

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | June 14, 2020

The Prelude

The Announcements

+ Sunday school at 9:45 a.m. via zoom

<https://us04web.zoom.us/j/75630735827?pwd=S1JnbEszdTNISENXSU8xcXVhRWxhQT09>

+ Lord's Day Afternoon Virtual Prayer Meeting at 5:45 p.m.

+ Midweek Virtual "fellowship" Wednesday at 6:15 p.m.

[https://us04web.zoom.us/j/78873686273?](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

[pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

+ Midweek Youth Virtual Youth Meeting at 7:00 p.m.

<https://us04web.zoom.us/j/79795566011?pwd=WxzIRzg2NWZ5dHR0dIIdaGUzZkRTQT09>

+ Sign up for text message alerts and updates by texting *FPFO* to 84576

+ Online giving link available on the website: FPFO.org/give

***The Call to Worship**Psalm 122:1-2

I was glad when they said to me, "Let us go to the house of the LORD!" Our feet have been standing within your gates, O Jerusalem!

***The Opening Psalm** "The LORD Reply in Your Distress" (Psalm 20)

***The Prayer of Adoration**

***The Confession of Faith**The Heidelberg Catechism No. 60

Q. How are you righteous before God?

A. Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments, of never having kept any of them, and of still being inclined toward all evil, nevertheless, without any merit of my own, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, and as if I had been as perfectly obedient as Christ was obedient for me. — if only I accept this gift with a believing heart.

1. ¹ The LORD re - ply in your dis - tress;
 2. ⁵ In Your sal - va - tion we'll re - joice,
 3. ⁷ A trust in char - iots some pro - claim,

May Ja - cob's God de - fend you then.
 In our God's name our ban - ners raise;
 And some in hors - es take their pride;

² And from His place of ho - li - ness
 May the LORD al - ways hear your voice,
 But we will boast and praise this Name:

Both strength and help from Zi - on send.
 Grant all you ask through all your days.
 The LORD our God, and none be - side.

³ May He ac - cept your sac - ri - fice,
⁶ I know now that the LORD de - fends
⁸ While we are raised and up - right stand,

And all your of - f'ings bear in mind.
 And saves His own a - noint - ed king.
 Our foes are made to bow and fall.

⁴ May He grant all your heart's de - lights,
 From ho - ly heav'n He an - swer sends;
⁹ O save the king, LORD, by Your hand,

Ful - fill - ing all
 His right hand sav -
 And an - swer us

Ful fill ing all you have de signed.
 His right hand sav - ing pow er bring.
 And an swer us the day we call.

***The Confession of Sin**From Psalm 25

To you, O Lord, we lift up our soul; in You we trust, O our God. No one whose hope is in You will ever be put to shame. Show us Your ways, O Lord, teach us Your paths; guide us in Your truth and teach us, for You are God our Saviour, and our hope is in You all day long.

Remember, O Lord, Your great mercy and love, for they are from of old. Remember not the sins of our youth and our rebellious ways; according to Your love remember us, for You are good, O Lord.

For the sake of Your name, O Lord, forgive our iniquity, for it is great. Look upon our affliction and our distress and take away all our sins for the sake of your beloved Son who loved us and gave Himself for us.

Guard our lives and rescue us; let us not be put to shame for we take refuge in You. May your integrity and uprightness protect us, because our hope is in You. Redeem Israel, O God, from all our troubles through Christ our Lord. Amen.

The Assurance of Pardon.....Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; all we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

The Encouragement to GiveHebrews 13:16

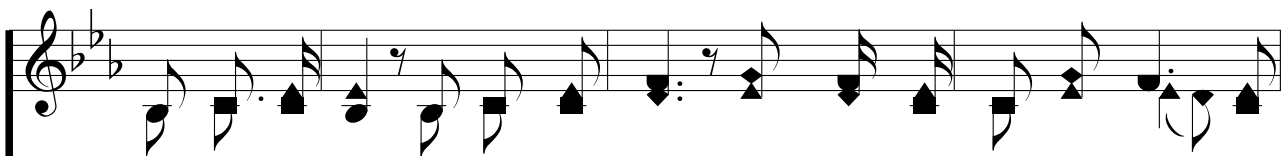
Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Great Prayer

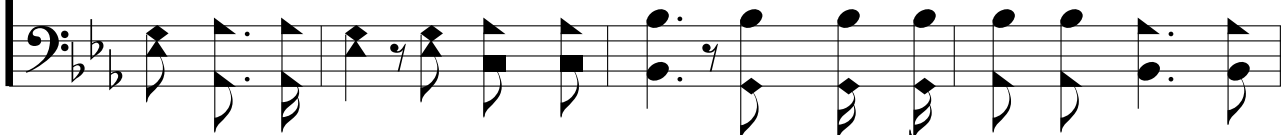
***The Hymn**....."In Christ Alone

The image shows the musical notation for the hymn 'In Christ Alone'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble staff.

