

# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

---

THE ORDER OF WORSHIP | THE LORD'S DAY | OCTOBER 3, 2021 | 10:45 A.M.

---

## The Announcements

*Please submit your prayer requests and/or record your attendance at worship with us:*



### \*The Call to Worship

\*The Psalm of Praise No. TH57 .....“Hallelujah, Praise Jehovah” (Psalm 146)

### \*The Prayer of Adoration

\*The Confession of Faith .....Westminster Larger Catechism No. 168

Q. What is the Lord's Supper?

A. *The Lord's Supper is a sacrament of the New Testament, in which, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is showed forth; and they that worthily commune feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.*

**The Call to Confession .....Titus 2:11–14**

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

## The Confession of Sin

*Almighty and most merciful Father: we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws.*

*We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. There is no health in us.*

*O Lord, have mercy upon us, miserable offenders. Spare those, O God, who confess their faults. Restore those who are penitent according to Your promises declared unto mankind in Christ Jesus our Lord.*

*And grant, O merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life to the glory of Your holy Name. Amen.*

## The Assurance of Pardon .....Hebrews 3:5–6

Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

## \*The Hymn of Thanksgiving No. 168 .....“I Greet Thee”

## The Encouragement to Give .....Psalm 103:8–13

The LORD is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us. As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

## The Great Prayer

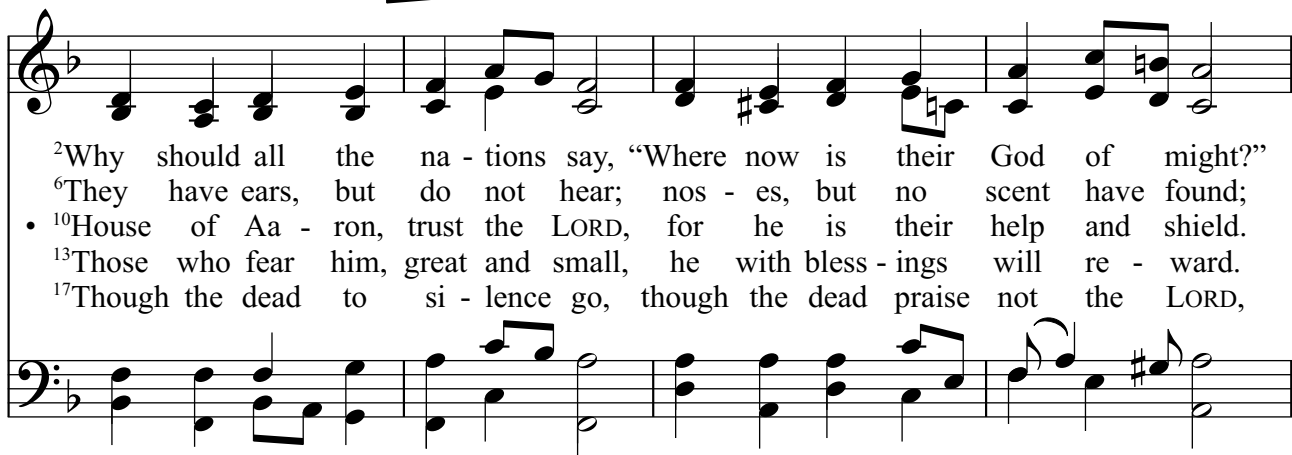
## \*The Psalm No. 115 .....“Not to us, LORD”

1. <sup>1</sup>Not to us, LORD, not to us— to your name be all the praise,  
2. <sup>4</sup>Hea - then gods are sil - ver, gold, works of hu - man art - ist - ry.  
3. <sup>8</sup>Those who make and trust in them soon grow like the gods they mold.  
4. <sup>12</sup>God the LORD re - mem - bers us, and his peo - ple he will bless.  
5. <sup>15</sup>Blest are you by God the LORD, Mak - er of the earth and heav'n!


The image shows a musical score for the hymn "Not to us, LORD". It features a treble clef and a bass clef, both in 4/4 time. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes, with some words in italics. The score is for a single voice part.



for your cov - 'nant faith - ful - ness, for your stead - fast love and grace.  
⁵They have mouths, but do not speak. They have eyes, but do not see.  
• ⁹House of Is - r'el, trust the LORD, for he is their help and shield.  
He will bless all Is - r'el's house, he will bless all Aa - ron's house.  
¹⁶High - est heav'n's be - long to him, but to man the earth was giv'n.



