

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 6, 2021 | 9:15 & 10:45 A.M.

The Announcements

Recognition of High School Graduate.....Mr. Jackson Pierce

*The Call to Worship

*The Psalm of Praise No. TH1.....“All People That On Earth Do Dwell” (Psa. 100)

*The Prayer of Adoration

*The Confession of Faith.....Heidelberg Catechism No. 40 & 43

Q. Why did Christ have to suffer death?

A. *Because God's justice and truth require it: nothing else could pay for our sins except the death of the Son of God.*

Q. What further benefit do we receive from Christ's sacrifice and death on the cross?

A. *By his power our old man is crucified, put to death, and buried with him, so that the evil desires of the flesh may no longer rule us, but that instead we may offer ourselves as a sacrifice of thanksgiving to him.*

The Call to Confession.....Revelation 3:1–3

I know your works. You have the reputation of being alive, but you are dead. Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. Remember, then, what you received and heard. Keep it, and repent.

The Confession of Sin

Almighty and merciful God, we confess we have sinned against you and one another in both our actions and our inactions. We have cared far too much about appearing religious and far too little about being holy. We recognize in Jesus Christ our light has come, yet often we choose to walk in shadows and ignore the light.

Gracious God, forgive our sins and remove from us the veil of darkness. Shape our desires that we may long for righteousness.

Fed by your Word, and enlivened by your Spirit, would you lead our hearts always to the risen King, so that we may be free from our sin, follow after him, and learn his ways to the praise of your glorious grace.

The Silent Confession

~ God Answers His People and Speaks in the Scripture ~

The Assurance of PardonHebrews 12:22–24

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

***The Hymn of Thanksgiving No. TH257**.....“Stricken, Smitten, and Afflicted”

The Encouragement to GiveEphesians 2:19–22

So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

~ God’s People Call to Him for Help ~

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:



***The Hymn No. TH194**.....“O Come, O Come, Emmanuel”

~ God Answers His People and Speaks in the Scripture ~

The SermonRev. Ryan Biese

“The LORD Is There” | Exodus 26 | Page 62

SERMON NOTES

Exodus 26 | “The LORD Is There” | *Saved to Worship* No. 67 | Page 62

I. Introduction

A. Where is the Scripture moving, what is God gradually unfolding in the Bible?

B. How or why is man uniquely able to have fellowship with God?

C. What two questions should we ask to help us understand these details?

D. How are these sections organized?

II. Curtains (vv. 1-14)

A. The First Layer: How do the curtains of the first layer emphasize the lack of access to the Tabernacle and the presence of God?

B. The Outer Layers: how do the materials change as they move further away from God's presence?

III. The Frames (vv. 15-30)

A. What were the poles made out of and what were their bases made out of? What is the likely message the Hebrews would have understood?

B. How big was the Tabernacle?

IV. The Indoor Furniture (vv. 34-35): What goes inside the tent (so far)?

V. The Veils (vv. 31-33, 36-37)

A. Second Veil (vv. 36-37): How close could the typical Israelite (i.e. non-priest) come to the place where God met with His priests?

B. The First Veil (vv. 31-33): How big was this veil?

1. What was on the veil? What did that mean?

2. What was the name of the room created by this veil and what shape was it?

3. When was this veil torn in two, and what does that mean?

VI. Application: Everything about the tabernacle taught something about God

A. What does the Tabernacle teach about God's greatness?

B. How does the Tabernacle teach about God's Holiness?

C. In what way is our access to God greater, better, and easier now under the New Covenant?

D. What are we asking of God when we ask for His mercy?

E. How will access to God be further enriched when Christ returns?

***The Psalm of Commitment No. 45....."Great is the LORD our God"**

The Communion of Christ and His People at His Table

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

please hold the elements until all have been served so we may partake together

gluten free bread is available in the cups | white grape juice is available for those who cannot consume any alcohol

***The Psalm of Praise No. 117 "Praise Jehovah, All Ye Nations"**

The Benediction

***The Response "The Doxology"**

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below: Alleluia, Alleluia!

Praise Him above, ye heavenly host!

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

1. ¹Great is the LORD our God, and great - ly to be praised.
 2. ³God makes his cit - y strong by liv - ing in her halls.
 3. ⁷LORD, you have dashed the ships of Tar - shish in your might;

Up - on a hill God's cit - y stands in glo - rious beau - ty raised—
⁴When kings join forc - es and ad - vance, they mar - vel at her walls.
 you bat - tered them with east - ern winds, de - stroyed them in the fight.

