

Apostle Paul on Marriage Made in Heaven Ephesians Chapter 5

Paul explains the attitude and character true believers are to demonstrate as we are followers of Almighty God. The human family based on “Judeo – Christian, Biblical principles” is used to illustrate the love, order of authority, and unity of Christ Jesus with the Church, which Apostle Paul says is the body of Jesus; and a great mystery.

Eph 5:1 Be ye therefore followers of (*Almighty*) God, as dear children (*dear children are not rebellious to the point of redefining God, and his commandments; argumentative; and other such behaviors displeasing to Him*);

Eph 5:2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to (*Almighty*) God for a sweetsmelling savour (*the love wherewith Christ Jesus loves, fulfills any law, even the law of Moses. See Romans 13:8 through 13:10*).

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

Eph 5:4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather (*let*) giving of thanks (*be among you*).

Eph 5:5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Eph 5:6 Let no man deceive you with vain (*valueless/ unproductive*) words: for because of these things cometh the wrath of God upon the children of disobedience.

Eph 5:7 Be not ye therefore partakers with them (*children of disobedience*).

Eph 5:8 For ye were sometimes darkness, but now *are ye* light in the Lord (*Jesus Christ*): (*therefore,*) walk as children of light (*or true knowledge*):

Eph 5:9 (For the fruit of the (*Holy*) Spirit *is* in all goodness and righteousness and truth;)

Eph 5:10 Proving what is acceptable (*and/ or pleasing*) unto the Lord.

Eph 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove (*unfruitful works of darkness*).

Eph 5:12 For it is a shame even to speak of those things which are done of them (*unfruitful works of darkness*) in secret.

Eph 5:13 But all things that are reprov'd are made manifest (*or revealed*) by the light: for whatsoever doth make manifest (*reveals a thing*) is light.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Eph 5:15 See then that ye walk circumspectly (*carefully*), not as fools, but as wise,

Eph 5:16 Redeeming the time (*or making good use of the available time*), because the days are evil.

Eph 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord (*is*).

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the (*Holy*) Spirit;

Eph 5:19 (*And being filled with the Holy Spirit*) Speaking (*in tongues, and your native language?*) to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord (*See 1Corinthians 14:1 through 14:6*);

Eph 5:20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Eph 5:21 Submitting yourselves one to another in the fear of God.

The mystery of how the Church is the body of Christ Jesus, which is pleasing to the Father and God of Jesus?

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word,

Eph 5:27 That he might present it (***the Church, His Body***) to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

Eph 5:30 For we (***who believe the Gospel of Jesus***) are members of his body, of his flesh, and of his bones.

Eph 5:31 For this cause (***of his wife***) shall a man (***Jesus***) leave his father and mother (***as Jesus left His Father in heaven***), and shall be joined unto his wife (***the Church***), and they two shall be one flesh (***as Jesus is one with the Church, and sacrificed Himself for it***).

Eph 5:32 This is a great mystery: but I speak concerning Christ and the church.

Eph 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife *see* that she reverence *her* husband.

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