1. In Christ a - lone, my hope is found, He is my Light, my strength, my song;
 2. In Christ a - lone, who took on flesh, full-ness of God in help - less Babe;
 3. There in the ground His bod - y lay, Light of the world by dark - ness slain;
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



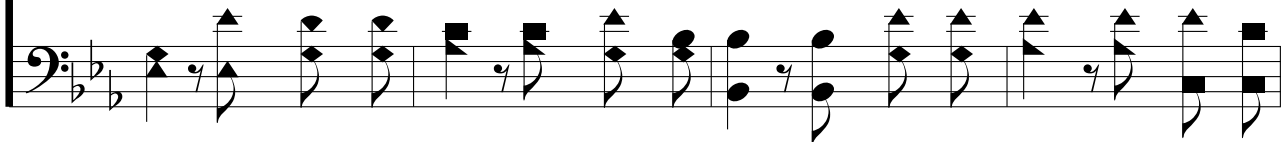
This Cor-ner-stone, this Sol - id Ground, firm through the fierc-est drought and
 this gift of love and right-eous - ness scorned by the ones He came to
 then burst-ing forth in glo - r'ous day, up from the grave He rose a -
 from life's first cry to fi - nal breath, Je - sus com-mands my des - ti -



**Optional Tag*



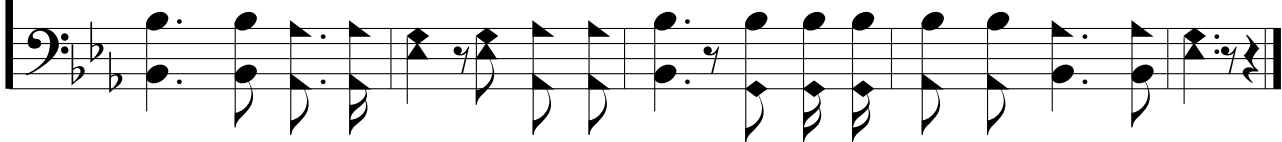
storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings
 save. 'Til on that cross as Je - sus died, the wrath of God was sat - is -
 gain. And as He stands in vic - to - ry, sin's curse has lost its grip on
 ny. *No pow'r of hell, no scheme of man, can ev - er pluck me from His



Opt. raise key vr. 4



cease! My Com-fort-er, my all - in - all; here in the love of Christ I stand.
 fied, for - ev - 'ry sin on Him was laid; here in the death of Christ I live.
 me, for I am His and He is mine; bought with the pre-cious blood of Christ.
 hand, 'til He re-turs or calls me home; here in the pow'r of Christ I'll stand.



WORDS & MUSIC: Keith Getty, Stuart Townend, 2001, Arr. Ryan Christian, 2007

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CCLI #487914

“O Sing a ____ Song” | Exodus 151

SERMON NOTES FOR PEOPLE YOUNG & OLD

I. Introduction:

A. Why is Christianity a singing religion?

B. Why is it significant that God saves Israel before they sing to Him?

II. Main Argument

A. Moses Hymn of the Sea

1. God’s Triumph (vv. 1-6): *What God Has Done*

a. What are some other examples of people singing to response to God’s saving acts?

b. Why does Moses give Israel this song?

2. God’s Greatness (vv. 7-12): *What God Is Like*

a. Why shouldn’t it be strange to praise God for His wrath, anger?

b. What is ironic about God consuming Egypt like stubble?

c. What was Pharaoh planning to do?

3. God’s Faithfulness (vv. 13-16): *What God Will Do*

a. Why does Moses speak in the past tense?

b. What does God demonstrate to the enemies of His people?

4. God’s Dwelling (vv. 17-18): How does Moses teach Israel (and us) that God’s promises are reliable?

5. Application:

- a. What is the focus of this song of Moses?
- b. Rejoice in God's attributes, His perfections
- c. What does the defeat of Pharaoh anticipate?
- d. What sort of knowledge of God is necessary?

B. Miriam's Song (vv. 19-21): how does her song relate to Moses' song?

C. Bitter Hearts (vv. 22-27)

1. Into the Wilderness (v. 22)

- a. Why does Israel leave the beach?
- b. **Application:** What is Israel's situation?

2. No Water (vv. 23-25)

- a. What is Israel's context here and what do they do?
- b. What does grumbling reveal about one's heart condition?
- c. What does Moses do?
- d. **Application:** why do the Gospel writers make so many explicit connections between Old Israel and Jesus?

3. Blessing Promised (vv. 25-27)

- a. What does God promise Israel (again)?
- b. What does the abundance at Elim show Israel?

*The Hymn No. 629 "What a Friend We Have in Jesus"

1. What a Friend we have in Je - sus, all our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y - lad - en, cum - bered with a load of care?

What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged: take it to the Lord in prayer!
 Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer!

O what peace we of - ten for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful, who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!

all be - cause we do not car - ry ev - 'ry - thing to God in prayer.
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer!
 In his arms he'll take and shield thee; thou wilt find a so - lace there.