOSPEL

Luke 18:1-8

Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " ⁶And the Lord said, "Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

P The Gospel of the Lord.

C **Praise to you, O Christ**

Sit

SERMON



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

A For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God.

C **Your mercy is great.**

A For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

C **Your mercy is great.**

A For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God.

C **Your mercy is great.**

A For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Hear us, O God.

C **Your mercy is great.**

A For those in our congregation and community engaged in advocacy work (*local ministries may be named*), that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God.

C **Your mercy is great.**

Here other intercessions may be offered.

A For those who have taught us faith and now rest in your heavenly peace (*especially*), that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

C **Your mercy is great.**

P With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C **Amen.**

SHARING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

Please do not leave your pew, pass the peace to those in your family group as you wish but to others by waves or other hand signs

Sit

OFFERING

Third Sunday: Marifiki Children's Fund

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. The plate will be presented to the altar by the ushers at this time

OFFERING HYMN

ELW #184

Let the Vineyards be Fruitful, Lord



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

A Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P It is indeed right our duty and our joy, ...we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san-na in the high - est.

+EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C **Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**

INVITATION TO COMMUNION

P In Christ's presence there is fullness of joy. Come to the banquet.

DISTRIBUTION OF COMMUNION

The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:

 The body of Christ, given for you.

 The blood of Christ, shed for you.

The communicant may say "Amen."

Follow the usher's instructions to approach the altar. Communion will be by individual cup, the communicant stands before the Pastor to receive the bread, then Assisting Minister will hand you the cup the cup of wine. Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion. If you are unable to consume alcohol, please inform the assisting minister when it is your turn to receive the wine, and you will be given a wine substitute. There is a basket for the used cups

SILENT MEDITATION

While others are receiving communion you are invited to reflect on the readings, the sermon and the music of the day.

Stand

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C **Amen.**

BLESSING

P God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ☩ one God, guide you always in faith, hope, and love.

C **Amen.**

SENDING HYMN

ELW #769*If You But Trust in God to Guide You*

1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite

Music: WER NUR DEN LIEBEN GOTT, Georg Neumark

Text © 1978, 2006 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

DISMISSAL

A Go in peace, with Christ beside you.

C **Thanks be to God**

SERVING AT TRINITY

Ministers: Every member of the congregation

Piano/Keyboard: Paul Lucas

Parish Secretary: Chris McNamara

Council President: Terry Vear

Vice-President: Suzanne Sponsler

Treasurer: Chris McNamara

Secretary: Sandra Dufur

Council Members: Warren Bartels, Johncie Langston, Joe Painter, Gene Stockford-Shively, and Patti Weber

SERVING TODAY:

Guest Pastor: Rev. David Sprang

Assisting Minister: Patti Weber

Ushers: Phyllis Klingler and Earl Williams

Coffee Hour: Amy & Norma Next week: Sue Risk

ADDITIONAL SERVICES

Altar Guild: Jeannie Holliday

Offering Counters: Phyllis Klinger and Amy Otterbein

Videographer: Gene Stockford-Shively

FLOWERS – The flowers on the altar today are given by Myrna Bailey in memory of Bob Bailey

*The music in this bulletin is reprinted with permission
under Annual License A-727368 from OneLicense.net.*