²Why should all the na - tions say, "Where now is their God of might?"  
⁶They have ears, but do not hear; nos - es, but no scent have found;  
• ¹⁰House of Aa - ron, trust the LORD, for he is their help and shield.  
¹³Those who fear him, great and small, he with bless - ings will re - ward.  
¹⁷Though the dead to si - lence go, though the dead praise not the LORD,



³He will do what he de - sires. In the heav'ns our God re - sides.  
⁷help - less hands and use - less feet, throats that ut - ter not a sound.  
• ¹¹You who fear him, trust the LORD, for he is their help and shield.  
¹⁴May you and your chil - dren grow; may the LORD in - crease you more.  
¹⁸we will hence - forth bless the LORD. Praise the LORD for - ev - er - more.

---

SERMON NOTES

---

I. **Introduction**

II. **Main Argument**

A. **Instructions (vv. 1-15)**

1. The First Day (vv. 1-2)

- a. How does “moving day” recall God’s redemption?
- b. How does “moving day” harken back to Creation and point forward to the New Creation?
- c. **Application:** How does worship link God’s works of Creation and Redemption as we anticipate the New Creation?

2. Details (vv. 3-8)

- a. The extensive details regarding the tabernacle remind us of what truth about the worship of God?
- b. **Application:** Who is the “audience” of worship? Who is the “seeker” in worship?

3. Consecration (vv. 9-15)

- a. What does the anointing and washing affirm about the people and articles used in the tabernacle?
- b. **Application:** In what sense are God’s people consecrated under the New Covenant?

B. **Execution (vv. 16-33)**

1. Set-Up (vv. 16-19): How is obedience emphasized here?

- a. What is the critical question held in suspense with all these details?

- b. **Application:** Why is the spotlight on Moses and how does this anticipate the work of Christ?
  - c. **Application:** What is the *active* obedience of Christ distinguished from His *passive* obedience? Why are both necessary?
2. **Symbolism (vv. 20-32):** How is Christ anticipated in the tabernacle?
- a. Ark of the Covenant, Mercy Seat (v. 20)
  - b. Holy of Holies (v. 21)
  - c. Table, Bread of the Presence (vv. 22-23)
  - d. Lampstand (vv. 24-25)
  - e. Golden Altar of Incense (v. 26)
  - f. Bronze Altar (v. 29)
  - g. Basin (vv. 30-32)
  - h. Courtyard, Gate (v. 33)
3. **Assessment (v. 33):**

### **C. Glory (vv. 34-38)**

1. **Problem (vv. 34-35):** How does God show Himself to be faithful
  - a. What are God's *immanence* and His *transcendence*?
  - b. How do we know God has approved of the Tabernacle?

c. What problem is created by God's glory descending on the Tent?

2. Leading (vv. 36-37)

3. Assurance (v. 38)

\*The Hymn of Approach No. 345 .....“Glorious Things of Thee Are Spoken”

**The Communion of Christ and His People at His Table**

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

\*The Psalm of Praise No. 117 .....“Praise Jehovah, All Ye Nations”

**The Benediction**

\*The Response No. 733 .....“The Doxology”

*Praise God, from Whom all blessings flow;*

*Praise Him, all creatures here below: Alleluia, Alleluia!*

*Praise Him above, ye heavenly host!*

*Praise Father, Son, and Holy Ghost.*

*Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

### **THE LORD'S TABLE AT FIRST PRESBYTERIAN CHURCH**

*The Lord's Table is open to baptized believers in the Lord Jesus Christ who are faithful and active members in good standing of a Protestant church in which the gospel of salvation by grace alone through faith alone in Christ alone is proclaimed. The Lord's Supper is a covenant meal in which Christ is present to the faith of believers and spiritually nourishes the faith of believers.*

*In this meal, Christ – through His officers – serves His people who have come to Him in repentance and faith and who, by grace, are living lives of new obedience. The supper testifies that Christ welcomes sinners, serves sinners, and gave His body to be broken and blood poured out for the forgiveness of sins.*