²his ho - ly moun - tain high, Mount Zi - on in the north,
⁵They stood and looked a - mazed, in ter - ror took to flight,
⁸What we have heard is seen with - in your cit - y, LORD:

the cit - y of the might - y King, the joy of all the earth.
⁶as an - guish gripped like la - bor pains, they trem - bled in their fright.
 the LORD of hosts es - tab - lish - es God's cit - y ev - er - more.

4. Within your temple, LORD, in that most holy place,
 We on your loving kindness dwell, the wonders of your grace.
 Your people sing your praise where'er your name is known;
 By ev'ry deed your hand has done your righteousness is shown.

ANNOUNCEMENTS FOR JUNE 6, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

<https://www.fpfo.org/Mask21.pdf>

Masks are **required** for the 9:15 a.m. service regardless of immunity status unless actively leading a portion of the service.

Masks are **recommended** for all other activities;
a section of the auditorium in evening worship is reserved for those following public health guidance.

- + There is lunch after worship today! Please stay (or return) to fellowship together. There is no evening worship this Lord's Day.
- + Additional assistance is needed to work in the nursery each week. The worship service is live-streamed to the TV in the nursery. If you are interested in ministering in this way, please contact Mary Lou Wilson.
- + Additional assistance with the technology for morning and evening worship is needed. Please let Ryan know if you are willing to serve in this area.
- + If you would like to contribute flowers for the communion table, please contact the church office to select a week.
- + The Session is seeking feedback regarding continued reopening and resuming additional activity schedule. Please talk with one or more of the elders regarding what you think that might look like and in what areas and activities you are willing to serve.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plate at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://www.fpfo.org/give).

FPFO Weekly Activities Schedule

The Lord's Day

9:15 a.m. Morning Worship
9:45 a.m. Sunday School*
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(except First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)*
The Life of David (young men)
Is God Great & Good (young women)
KidsQuest (young children)

While children are always welcome in worship, a nursery is available for children 3 and under.

Nursery June 6: Mary Lou Wilson

Nursery June 13: Sarah Wilson

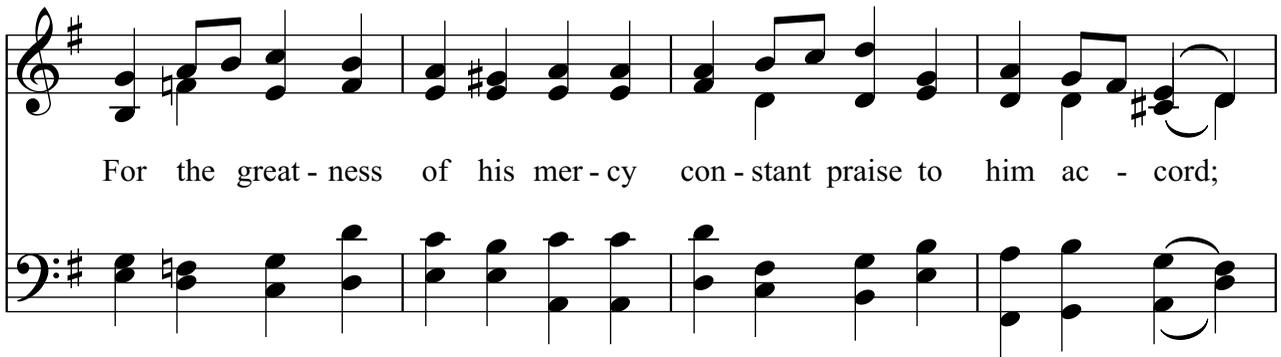
Psalm 117A



¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;



²for his grace and lov - ing - kind - ness O sing prais - es to his name.



For the great - ness of his mer - cy con - stant praise to him ac - cord;



ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

Church Membership?

Prospective Member Seminar

Coming this Summer | Contact the Church Office
office@FPFO.org | 706.866.2521

A Membership Enquirers Class will be offered this summer. This is open to *anyone* who wants to learn about membership at FPFO as well as what it means to be part of a Reformed and Presbyterian Church. Please contact Ryan or Tami in the church office regarding scheduling if you're interested.