



THE EIGHTH SUNDAY AFTER TRINITY

The Eucharist

(Said, with hymns)

Sunday 7th August 2022

11.15am

WELCOME

Welcome to worship in the Cathedral in this ever-changing Covid-19 era. Following the Government's announcement of the further easing of restrictions from Monday 28th February the protocols below remain in place and are designed for the protection of all who come to the Cathedral.

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing. Upon entry, please continue to sanitise your hands using the dispenser beside the noticeboard inside the door. The wearing of face masks is at worshippers' own discretion.

During Services

There will still be no physical exchange of the Sign of Peace. Holy Communion will continue to be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. A further review will take place at the end of August.

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION

Christ is our corner-stone,
on him alone we build;
With his true saints alone
the courts of heaven are filled:
On his great love
our hopes we place
of present grace
and joys above.

Oh, then with hymns of praise
these hallowed courts shall ring;
Our voices we will raise
the Three in One to sing;
And thus proclaim
in joyful song,
both loud and long,
that glorious Name.

Here may we gain from heaven
the grace which we implore;
And may that grace, once given,
be with us evermore,
until that day
when all is blest
to endless rest
are called away.

Latin c 7th century; Tr John Chandler (1806-1876)

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden;
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All say:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God, who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

All say **GLORIA IN EXCELSIS**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Blessed are you, O Lord,
and blessed are those who observe and keep your law:
Help us to seek you with our whole heart,
to delight in your commandments
and to walk in the glorious liberty given us by your Son, Jesus Christ. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Genesis 15: 1-6

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

PSALM 33: 12-22

12. Happy the nation whose God is the Lord
and the people he has chosen for his own.
13. **The Lord looks down from heaven
and beholds all the children of earth.**
14. From where he sits enthroned he turns his gaze
on all who dwell on the earth.
15. **He fashions all the hearts of them
and understands all their works.**
16. No king is saved by the might of his host;
no warrior delivered by his great strength.
17. **A horse is a vain hope for deliverance;
for all its strength it cannot save.**
18. Behold, the eye of the Lord is upon those who fear him,
on those who wait in hope for his steadfast love,
19. **To deliver their soul from death
and to feed them in time of famine.**
20. Our soul waits longingly for the Lord;
he is our help and our shield.
21. **Indeed, our heart rejoices in him;
in his holy name have we put our trust.**
22. Let your loving-kindness, O Lord, be upon us,
as we have set our hope on you.

Sit for

THE SECOND READING

Hebrews II: 1-3, 8-16

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL

Blest are the pure in heart,
for they shall see our God,
the secret of the Lord is theirs,
their soul is Christ's abode.

the Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King;

Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

All face the reader for

THE GOSPEL

Luke 12: 32-40

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter twelve, beginning at verse thirty-two.

All say: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All say: **Praise to you, Lord Jesus Christ.**

The hymn continues

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
a temple meet for thee.

John Keble 1792-1866 and others

Sit for

THE SERMON

Very Rev. Nigel Dunne - *Dean of Cork*

Stand to say

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:
Lord, in your mercy, **hear our prayer.**

At the end of the prayers:
Merciful Father,
**accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Stand for
THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you.
And also with you.

Stand to sing
THE HYMN AT THE OFFERTORY

I heard the voice of Jesus say,
‘Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast.’
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:’
I came to Jesus, and I drank
of the life-giving stream;
My thirst was quenched, my soul revived,
and I now live in him.

I heard the voice of Jesus say,
‘I am this dark world’s Light;
look unto me, thy morn shall rise,
and all thy day be bright:’
I looked to Jesus, and I found
in him a Star, my Sun;
And in that light of life I’ll walk
till travelling days are done.

Horatius Bonar (1808-1889)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;

he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you, he gave it to them, saying,
Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is said.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

THE COMMUNION

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord,

to the glory of God the Father.

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN

Rejoice, O land, in God thy might,

his will obey, him serve aright;

For thee the Saints uplift their voice:

Fear not, O land, in God rejoice.

Glad shalt thou be, with blessing crowned,

with joy and peace thou shalt abound;

Yea, love with thee shall make his home

until thou see God's kingdom come.

He shall forgive thy sins untold:

Remember thou his love of old;

Walk in his way, his word adore,

and keep his truth for evermore.

Robert Bridges (1844-1930)

POST-COMMUNION PRAYERS

Strengthen for service, Lord,

the hands that holy things have taken;

may the ears which have heard your word

be deaf to clamour and dispute;

may the tongues which have sung your praise be free from deceit;

may the eyes which have seen the tokens of your love

shine with the light of hope;

and may the bodies which have been fed with your body

be refreshed with the fulness of your life;

glory to you for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. Amen.

THE DISMISSAL

Go in the peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Prélude - César Franck (1822-1890)

Please remain in your seat in silence until the Organ Voluntary is over.