



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • tlchillsdale.org

---

Christ the King Sunday

**November 22, 2020**

---



**Service of the Word**  
**Weekly Resource for Prayer and Devotions at Home**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**NURSERY** - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

**FROM THE ELCA WORSHIP BLOG:**

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

**DEVOTIONAL MUSIC LINKS:**

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress, "[Hymn to Christ the Light](#)," "[God Alone Be Praised: Per Crucem](#)," "[Holy God, Holy and Glorious](#)."

**Sunday, November 22, 2020**

## **INTRODUCTION**

*On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.*

## **WELCOME AND ANNOUNCEMENTS**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

## ENTRANCE HYMN

## ELW #880 v. 1 &amp; 3

*O God beyond All Praising*

1 O God be-yond all prais - ing, we wor-ship you to - day  
 2 The flow'r of earth - ly splen - dor in time must sure - ly die,  
 3 Then hear, O gra - cious Sav - ior, ac - cept the love we bring,



and sing the love a - maz - ing that songs can-not re - pay;  
 its frag - ile bloom sur - ren - der to you, the Lord most high;  
 that we who know your fa - vor may serve you as our King;



for we can on - ly won - der at ev - 'ry gift you send,  
 but hid - den from all na - ture the e - ter - nal seed is sown -  
 and wheth - er our to - mor - rows be filled with good or ill,



at bless-ings with - out num - ber and mer - cies with - out end:  
 though small in mor - tal stat - ure, to heav - en's gar - den grown:  
 we'll tri - umph through our sor - rows and rise to bless you still:



we lift our hearts be - fore you and wait up - on your word,  
 for Christ, your gift from heav - en, from death has set us free,  
 to mar - vel at your beau - ty and glo - ry in your ways,



we hon - or and a - dore you, our great and might - y Lord.  
 and we through him are giv - en the fi - nal vic - to - ry.  
 and make a joy - ful du - ty our sac - ri - fice of praise.

Text: Michael Perry, 1942-1996

Music: THAXTED, Gustav Holst, 1874-1934

Text © 1982, 1987 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## **PRAYER OF THE DAY**

**P** Let us pray.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**A** A reading from Ezekiel.

## **FIRST READING**

*Ezekiel 34:11-16, 20-24*

*Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.*

<sup>11</sup>Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

**A** Word of God, Word of life.

**C** **Thanks be to God.**

## PSALM

*Psalm 95:1-7a*

*We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)*

<sup>1</sup>Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup>**Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup>For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup>**In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup>The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup>**Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7a</sup>For the LORD is our God,  
and we are the people of God's pasture and the sheep of God's hand.

A A reading from Ephesians.

## SECOND READING

*Ephesians 1:15-23*

*In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.*

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

A Word of God, Word of life.

C **Thanks be to God.**

## GOSPEL ACCLAMATION

P Alleluia.

C **Alleluia. Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. Alleluia.**

P The Holy Gospel according to Matthew the 25<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL

*Matthew 25:31-46*

*Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.*

[Jesus said to the disciples:] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink?’ <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing?’ <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

## SERMON

HYMN OF THE DAY

ELW #431 1, 2 & 4

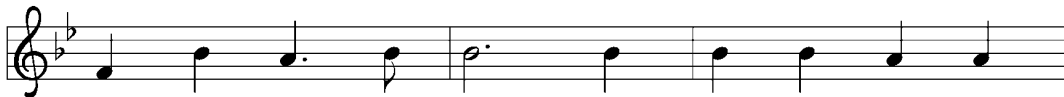
*O Christ, What Can It Mean for Us*



1 O Christ, what can it mean for us to claim you as our  
 2 You came, the im - age of our God, to heal and to for -  
 3 Though some would make their great - ness felt and lord it o - ver  
 4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
 give, to shed your blood for sin - ners' sake that  
 all, you said the first must be the last and  
 nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
 we might rise and live. To break the law of  
 ser - vice be our call. O Christ, in work - place,  
 thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
 death you came, the law of love to bring: a  
 church, and home, let none to pow - er cling; for  
 span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, osb, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

Text © 2001, 2003 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
 800.442.3358 All rights reserved. Used by permission.



## NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A On this the last Sunday of the church year, let us pray to see God's reign in the church, in the world, and with all in need.