*Christ ordained His supper with bread and wine. As such, **red wine** is offered. For those who for health reasons cannot consume alcohol, **white grape juice** is also available. If you have any questions or concerns, please speak with an elder.*

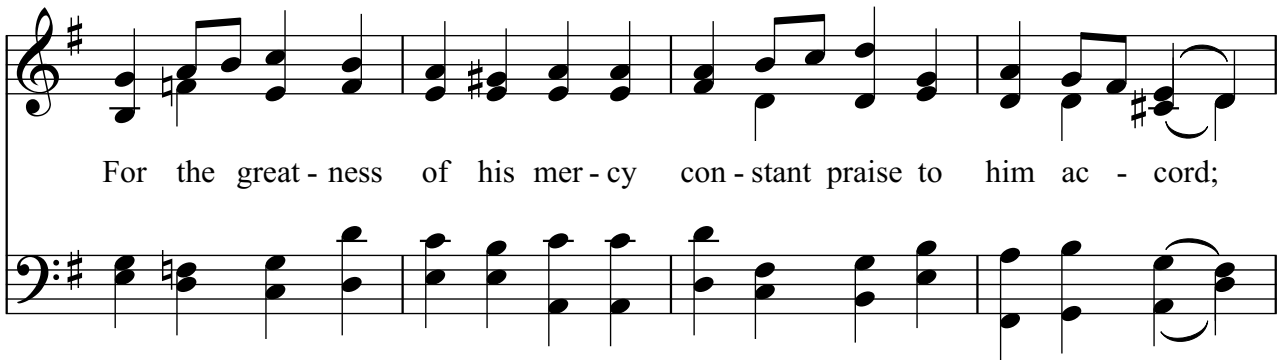
# Psalm 117A



<sup>1</sup>Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;



<sup>2</sup>for his grace and lov - ing - kind - ness O sing prais - es to his name.



For the great - ness of his mer - cy con - stant praise to him ac - cord;



ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

# ANNOUNCEMENTS FOR OCTOBER 3, 2021

## FIRST PRESBYTERIAN CHURCH MASK POLICY:

The back two rows of the middle section are reserved for people wearing masks (covering mouth and nose) for the entirety of the worship service while seated or standing there. The service is also live-streamed to the adult Sunday school room for those observing greater masking and distancing protocols.

- + The Lord's Supper is observed as part of worship today. All are welcome and encouraged to please stay for lunch following worship in the Fellowship Hall
- + Women's Fellowship (GAG) Night is Tuesday at 7:00 p.m. at the church.
- + The Discipleship Group led by the Bosshardts resumes October 4. Please contact David or Elaine Bosshardt (706-861-5672) if you are interested in joining!

### Scouts Open House | Thursday, October 7 | 7:00 - 8:45 p.m.

The program is for boys aged 11-18 and their families. We have an opportunity to distribute fliers and invitations in the Public Schools and to others it may benefit. We have fliers for you to take and give out on the back table. If you are interested in helping meet, greet, and encourage the members of the community that come or you would consider working in this outreach ministry, see David Bosshardt or Herman McConathy.

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: [office@fpfo.org](mailto:office@fpfo.org).
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://www.fpfo.org/give)

### New Pictorial Directory!

All members and regular visitors of FPFO, please allow Andrew Keller to take your picture for this project to help us recognize each other and stay in contact. If you would like to help with development of the directory, please notify the office.

### FPFO Weekly Activities Schedule

#### The Lord's Day

9:30 a.m. Fellowship Time  
9:45 a.m. Sunday School  
10:45 a.m. Morning Worship\*  
5:00 p.m. Sermon Broadcast  
WAAK 94.7 FM  
6:00 p.m. Evening Worship  
(except First Sundays)

#### Wednesday

5:55 p.m. Covered-Dish Supper  
6:30 p.m. Prayer Meeting  
6:30-7:30 p.m. *KidsQuest* (children)  
6:50-7:30 p.m. Classes & Studies  
*The Kings of Israel* (adults)\*  
*The Life of David* (young men)  
*Galatians* (young women)

\*Livestream available at [www.fpfo.org/live](http://www.fpfo.org/live)

**Children are always welcome in worship, but a nursery is also available for children 3 and under.**

**Nursery Oct. 3: Julia Porter**

**Nursery Oct. 10 Beth Rowan**