*A brief silence.*

A Great God, we praise you for sustaining the church through another year of grace. Continue to shepherd your people with your tender care. Sustain the social ministries of the body of Christ, and increase ecumenical sharing of opportunities for ministry. You are the great and holy God:

**C In mercy, receive our prayers.**

A Sustain the world that you have made, the heights of the hills, the seas and the dry land. Guard the animals during the winter months, and direct our use of creation to provide for the needs of all. Be a source of strength and refuge for all weathering severe storms. You are the great and renewing God:

**C In mercy, receive our prayers.**

A Bring peace to every place where conflict rages, that your reign may be honored throughout the world. Be with the people of Armenia, Ethiopia, and Hong Kong. Bless the work of the United Nations and of agencies that promote the wellbeing of all peoples. You are the great and peacemaking God:

**C In mercy, receive our prayers.**

A Bring a peaceful conclusion to the American national elections. Bless all the newly elected officials with a love of concord and a desire for justice. Turn us away from historic prejudices, and show us your image in each of our neighbors. You are the great and reconciling God:

**C In mercy, receive our prayers.**

A Visit American homes on Thanksgiving Day. When we are separated from loved ones, embrace us with your care. Keep gatherings safe. Even in our reduced celebrations, give us voices to offer thanks to you for your perpetual blessings. You are the great and generous God:

**C In mercy, receive our prayers.**

A We beg you to end the earth's pandemic. Bring healing to the millions who are suffering from the coronavirus – any who are sick, dying, despairing, isolated, unemployed, and all exhausted medical workers. Guide researchers in developing a vaccine. You are the great and healing God:

**C In mercy, receive our prayers.**

A Show your loving power to all who are in need. Equip us to feed the hungry, to provide clean water for the thirsty, to welcome the stranger, to clothe the naked, to care for the sick, to visit the prisoners. (*We pray especially for...*) You are the great and gracious God:

**C In mercy, receive our prayers.**

*Here other intercessions may be added.*

A We appeal to you, Sovereign God, we who are like both the sheep and the goats, and we ask that in compassion you will hear the prayers of our own hearts. (*Pause*) You are the great and loving God:

**C In mercy, receive our prayers.**

A We praise you for all the saints who have died in the faith (*especially*). At the end of all things, bring us together with all the saints into your kingdom of joy. You are the great and eternal God:

**C In mercy, receive our prayers.**

P Receive our prayers, O triune God: Father of glory, Lord Jesus Christ, and Spirit of wisdom, now and forever.

**C Amen.**

#### **THANKSGIVING FOR THE WORD**

P Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C We give you thanks and praise.**

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

**C We give you thanks and praise.**

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

**C We give you thanks and praise.**

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C Amen.**

**LORD'S PRAYER (8:30 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever. Amen.**

**LORD'S PRAYER (11:00 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen.**

**BLESSING**

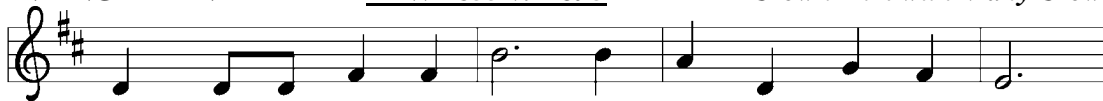
**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C** **Amen.**

## SENDING HYMN

## ELW #855 v. 1 &amp; 5

## Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
 whose arm those crim-son tro - phies won which now his brow a - dorn;  
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 and rose vic - to - rious in the strife for those he came to save.  
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
 fruit of the mys - tic rose, yet of that rose the stem,  
 No an - gels in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died and rose on high,  
 All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
 who died, e - ter - nal life to bring, and lives that death may die.  
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
 Music: DIADEMATA, George J. Elvey, 1816–1893

## DISMISSAL

- A Go in peace. Serve the Lord  
 C **Thanks be to God.**

**SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Carol Knoch  
**Pastor:** Rev. Jessica Hahn    **Vice-President:** Suzanne Langston  
**Piano/Keyboard:** Paul Lucas    **Treasurer:** Kristin Lucas  
**Parish Secretary:** Volunteer Team    **Secretary:** Amy Otterbein

**Council Members:** Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

**SERVING TODAY:**

**Assisting Minister:** Kristin Lucas  
**Cantor:** Chris McNamara  
**Altar Guild:** Tom Stockford-Shively

**FLOWERS** -- The flowers on the altar today are given to the Glory of God.

*The music in this bulletin is reprinted with permission under Annual License A-727368 from OneLicense.net.*